

UNIVERSITY GRANTS COMMISSION BAHADUR SHAH ZAFAR MARG NEW DELHI-110 002

Proforma for submission of information by State Private Universities for ascertaining their norms and standards



K K University

Berauti, Nepura, Biharsharif, Nalanda, Bihar - 803 115

http://www.kkuniversity.ac.in linfo@kkuniversity.ac.in





A.Legal Status

| 1.1 | Name and Address of the University | K K University Berauti , Nepura, Biharsharif, Nalanda, Bihar - 803 115. |
|-----|---|---|
| 1.2 | Head Quarter of University | At: Berauti, PO: Nepura, PS: Deep Nagar, Biharsharif, Dist.: Nalanda, Bihar, Pin - 803 115. |
| | Informa | tion About University |
| | a. Website | www.kkuniversity.ac.in |
| 1.3 | b. E mail | info@kkuniversity.ac.in kkunalanda@gmail.com |
| | c. Phone | +91 9264193606 |
| | d. Fax | - |
| | Information about | t Authorities of the University |
| а | Ph. (including mobile), Fax Nos. and e-mail of Chancellor | Er. Ravi Choudhary Phone No. Mobile No. +91-7091193001 E-mail: chancellor@kkuniversity.ac.in/kkunalanda@gmail.com |
| b | Ph. (including mobile), Fax Nos. and e-mail of Vice-Chancellor | Dr. C. Venkataramana Reddy Phone No. Mobile No. +91- 9264193604 Fax Nos. Nil E-mail: vc@kkuniversity.ac.in |
| С | Ph. (including mobile), Fax Nos. and e-mail of Registrar | Mr. K. Kaushik Phone No. Mobile No. +91-9264193606 9924549997 Fax Nos. Nil E-mail: registrar@kkuniversity.ac.in |
| d | Ph. (including mobile), Fax Nos. and e-mail of Finance Officer | Mr. R K Chakrabarty Phone No. Mobile No.+91- 9264193611 Fax Nos. Nil E-mail: cfo@kkuniversity.ac.in |
| 1.4 | Date of Establishment | 8th June 2017. The Notification is issued by the Government of Bihar. is enclosed as; (Annexure I) |
| 1.5 | Name of the Society / Trust Promoting the University Copy of the registered MoA | The name of the society / trust promoting the University is "Samajik Kalyan Sanstha, Bekarbandh, Dhanbad". Copy of the MoA is enclosed as; (Annexure II) |
| 1.6 | Composition of the Society (Details to be provided in Appendix – I) | (Appendix I) |



| 1.7 | Whether the members of the Society are members in other societies/trust or in the Board of Governors in companies? If yes please provide details. (Details to be provided in Appendix – II) | Members of the Samajik Kalyan Sanstha, trust/ society are NOT members in other trusts/ societies. (Appendix II) |
|------|--|---|
| 1.8 | Whether the Promoting Society / Trust is involved in promoting / running any other University / Educational Institute? If Yes, Please provide details (Details to be provided in Appendix – III) | Yes. The Society runs several Educational Institutions in Bihar and Jharkhand. The details are given in; (Appendix III) |
| 1.9 | Whether the promoting society/trust is involved in promoting/running activities other than educational? If yes, please give details (Details to be provided in Appendix – IV) | No. The promoting society is Not involved in any other activities other than Education (Appendix IV) |
| 1.10 | Act and Notification under which established. (copy of the Act & Notification to be enclosed) | Established under Govt. of Bihar Notification No. 15/M 1-38/2014-1147 dt. 08-JUNE-2017(Published in Gazette No. 25, Patna, dated June 21, 2017) A copy of the Gazette notification is enclosed in; (Annexure I) |
| 1.11 | Whether University has been established by a separate State Act? | Yes The University established under the Bihar Private University Act, 2013 |



B.Organisation Description

| 2.1 | Whether Unitary in nature (as per UGC Regulation) | Yes The University is Unitary in nature. |
|-----|--|--|
| 2.2 | Territorial Jurisdiction of the University as per the Act | The State of Bihar [vide Bihar Private Universities Act, 2013] |
| 2.3 | Details of any constituent units of the University, if any as mentioned in the Act. | Not Applicable |
| 2.4 | Whether any off-campus centre established? (Details to be provided in Appendix – V) | No (Appendix V) |
| 2.5 | Whether any off-shore campus established? (Details to be provided in Appendix – VI) | No. The University has not established any Offshore Campus centres (Appendix VI) |
| 2.6 | Does University offer a distance education program? | No The University is not offering any distance education programs |
| 2.7 | Whether University has established study centre(s)? (Details to be provided in Appendix – VII) | No The University has not established any study centres (Appendix VII) |



3.Academic Programs

| 3.1 | Details of the program permitted to offer by Gazette Notification of the State Government and its reference (Details to be provided in Appendix – VIII) | In exercise of the powers conferred vide Section 8 of First Statutes notified in Bihar Gazette dated 4th October 2018., empowers the University to offer Undergraduate, Post-Graduate programmes under the faculty of; a. School of Engineering & Technology b. School of Commerce & Management Sciences c. School of Medicine and Health d. School of Law & Legal Science e. School of Humanities g. School of Science h. School of Agriculture i. School of Agriculture i. School of Journalism & Mass Communication k. School of Paramedical Science & Research l. School of Dairy Sciences & Technology m. School of Vocational Studies and Skill Development n. School of Physical Education & Research o. Any other School that may be added by a Resolution of the specified authority The list of Programs given in the; (Appendix VIII) |
|-----|---|--|
| 3.2 | Current Number of academic programs/ courses offered by the University (Details to be provided in Appendix – IX) | The list of academic programs / courses current-ly offered is given in; (Appendix - IX) |
| 3.3 | Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC,DCI,INC,MCI, NCTE,PCI etc. have been taken to: a. Start new courses b. To increase intake If yes please enclose copy of approval and give course wise details in the following format. (Details to be provided in Appendix – X) | Approval from relevant statutory council(s) have been obtained. (Appendix X) |
| 3.4 | If University is running courses under distance mode, please provide details about the students enrolled | No University is not running any course under distance mode. |

| 3.5 | Temporal Plan of academic work in the University | Sem. System |
|-----|--|--|
| 3.6 | Whether University is running any course which is not specified under section 22 of the UGC Act, 1956? If yes, please give details (Details to be provided in Appendix – XI) | The University is offering courses as per the nomenclature specified in UGC Act 1956, under section 22 of the UGC Act. (Appendix XI) |

4.Student Enrolment and Student Support

Number of Students enrolled in the University for the current academic year according to regions and countries

Academic Year 2021 - 2022

| | | No. of Stu- dents from | No. of Students | | No. of overseas students ex- cluding NRIs | | |
|---|--|---|------------------------|------------------------|--|--|----------------|
| Particulars | The state of the s | the same State where the Universi- ty is located | from other state | No. of NRI Students | Foreign Stu- dents | Person of Indian Origin Students | Grand Total |
| Diploma | | | | | | 4 | 1 |
| | М | 123 | 0 | 0 | 0 | 0 | 123 |
| Civil | F | 22 | 0 | 0 | 0 | 0 | 22 |
| | Т | 145 | 0 | 0 | 0 | 0 | 145 |
| | М | 21 | 0 | 0 | 0 | 0 | 21 |
| ME | F | 0 | 0 | 0 | 0 | 0 | 0 |
| | Т | 21 | 0 | 0 | 0 | 0 | 21 |
| | М | 42 | 0 | 0 | 0 | 0 | 42 |
| EE | F | 5 | 0 | 0 | 0 | 0 | 5 |
| | Т | 47 | 0 | 0 | 0 | 0 | 47 |
| | М | 0 | 0 | 0 | 0 | 0 | 0 |
| ECE | F | 1 | 0 | 0 | 0 | 0 | 1 |
| */ | Т | 1 | 0 | 0 | 0 | 0 | 1 |
| | М | 0 | 0 | 0 | 0 | 0 | 0 |
| Atumobile | F | 0 | 0 | 0 | 0 | 0 | 0 |
| | Т | 0 | 0 | 0 | 0 | 0 | 0 |
| 111111111111111111111111111111111111111 | М | 2 | 40 | 0 | 0 | 0 | 42 |
| Mining | F | 0 | 0 | 0 | 0 | 0 | 0 |
| | Т | 2 | 40 | UNIVE | RO 0 | 0 | 42 |

K K University, Bihar | INDIA

| | М | 103 | 0 | 0 | 0 | 0 | 103 |
|--------------|---------|--------|-----|--------|---|---|-----|
| D.el.Ed. | F | 97 | 0 | 0 | 0 | 0 | 97 |
| | Т | 200 | 0 | 0 | 0 | 0 | 200 |
| | М | 53 | 0 . | . 0 | 0 | 0 | 53 |
| D. Pharm | F | 7 | 0 | 0 | 0 | 0 | 7 |
| | Т | 60 | 0 | 0 | 0 | 0 | 60 |
| Under Grad | uate Pr | ograms | | | | | |
| 4 | М | 23 | 0 | 0 | 0 | 0 | 23 |
| B.Tech - CE | F | 3 | 0 | 0 | 0 | 0 | 3 |
| | Т | 26 | 0 | 0 | 0 | 0 | 26 |
| | M | 9 | 0 | 0 | 0 | 0 | 9 |
| B.Tech - ME | F, | 0 | 0 | 0 | 0 | 0 | 0 |
| | Т | 0 | 0 | 0 | 0 | 0 | 0 |
| | М | 9 | 0 | 0 | 0 | 0 | 9 |
| B.Tech - EE | F | 1 | 0 | 0 | 0 | 0 | 1 |
| | Т | 10 | 0 | 0 | 0 | 0 | 10 |
| | М | 17 | 0 | 0 | 0 | 0 | 17 |
| B.Tech - CSE | F | 5 | 0 | 0 | 0 | 0 | 5 |
| | T | 22 | 0 | 0 | 0 | 0 | 22 |
| | М | 0 | 0 | 0 | 0 | 0 | 0 |
| B.Tech - ECE | F | 0 | 0 | 0 | 0 | 0 | 0 |
| | Т | 0 | 0 | . 0 | 0 | 0 | 0 |
| | М | 85 | 5 | 0 | 0 | 0 | 90 |
| B. Pharm | F | 10 | 0 | 0 | 0 | 0 | 10 |
| | Т | 95 | 5 | 0 | 0 | 0 | 100 |
| | M | 109 | 0 | 0 | 0 | 0 | 109 |
| B.Ed | F | 91 | 0 | 0 | 0 | 0 | 91 |
| | Т | 200 | 0 | 0 | 0 | 0 | 200 |
| | М | 1 | 0 | 0 | 0 | 0 | 1 |
| ВА | F | 8 | 0 | 0 | 0 | 0 | 8 |
| | Т | 9 | 0 | 0 | 0 | 0 | 9 |
| | M | 4 | 0 | 0 | 0 | 0 | 4 |
| Bsc | F | 0 | 0 | 0 | 0 | 0 | 0 |
| | Т | 4 | 0 | 0 | 0 | 0 | 4 |
| | M | 1 | 0 | 0 | 0 | 0 | 1 |
| B.Com | F | 2 | 0 | 0 | 0 | 0 | 2 |
| | Т | 3 | 0 | UNIVER | 0 | 0 | 3 |

| | М | 52 | 0 | 0 | О | 0 | 52 |
|---------------------|----------|-------|---|-----|---|---|-----|
| B.L. I.Sc | F | 23 | 0 | 0 | 0 | 0 | 23 |
| | Т | 75 | 0 | 0 | 0 | 0 | 75 |
| | М | 3 | 0 | . 0 | 0 | 0 | 3 |
| BBA | F | 2 | 0 | 0 | 0 | 0 | 2 |
| | Т | 5 | 0 | 0 | 0 | 0 | 5 |
| | M | 7 | 0 | 0 | 0 | 0 | 7 |
| BCA | F | 0 | 0 | 0 | 0 | 0 | 0 |
| | Т | 7 | 0 | 0 | 0 | 0 | 7 |
| | М | 95 | 0 | 0 | 0 | 0 | 95 |
| LLB | F | 25 | 0 | 0 | 0 | 0 | 25 |
| | Т | 120 | 0 | 0 | 0 | 0 | 120 |
| | M | 11 | 0 | 0 | 0 | 0 | 11 |
| B.Com + LLB | F | 6 | 0 | 0 | 0 | 0 | 6 |
| | Т | 17 | 0 | 0 | 0 | 0 | 17 |
| | М | 48 | 0 | 0 | 0 | 0 | 48 |
| B.Sc(AG) | F | 28 | 0 | 0 | 0 | 0 | 28 |
| | Т | 76 | 0 | 0 | 0 | 0 | 76 |
| Post Gradua | rte Prog | grams | | 1 | | 4 | |
| | М | 7 | 1 | 0 | 0 | 0 | 8 |
| M.Tech - CE - ST | F | 1 | 0 | 0 | 0 | 0 | 1 |
| -31 | Т | 8 | 1 | 0 | 0 | 0 | 9 |
| | М | 11 | 0 | 0 | 0 | 0 | 11 |
| M.Tech - CE - TR | F | 0 | 0 | 0 | 0 | 0 | 0 |
| | Т | 11 | 0 | 0 | 0 | 0 | 11 |
| | M | 4 | 0 | 0 | 0 | 0 | 4 |
| M.Tech - EE- PS | F | 0 | 0 | . 0 | 0 | 0 | 0 |
| 13 | Т | 4 | 0 | 0 | 0 | 0 | 4 |
| | M | 4 | 0 | 0 | 0 | 0 | 4 |
| M.Tech - CSE | F | 1 | 0 | 0 | 0 | 0 | 1 |
| CJL | Т | 5 | 0 | 0 | 0 | 0 | 5 |
| | М | 0 | 0 | 0 | 0 | 0 | 0 |
| M.Tech - ECE | F | 1 | 0 | 0 | 0 | 0 | 1 |
| L V L | Т | 1 | 0 | 0 | 0 | 0 | 1 |
| | М | 6 | 0 | 0 | 0 | 0 | 6 |
| M.Tech - ME | F | 0 | 0 | 0 | 0 | 0 | 0 |
| IVIE | Т | 6 | 0 | 0 | 0 | 0 | 6 |

| | М | 7 | 0 | 0 | 0 | 0 | 7 |
|---------------------|---|-----|-----|----|-----|-----|----|
| M.Com | F | 7 | 0 | 0 | 0 | 0 | 7 |
| | Т | 14 | 0 | 0 | 0 | 0 | 14 |
| | М | 7 | . 0 | 0. | . 0 | . 0 | 7 |
| MA History | F | 8 | 0 | 0 | 0 | 0 | 8 |
| | Т | 15 | 0 | 0 | 0 | 0 | 15 |
| | M | 40 | 0 | 0 | 0 | 0 | 40 |
| MA Geo | F | 11. | 0 | 0 | 0 | 0 | 11 |
| | Т | 51 | 0 | 0 | 0 | 0 | 51 |
| | М | 11 | 0 | 0 | 0 | 0 | 11 |
| MA English | F | 3 | 0 | 0 | 0 | 0 | 3 |
| | T | 14 | 0 | 0 | 0 | 0 | 14 |
| NAA D-1 C-1 | М | 5 | 0 | 0 | 0 | 0 | 5 |
| MA Pol Sci- ence | F | 2 | 0 | 0 | 0 | 0 | 2 |
| | Т | 7 | 0 | 0 | 0 | 0 | 7 |
| | М | 41 | 0 | 0 | 0 | 0 | 41 |
| Msc Phy | F | 19 | 0 | 0 | 0 | 0 | 19 |
| | Т | 60 | 0 | 0 | 0 | 0 | 60 |
| - | М | 24 | 0 | 0 | 0 | 0 | 24 |
| Msc Chm | F | 14 | 0 | 0 | 0 | 0 | 14 |
| | Т | 38 | 0 | 0 | 0 | 0 | 38 |
| | М | 47 | 0 | 0 | 0 | 0 | 47 |
| Msc Maths | F | 13 | 0 | 0 | 0 | 0 | 13 |
| | Т | 60 | 0 | 0 | 0 | 0 | 60 |
| | М | 15 | 0 | 0 | 0 | 0 | 15 |
| Msc Zoolo- gy | F | 26 | 0 | 0 | 0 | 0 | 26 |
| 37 | Т | 41 | 0 | 0 | 0 | 0 | 41 |
| | М | 2 | 0 | 0 | 0 | 0 | 2 |
| Msc Botony | F | 3 | 0 | 0 | 0 | 0 | 3 |
| | Т | 5 | 0 | 0 | 0 | 0 | 5 |
| | М | 21 | 0 | 0 | 0 | 0 | 21 |
| M. L. I.Sc. | F | 17 | 0 | 0 | 0 | 0 | 17 |
| | Т | 38 | 0 | 0 | 0 | 0 | 38 |
| | М | 15 | 0 | 0 | 0 | 0 | 15 |
| LLM | F | 5 | 0 | 0 | 0 | 0 | 5 |
| | Т | 20 | 0 | 0 | 0 | 0 | 20 |
| | M | 22 | 0 | 0 | 0 | 0 | 22 |

| MBA | г | 4 | | | | | |
|-------|---|----|-------|----|---|----|----|
| IVIDA | Г | 4 | 0 | 0 | 0 | 0 | 4 |
| | T | 26 | 0 | 0 | 0 | 0 | 26 |
| | М | 13 | 0 | 0 | 0 | 0 | 13 |
| MCA | F | 9 | . 0 . | .0 | 0 | .0 | 9 |
| | Т | 22 | 0 | 0 | 0 | 0 | 22 |

M - Male, F- Female, T-Total.

| 4.2 Category wise No. of Students | | | |
|-----------------------------------|-----|-------------------------------|--|
| | 4.2 | Category wise No. of Students | |

Academic Year 2021 - 2022

| Category | Female | Male | Total |
|----------|--------|------|-------|
| SC | 22 | 104 | 126 |
| ST | 0 | 9 | 9 |
| OBC | 279 | 732 | 1011 |
| PH | 0 | 0 | 0 |
| General | 167 | 326 | . 493 |
| Total | 468 | 1171 | 1639 |

4.3 Details of the two batches of the Students admitted

| Particulars | Year of Entry 2020 | | | | Year of Entry 2021 | | | |
|---|--------------------|-----|-----|-------|--------------------|-----|-----|-------|
| | Dip | UG | PG | Total | Dip | UG | PG | Total |
| No. Students admitted to the Program | 411 | 580 | 420 | 1411 | 516 | 683 | 440 | 1639 |
| No. of Drop out a. Within 4 months of Joining b. Afterwards | - | _ | - | _ | | - | - | - |
| No. appeared for the final year examination | 303 | 237 | 216 | 756 | 264 | 370 | 482 | 1116 |
| No. passed in the final exam | 300 | 237 | 213 | 750 | 258 | 353 | 445 | 1056 |
| No. passed in first class | 299 | 183 | 208 | 690 | 240 | 333 | 436 | 1009 |



| 4.4 | Does the University provide bridge/ remedial course to the educational- ly disadvantaged students? If yes please give details | Yes, remedial coaching are provided to the students as per necessity. |
|-----|--|--|
| 4.5 | Does the University provide any financial help to the students from socially disadvantageous group? If yes please give details. | The students belonging to the socially disadvantage groups are provided financial assistance by the Govt. of Bihar. All the students, irrespective of their social grouping, are extended financial assistance under BIHAR STUDENT CREDIT CARD SCHEME. (Annexure III) |
| 4.6 | In case the University is running M.Phil. /Ph.D. program, whether it is full time or part time and whether these programs are run as per UGC Regulations, 2009 on M. Phil/Ph.D. | University has planned to start Ph.D. program from next academic year. |
| 4.7 | Whether the University has a website? If yes please give website address and whether the website is regularly updated? | Yes. www.kkuniversity.ac.in Website is regularly updated. |
| - | | Prospective candidates are provided information about the criteria for admission, rules & regulations, facilities etc. through the following means. |
| 4.8 | How are the prospective students informed about the criteria for admission, rules & regulations, facilities available, etc? | University Brochure University Prospectus University Website Admission notification in leading newspapers Exhibitions Direct Counselling Educational and career fairs Admission through Govt. of Bihar education department (Annexure IV) |
| 4.9 | Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc in the University in the following format. (Details to be provided in) | The Grievance Redressal Procedure is available to all. Students and staff who seek to resolve any grievance involving an alleged violation directly affecting that student, by any member of the University community while acting in an official capacity (e.g. faculty member, administrator, staff member) of any of the written policies of the University or the school in which the student is enrolled. (Appendix- XII) |



| 5.1 | Which University body finalized the curriculum? The composition of the Body may be given (Board of Studies, Academic Council, Board of Management) | Board of Studies (BOS), proposes the curriculum to the Academic Council (AC) [as per the provision of the University Act], which finally approves the curriculum for all the courses offered. The composition of the Board of Studies, Academic Council, and Board of Management is detailed in: (Annexure – V) |
|-----|--|---|
| 5.2 | What is the Rules/regulations/procedure for revision of the curriculum and when was the curriculum last updated? | Being a New University, the University is still experimenting with the curriculum framed at the formation stage. The revision of curriculum shall be taken up in the due course of time. |
| 5.3 | Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of the minutes. | Yes. Approval of the statutory bodies of the University has been taken. Relevant extracts of the minutes is enclosed. (Annexure – VI) |
| 5.4 | Furnish details of the following aspects of curriculum design: Innovation such as modular curriculum Inter/multidisciplinary approach | In order to strengthen students' foundation, the modular curricula have been considered in order to bridge the gap between industry and academia. Curriculum designing is based on: • Flexible curriculum; • Grade based evaluation; • Option to embrace inter-disciplinary and optional multidisciplinary curricula • Specialized technical software training as value addition • Compulsory soft skills & aptitude training by corporate trainers • Entrepreneurship skill development • Employability enhancing 'Career Advancement Skills' are planned. • Field Internship |
| 5.5 | Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage. | An Academic audit shall be conducted in the next academic year. |



| 5.6 | Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internship, Field Training, Seminars etc.) | Apart from the classroom instruction, the university applies following mechanism: - 1.Guest/Expert Lectures from Industries, Research and Academia. 2.Group discussion / Case studies 3.Industrial visits 4.Projects 5.Presentation by the students 6.CSR activities 7.Internship 8.Beyond classroom value addition courses. 9.Seminars, Workshop, Conferences |
|-----|--|--|
| 5.7 | Please provide the details of the examination system (Whether examination based or practical based) | Examination is based on Sem. system. Exams are conducted based on the University Examination Regulations. There are theory as well as practical exams. The system of continuous internal assessment with an end Sem. examination system is followed. The University follows the system of Letter Grades with associated Grade Points on a scale of 10. The Letter Grades and associated Grade Points along with a brief qualitative description are summarized in Table: Letter Grade Grade Point Qualitative Description Letter Grade Grade Point Qualitative Description O 10 Outstanding A+ 9 Excellent A 8 Very Good B+ 7 Good B 6 Above Average C 5 Average D 4 Pass F 0 Fail NE 0 Not Eligible (Failure to obtain minimum marks in Continuous Assessments) NP 0 Not Permitted (Shortage of Attendance) S - Satisfactorily Completed NC - Not Completed U - Audited Satisfactorily I - Incomplete Performance |
| 5.8 | What method of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation? | The method of evaluation of answer scripts includes appointment of question paper setter and examination, evaluation, tabulation of marks and declaration of results. The University is planning to introduce the external experts for evaluation. |
| 5.9 | Mention the number of malpractices cases reported during the last 3 years and how they are dealty with. | No, malpractice cases reported in the last 03 years |

| 5.10 | Does the University have a continuous internal evaluation system? | Yes All the courses follow a continuous evaluation system as mentioned in the University Examination regulations |
|------|--|---|
| 5.11 | How is the question papers set to ensure the achievement of the course objectives? | The University will be shifting to outcome-based education system from the next academic year |
| 5.12 | State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators. | Question Paper Setters and Examiners shall be appointed by the Chairperson, Board of Examinations upon the recommendations of HOD. The Controller of Examinations shall communicate the appointment of Question Paper Setters and Examiners to all concerned, along with the specific guidelines related to setting of Questions Paper / evaluation of Answer Books, and, pertaining to any other assignments, as applicable. The paper setters/examiners shall be required to maintain complete confidentiality regarding their appointment as paper setter/examiner and confidentiality shall be maintained while preparing and submitting the question papers. Further the examiners shall maintain confidentiality regarding marks awarded by them and any other work related to conduct of University examination. Answer books shall normally be evaluated by Course Faculty members appointed as Examiners for an assigned Course, for evaluating a specified number of answer books by the Chairperson, Board of Examinations on the recommendation of HOD The appointments of faculty as an invigilator is uniformly distributed amongst the faculty and it is communicated to them well in advance. |
| 5.13 | How regular and time bound are conduct of examinations and announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years. Details to be provided in the following manner. | Examinations are conducted as per the schedule announced in the Academic Calendar of the University. The results are also declared on the data mentioned in the Academic Calendar. The details are previous 3 years are given in; (Appendix XII - A) |



| 6.1 | How are the Students selected for Admission to various courses? Please provide faculty wise information. a. Through special entrance test b. Through interview c. Through their academic record d. Through combination of above Please also provide details about the weightage give to the above | The admissions to various academic programmed offered are open to all students who fulfill the admission criteria laid down by the University. The admission details, like programmes offered, eligibility criteria, admission process, fee structure, infrastructure facilities, and rules and regulations are published through the following media: (a) Admission Prospectus (b) University Website (c) Advertisement in Print & Electronic Media - National Newspapers, Radio and Television Channels. (d) Hoardings and Participation in Educational Fairs. Selection Process; The admission to all the programmes are made on merit determined on the basis of score in qualifying examination, entrance test conducted by JEE and University Own Entrance Test interview as per norms. The details of weightage given to various selection criteria is given in; (Annexure IV & VII) |
|-----|--|---|
| 6.2 | Whether the University is admitting students from national level entrance test or state level entrance test? If yes, please provide following details | Yes The University admits students to various courses, who are qualified in National level Entrance Test for MBA programs like MAT, CAT, CMAT, ATMA & tests conducted by Govt. of Bihar |
| 6.3 | Whether admission procedure is available on the University website and in the prospectus? | Yes. Admission procedure is available on the website. |
| 6.4 | Please provide details of the eligibility criteria for admission in all the course. | Details of the eligibility criteria for admission to various courses are available on the University website. (Annexure VIII) |
| 6.5 | Whether University is providing any reservation/relaxation in admission? If yes, please provide details | The University follows the guidelines prescribed in the Act. |
| 6.6 | Whether any management quota is available for admission in the University? If yes please provide details in the following format: | No UNIVERS |

| 6.7 | What is the admission policy of the University with regard to NRI and overseas students? | NRI and Overseas students who have passed qualifying examination in India or abroad shall be considered for admission under this category. All the admission details are communicated to FRRO- (Foreigner Regional Registration Offices). Admission policy of the University regarding NRI and overseas students have been provided in: (Annexure-IX) |
|-----|--|--|
|-----|--|--|

E.Fee Structure

| 7.1 | Present Course-wise fee structure of the University (Please provide head-wise details of total fee charged) | The Course-wise fee structure of the University for students admitted under Govt. quota and University quota is provided in (Annexure -X) |
|-----|--|--|
| 7.2 | Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name etc.) | No. University does not charge any fee other than displayed on website. |
| 7.3 | Whether fee structure is available on the University website and in the prospectus? | Yes. Detailed fee structure is available on the website and in the prospectus. |
| 7.4 | Whether fee is charged by the University as per fee structure displayed in the University website and in the prospects or some hidden charges are there? | Yes. Fee is charged as per fee structure displayed in the University website and in the prospects. There are no hidden charges attached to it. |
| 7.5 | Mode of Fee Collection | Fees are collected by Online Payment/DD/NEFT through Bank only. |
| 7.6 | Whether University is providing any concession in fee to students? If yes, please provide details. | No Fee Concessions given to students. |
| 7.7 | Details of the Hostel Fee including mess charges | Hostel Rent is Rs. 1500/- per month; and Mess charge Rs. 3000/- per month. The total amounts to Rs. 4,500/- per month. |
| 7.8 | Any Other Fee | The University is charging University Examination Fee other than the tuition fees. |
| 7.9 | Basis of Fee Structure | Finance Committee of the University proposes the fee structure as per the expenses thereof. It is further tak- en upon by the Board of Management & Board of Gov- ernors for deliberation and approval. |

| 7.10 | Whether the University has received any complaint with regard to fee charged or fee structure? If yes, please give details about the action taken. | No complaints received. |
|------|--|---|
| 7.11 | Whether University is providing any scholarship to students? If yes please provide details | Most of the students are getting financial assistance / scholarships from the Govt. of Bihar (named as DRCC). The University is processing the entire documentation and procedure behalf of students. |

F.Faculty

8.1 Total No. of Sanctioned and filled up posts (Institution wise and Department wise)

| | Professor | | Associate Professor | | Assistant Professor | |
|---------------------------------------|------------|--------|---------------------|--------|---------------------|--------|
| Department | Sanctioned | Filled | Sanctioned | Filled | Sanctioned | Filled |
| School of Engineering & Technology | 10 | 1 | 19 | 2 | 41 | 87 |
| School of Education | 4 | 2 | 8 | | 20 | 49 |
| School of Law | 4 | 1 | 9 | | 23 | 25 |
| School of Commerce & Management | 3 | 1 | 6 | | 17 | 5 |
| School of Pharmacy | 3 | 1 | 5 | | 12 | 19 |
| School of Agriculture | 4 | 1 | 8 | 1 | 23 | 9 |
| School of Science | 1 | 1 | 2 | | 10 | 9 |
| School of Arts | 1 | 1 | 2 | | 10 | 6 |
| School of Library | 1 | | 1 | | 4 | 4 |
| Total | 31 | 9 | 60 | 3 | 160 | 213 |

The University also has 71 Teaching Staff as a Lecturer.

Institution wise, Department wise Details of Teaching Staff
(Details to be provided in Appendix-XIII)

Department wise of vided in (Appendix-XIII)

Department wise details of teaching staff is provided in (Appendix-XIII)

| | | Category | Female | Male | Total | |
|-----|-------------------------------------|----------|--------|------|-------|---|
| | | SC | 1 | 21 | 22 | |
| | | ST | 11 | | 11 | |
| 8.3 | Category wise No. of Teaching Staff | OBC | 17 | 164 | 181 | |
| | | PH · | 0 | 0 | O | 1 |
| | | General | 8 | 74 | 82 | |
| Ì | | Total | 37 | 259 | 296 | |

8.4 Details of Permanent and temporary faculty members in the following format.

| Particulars | | | Female | Male | Total |
|--|--|---|-----------------------------|----------------|-----------|
| Total No. of Permanent teachers | | 26 | 270 | 296 | |
| No. c | of teachers with Ph.D. as the highest o | qualification | 2 | 24 | 26 |
| No. c | of teachers with M.Phil. as the highes | t qualification | | | |
| No. c | of teachers with PG as the highest qua | alification | 24 | 193 | 217 |
| Total | No. of Temporary teachers | | | | |
| No. c | of teachers with Ph.D. as the highest o | qualification | | | |
| No. c | of teachers with M.Phil. as the highest | t qualification | | | |
| No. of teachers with PG as the highest qualification | | | | | |
| Total | No. of Part time teachers | Service Services | | | |
| No. o | f teachers with Ph.D. as the highest o | qualification | | | |
| No. o | f teachers with M.Phil. as the highest | t qualification | | | |
| No. o | f teachers with PG as the highest qua | alification | | | |
| No. o | f teachers with UG as the highest qua | alification | | | |
| No. o | f teachers with Professional Degree | | | | |
| Total | No. of Visiting teachers | | | | |
| 8.5 | Ratio of Full-time teachers to part time / temporary teachers | 100% full time to | eachers. | | |
| 8.6 | Process of recruitment of faculty - Whether advertised? - Whether selection committee was constituted as per the UGC Regulation? | Yes Process of facult tisement on nev on University's w Yes Selection commi | vspaper, job po vebsite. | ortal and thro | ough upda |



| 8.7 | Does the University follow self- appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analysed and used? Whether:- Self Appraisal Evaluation Peer Review Students evaluation Oth- ers (Specify) | The University has a policy- Faculty/Non-teaching Appraisal Development System — for Teaching Faculty to assess their performance on teaching, research, and Institution building. The University has also policy- Performance Appraisal and Development System for all non-teaching staff. |
|------|---|--|
| 8.8 | Institution wise and Department wise teacher student ratio (only full-time faculty) | School of Engineering & Technology 1:21 School of Education 1:15 School of Law 1:29 School of Pharmacy 1:11 School of Agriculture 1:33 |
| 8.9 | Whether the University is providing UGC Pay Scales to the Permanent Faculty? If yes, Please provide following details:- Scale of Pay with all allowance Professor, Associate Prof., Assistant Prof. – Mode of Payment – (Cash/Cheque) | Competitive salaries are given to the Faculty Members. Mode of payment: Bank Transfer |
| 8.10 | Pay / Remuneration provided to Part time faculty Temporary fac- ulty Guest faculty | Part time and temporary faculty is paid consolidated amount on monthly basis while the guest faculty is paid on per the session basis. The payment is made by cheque |
| 8.11 | Facilities for teaching staff (Please provide details about Residence, Rooms, Cubicles, Computers/Any other) | Each faculty member is provided independent seating space which is fully equipped with desk, computer/laptop, email, internet etc. Common reprography facilities are available to all the faculty members. |



G.infrastructure

| 9.1 | Does the University has sufficient space for Land & Building? | Yes. The University has sufficient land and building for the current strength of the students of various programs. Additional construction of space for subsequent requirements has also been planned. | |
|-----|---|--|--|
| 9.2 | Does the University have sufficient Classrooms? | Yes, the University has sufficient and fully furnished and spacious classrooms, tutorials, labs, equipped with latest audio visual aids. (Annexure XI) | |
| | Laboratories & Equipment (Details to be provided in Appendix- XIV and Appendix- XV) | | |
| | a. Item Description (make and model) | | |
| 9.3 | b. Location (department) | (Appendix- XIV) | |
| | c. Value | | |
| | d. Present condition | | |
| | e. Date of Purchase | | |
| | Library | | |
| | a.Total Space (all Kinds) | | |
| 9.4 | b.Computer / Communication facilities | (Appendix XV) | |
| 3.1 | c.Total no. of Ref. Books (Each Department) | (Appendix AV) | |
| | d.All Research Journals subscribed on a regular basis | | |
| 9.5 | Sports Facilities (Details to be provided in Appendix XVI) | (Appendix XVI) | |
| а | Open Play Ground (s) for Outdoor sports (Athletics, Football, Hockey, Cricket etc.) | Cricket, Football, Volleyball, Basketball | |
| b | Track for Athletics | Yes | |
| С | Basketball courts | Yes | |
| d | Squash / Tennis Courts | No | |
| e | Swimming Pool (Size) | No | |
| f | Indoor Sports facilities including Gymnasium | Yes, (Chess, Table Tennis and Carom) | |

| Yes. Separate accommodation is available for |
|---|
| boys and girls. Residential facility is provided to Faculty and staff (Annexure XII) |
| |

H.Financial Viability

| 10.1 | Details of the Corpus fund created by the University Amount — FDR No. Date: Period: | Corpus Amount: Rs. 1,00,00,000/- FDR No. — 916040062431295 Date: 24.10.2021 Period —5 Years Copy of FDR has been enclosed in the (Annexure - XIII) |
|------|---|--|
| 10.2 | Financial Position of the University (Please Provide Audited Income and expenditure Statement for the last 3 year | No Year Income Expenditure 1. 2020-21 70858360/- 31730171.48 2. 2019-20 75774911/- 35590621.78 3. 2018-19. 33779417/- 22612169.56 Audited income and expenditure statement for the last 3 years are attached at (Annexure-XIV) |
| 10.3 | Source of finance and quantum of funds available for running the university (for last audited year) | Source of finance and quantum of funds available for running the university for last audited year i.e. 2020-21 is as under; Fees – (Tuition Fee) Rs. 58357113/- Donations –- Loan –- Interest –Rs. 195061/- Other Income - Rs. 12306166/- |
| 10.4 | What is the University's 'unit cost of education'? (Unit Cost = total annual expenditure (budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component may also be given. | Based on the Budgeted Accruals of 2020-21 a) Unit Cost Including Salary: Rs 17785.97 b) Unit cost without Salary: Rs. 7032.29 |

I.Governance System

11.Organization, Governance and Management

| 11.1 | Composition of statutory bodies of the University (please give names, profession & full postal address of the members and date of constitution): - Governing Board Executive Council Board of Management Academic Council Finance Committee Board of Studies Others (Details to be provided in Appendix-XVII) | All the statutory bodies of the University have been constituted. The details of Composition of the statutory bodies of the University has been provided in; BoG BoM Academic Council (Appendix-XVII) |
|------|---|--|
| 11.2 | Date of the Meeting of the above bodies held during the last 2 years. (Enclose attested copy of the minutes of the meetings) | The details of date & meetings of different statutory Bodies held have been provided in (Annexure XV) |
| 11.3 | What percentage of the members of the Board of Studies, or such other academic committees, are external? Enclose the guidelines for BOS or such Other Committees. | Board of Studies and other academic bodies has been constituted as per the Act and Statutes of the University. 33% members of are externals. |
| 11.4 | Are there other strategies to review academic programs besides the academic council? If yes, give details about what, when and how often are such reviews made? | We follow a standards based curriculum for all university courses. Standards define a cumulative body of knowledge and set of competencies that is the basis for quality education. They express what all pupils should know and be able to do, but do not dictate pedagogy. The academic council in its academic review ensures that the courses, the changes proposed are in tune with the published standards thus ensuring world-class curriculum. However, in the light of new education policy, a draft institutional development plan for the next five years is being prepared. |



J.Research Profile

12.1 The details are in. (Annexure XVI)

K.Misc.

13. Details of Non - teaching Staff

| 13.1 | Details of Non-Teaching Staff (Details to be provided in Appendix – XVIII) | | | | | |
|------|--|-------------------|-----------|------|-------|-------|
| | | <u>Particular</u> | Male | Fen | nale | Total |
| | | Administrativ | ve Staff | | | |
| | | Group A | 10 | 1 | | 11 |
| | | Group B | 14 | 1 | | 15 |
| | | Group C | 24 | 2 | | 26 |
| | | Group D | | | | |
| 13.2 | Summary of the Non-Teach- | Sub Total | 48 | 4 | | 52 |
| 13.2 | ing Staff | Technical Sta | <u>ff</u> | | | |
| | | Group A | | | | |
| | | Group B | | | | |
| | | Group C | 13 | 1 | | 14 |
| | | Group D | | | | |
| | | Sub Total | 13 | 1 | | 14 |
| | | Total | 61 | 5 | | 66 |
| | , | Category | Female | Male | Total | |
| | No. of non-teaching staff | SC | 0 | 1 | 1 | |
| | | ST | | | | |
| 13.3 | category wise | OBC | 2 | 20 | 22 | |
| | eateBot y wise | PH | | | | |
| | | General | 3 | 40 | 43 | |
| | | Total | 5 | 61 | 66 | |
| 13.4 | Ratio of Non-teaching staff to students | | | 1:24 | | |
| 13.5 | Ratio of Non-teaching Staff to faculty | | | 1:4 | | |



14.Academic Results

| 14.1 | Faculty-wise and course- wise academic results of | The data is provided in (Annexure XVII) |
|------|--|---|
| | the past 3 years. | |

15.Accreditation:

| 15.1 | Whether Accredited by NAAC? If yes please provide the following details: Date of Accreditation - Period- Grade- CGPA- Grading System Followed | We are in process of obtaining NAAC Accreditation. The University has IQAC departments established. |
|------|---|---|
| 15.2 | Whether courses are accredited by NBA? If yes please provide course-wise details as under :- | We are in process of obtaining NBA Accreditation. |
| 15.3 | Other Accreditations, if any | We are in the process of obtaining the ISO certification |
| 15.4 | Any Other Information (Including special achievements by the University, which may be relevant for the University) | No |



16. Strength and Weakness of University

| 16.1 | Strengths of the University | The university is focused on project based learning and other innovative teaching practices Excellent infrastructure facilities to support the learning experience A young University, which is constantly learning and experimenting for improving the stakeholder value Student friendly approaches Affordable fees which enables even the disadvantaged sections of the society to access higher education Experienced and supportive management On-campus housing and other facilities which provides an amiable ambiance |
|------|-----------------------------|---|
| 16.2 | Weakness of the University | These are not really weakness of the University, but a set of challenges faced by our institution. The state perception about the governance and system The medium of instruction at the University is English. We recognize the fact that this is difficult for many of our students, particularly when the University places emphasis on diversity. The challenge to ensure that all students get a rich learning experience irrespective of their diverse backgrounds is an issue that we are constantly working on. |



Certificate

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University.

Signed and Sealed by the Head of the Institution



APPENDIX - INDEX

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APPENDIX I

Composition of the Society / Trust





The Samajik Kalyan Sanstha. Dhanbad the sponsoring body has the following composition:

| SI. | Name | Address | Occupation | Designation in the Society/ Trust |
|-----|-------------------------------|---|---|---|
| 1 | Er. Kumar Saroj Singh | Belan Bazar, Munger (Bihar) | Teaching & project execution in technical institutions | President |
| 2 | Er. Ravi Chaudhary | House No. 165, PHED Colony, Dhanbad - 826 001 | [Ex-Civil Engineer/Govt. Sector]. Project executor for developing technical and skilled personnel in the country. | Secretary |
| 3 | Mrs. Tanuja Chaud- hary | House No. 167, At Naya Bhawan (North) Manoram Nagar, Bekar Bandh, PO, PS & District Dhanbad-826001. | Social activist involved in development of socially uneducated women and children. | Treasurer |
| 4 | Er. Richee Ravi | House No. 165, Manoram Nagar, Dhanbad-826001. | Entrepreneurship in the field of emerging high quality technical education. | Vice President |
| 5 | Er. Ravi Shankar Pd. Singh | K. K, Institute, Bekar Bandh, PO, PS & D h a n b a d (Jharkhand)-826001. | Civil Engineer with project execution and development of technical instituions. | Member |
| 6 | Sri Kokil Chandra Kumar | 3 Jawahar Nagar, Road No. 06, PO Mango, Dist. East Singbhum, (Jhark- hand)-831012. | Social activist in the field of illiteracy eradication | Member |
| 7 | Sri Binod Prasad Mahato | House No. 04, At & PO-Palani, PS-Beliapur, Dist-Dhanbad (Jharkhand). | Social activist in the field of illiteracy eradication | Member |
| 8 | Sri Rajneesh Kumar Singh | At Babudih, PO-'B' Polytechnic, PS & Dist. Dhanbad (Jhark- hand). | Social activist in the field of rural development | Member |

APPENDIX II

Member Details of Society / Trust

(Association with other Societies / Trust / Companies)



Whether the members of the Society are members in other societies/trust or in the Board of Governors in companies? If yes please provide details.

This is to inform you that the Members of Samajik Kalyan Sanstha, Bekarband, Dhanbad, the promoting body of University are not part of any other Trust and Companies



APPENDIX III

Any other Educational Institutions promoted by Society / Trust



Whether the Promoting Society / Trust is involved in promoting / running any other University / Educational Institute? If Yes, Please provide details:

The Samajik Kalyan Sanstha is involved in running following institutions:

| SI. | Name of the University/ Educational Institution | Activities |
|-----|---|--|
| 1 | K. K. College of Engineering & Management, Bihar Sharif, Nalanda, Bihar-803115. | Running B. Tech (EE, ME, CE, ECE, CSE/Intake=420) since 2011. (AICTE Approved; Affiliated to AKU, Patna, Bihar) |
| 2 | K. K. POLYTECHNIC, Bihar Sharif, Nalanda, Bihar – 803115. | Running Diploma (EE, CE, ME, AE, ECE/Intake=780) since 2010. (AICTE/SBTE Bihar Approved) |
| 3 | K. K. NUL I.T.C. Bihar Sharif, Nalanda (Bihar) | Running ITI [Electrical (8 + 8 Unit), Fitter (7 + 7 Unit)] since 2010. Approved by: N.C.V.T., DGE&T, Ministry of Labour & Employment, Govt. of India, New Delhi |
| 4 | K. K. NEEL I.T.C. Bihar Sharif, Nalanda (Bihar) | Running ITI [Electrical (6 + 6) Unit, Fitter (6 + 6) Unit] since 2010. Approved by: N.C.V.T., DGE&T, Ministry of labour & Employment, Govt. of India, New Delhi |
| 5 | VISHWESHWARAIYA B.Ed. COLLEGE Govindpur, Dhanbad, Jharkhand | Running since 2007, Intake=100, Approval & Affiliation: NCTE & Vinoba Bhave University, Hazaribag, Jharkhand. |
| 6 | K. K. College of Engineering & Management Govindpur, Dhanbad, Jharkhand. | Running B. Tech (EE, ME, CE, ECE, CSE/Intake=420) since 2011. (AICTE Approved; Affiliated to VBU, Hazaribag, Jharkhand.) |
| 7 | K. K. POLYTECHNIC Govindpur, Dhanbad, Jharkhand | Running Diploma (EE, CE, ME, AE, ECE/Intake=780) since 2006. (AICTE/SBTE Jharkhand Approved) |
| 8 | K. K. I.T.I. Bekar Bandh, Dhanbad, Jharkhand | Running ITI [Electrical (4 + 4 + 4 Unit), Fitter (4 + 4 + 4 Unit), A/c & Ref (1 + 0 Unit)] since 1993. Approved by: N.C.V.T., DGE&T, Ministry of labour & Employment, Govt. of India, New Delhi |
| 9 | TATA I.T.I Mango, Jamshedpur | Running ITI [Electrical (3 + 3 Unit), Fitter (4 + 3 Unit)] since 2001. Approved by: N.C.V.T., DGE&T,Ministry of labour & Employment, Govt. of India, New Delhi |
| 10 | VISHWESHWARAIYA I.T.C. Govindpur, Dhanbad | Running ITI [Electrical (11 + 11 + 8 Unit), Fitter (11 + 11 + 8 Unit), Mechanic Diesel (3 + 3 + 3 Unit)] since 2006. Approved by: N.C.V.T., DGE&T, Ministry of labour & Employment, Govt. of India, New Delhi |
| 11 | K. K. I.T.I. (Campus– II) Govindpur, Dhanbad | Running ITI [Electrical (9 + 9 + 9 Unit), Fitter (8 + 8 + 8 Unit), Mechanic Diesel (5 + 5 + 5 Unit)] since 2006. Approved by: N.C.V.T., DGE&T, Ministry of labour & Employment, Govt. of India, New Delhi |
| | | |



APPENDIX IV

Any other Activities promoted by Society / Trust



Whether the promoting society/trust is involved in promoting/running activities other than educational? If yes, please give details

This is to certify that promoting Society / Trust, Samajik Kalyan Sastha, Bekarband, Dhanbad, is not involved in promoting / running activities other than education.



APPENDIX V

Off-Campus Centre of University



Whether any off-campus centre established?

This is to certify that K K University, has not established any off-campus centre(s).



APPENDIX VI

Off-Shore Campus of University





Whether any off-shore campus established?

This is to certify that K K University, has not established any off-shore campus.



APPENDIX VII

Distance Learning Study Centre of University



Whether University has established study centre(s)?

This is to certify that K K University, is not running any courses under distance mode and has not established any study centre(s).



APPENDIX VIII

Programmes permitted to be offered by Gazette
Notification of the State Government



Details of the program permitted to offer by Gazette Notification of the State Government.

| | K K UNI | IVERSITY NALANDA |
|--------------|------------------------|---|
| | Programs Permitted | to offered by Gazette Notification |
| Pro- gram | Programs/ Courses Name | Faculty |
| Diploma | Programs | 10年長期186日本計畫 (1985年1975年) |
| 1 | Diploma - Polytechnic | School of Engineering & Technology |
| 2 | Diploma - Education. | School of Education |
| 3 | Diploma - Pharma | School of Pharmacy and Paramedical Sciences |
| | | |

| Inderg | raduate Degree Programs | |
|--------|-------------------------|---|
| 1 | B. Tech | School of Engineering & Technology |
| 2 | BBA | School of Commerce & Management Sciences |
| 3 | B. Com | School of Commerce & Management Sciences |
| 4 | BCA | School of Engineering & Technology |
| 5 | LLB | School of Law & Legal Science |
| 6 | B.Com LLB | School of Law & Legal Science |
| 7 | B.LIS | School of Library Science & Research |
| 8 | B.Ed | School of Education |
| 9 | B.Sc - Agri | School of Agriculture |
| 10 | B.Pharm | School of Pharmacy and Paramedical Sciences |
| 11 | B. Sc | School of Library Science & Research |
| 12 | ВА | School Arts, Fine Arts and Culture |

| | M.Tech - Civil Engg. (Trans.) | School of Engineering & Technology |
|---|-------------------------------|--|
| 2 | M. Com | School of Commerce & Management Sciences |
| 3 | МВА | School of Commerce & Management Sciences |
| 4 | MCA | School of Engineering & Technology |
| 5 | LLM | School of Law & Legal Science |
| 6 | M.Lis | School of Library Science & Research |
| 7 | M.Sc - Physics | School of Science |
| 8 | MA- History | School Arts, Fine Arts and Culture |



APPENDIX IX

Academic Programmes offered by University at Present (AY 2021-22)



| Program Level | Programs/ Courses Name | Sanctioned Intake | Actual Enrolment |
|---------------|--|-------------------|------------------|
| DIPLOMA | DIPLOMA- Civil Engg. | 240 | 145 |
| DIPLOMA | DIPLOMA- Electrical Engg. | 180 | 47 |
| DIPLOMA | DIPLOMA- Mechanical Engg. | 240 | 21 . |
| DIPLOMA | DIPLOMA- Mining Engg. | 60 | 42 |
| DIPLOMA | DIPLOMA- Electronics Engg. | 30 | 1 |
| DIPLOMA | DIPLOMA- Automobile Engg. | 30 | 0 |
| DIPLOMA | D.El.Ed | 200 | 200 |
| DIPLOMA | D.Pharm | 60 | 60 |
| UG | B.Tech- CE | 120 | 26 |
| UG | B.Tech- EE | 60 | 10 |
| UG | B.Tech- Mechanical | 120 | 9 |
| UG | B.Tech- CS | 60 | 22 |
| UG | B.Tech- Electronics | 30 | 0 |
| UG | ВВА | 30 | 5 |
| UG | B. Com | 30 | 3 |
| UG | BCA | 30 | 7 |
| UG | LLB | 120 | 120 |
| UG | B.Com LLB | 120 | 17 |
| UG | B.LIS | 120 | 75 |
| UG | B.Ed | 200 | 200 |
| UG | B.Sc - Agri | 120 | 76 |
| UG | B.Pharm | 100 | 100 |
| UG | B. Sc | 30 | 4 |
| UG | BA | 30 | 9 |
| PG | M.Tech - Civil Engg. (Trans.) | 18 | 11 |
| PG | M.Tech - Civil Engg. (Struc.) | 18 | 9 |
| PG | M.Tech - ELECTRICAL (PS) | 18 | 4 |
| PG | M.Tech - Mech. (Manufacturing Sys. Engg) | 18 | 6 |
| PG | M.Tech - Computer Sc & Engg. | 18 | 5 |
| PG | M.Tech - Electronics and comm. Engg. (CI) | 18 | , 1 |
| PG | M. Com | 20 | 14 |
| PG | МВА | 60 | 26 |
| PG | MCA | 60 | 22 |
| PG | LLM UNIVERS | 20 | 20 |
| PG | M.Lis | 60 | 38 |
| PG | M.Sc - Physics | ★ 60 | 60 |

| PG | M.Sc - Chemistry | 60 | 39 |
|----|--------------------|------|----|
| PG | M.Sc - Mathematics | 60 | 60 |
| PG | M.Sc - Zoology | 60 | 41 |
| PG | M.Sc - Botany | . 30 | 6 |
| PG | MA- History | 30 | 15 |
| PG | MA- Geography | 60 | 40 |
| PG | MA- English | 20 | 15 |
| PG | MA- Pol. Science | 15 | 8 |





APPENDIX X

Approvals of relevant Statutory Council(s)



Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC,DCI,INC,MCI, NCTE,PCI etc. have been taken to:

The university have taken approvals from relevant statutory councils as per the details given below:

a. Start new courses

b. To increase intake

| S. No | PROGRAM | NAME OF AP- PROVAL BODY | LETTER No. of Latest Approval | Date |
|-------|------------------|----------------------------|--|--------------------------|
| 1 | B. Tech | AICTE | Northern/1-9323282115/2021/EOA | 25.06.2021 |
| 2 | Diploma in Engg. | AICTE | Northern/1-9321542963/2021/EOA | 30.06.2021 |
| 3 | МВА | AICTE | Northern/1-9321542963/2021/EOA | 30.06.2021 |
| 4 | мса | AICTE | Northern/1-9321542963/2021/EOA | 30.06.2021 |
| 5 | B. Ed | NCTE | 1. ERC/250.12.10/B.Ed/2589/Bihar/2017/56184 2. ERC/252.12.1/B.Ed & D.El.Ed/8695/Bihar/2017/56533 | 27.02.2018 19.03.2018 |
| 6 | D.El.Ed | NCTE | 1. ERC/272.12.12/ERCAPP2516/D.El.Ed./2019/60756 2. ERC/272.12.11/ERCAPP201646044(ID. No. 8695)/D.El.Ed/ 2019/60843 | 17.06.2019 19.06.2019 |
| 7 | B. Pharm | PCI | 112 CC (10.6.2021) | 06.08.2021 |
| 8 | D. Pharm | PCI | 112 CC (10.6.2021) | 06.08.2021 |
| 9 | LLB | BAR Council | BCI:D:116:2022(LE/Std.11th & 12th Sep., 2021) | 28.02.2022 |
| 10 | B.Com LLB | BAR Council | BCI:D:116:2022(LE/Std.11th & 12th Sep., 2021) | 28.02.2022 |



APPENDIX XI

List of Programmes other than specified under section 22 of the UGC Act, 1956



Whether University is running any course which is not specified under section 22 of the UGC Act, 1956?

This is to certify that K K University, Bihar is not running any course with nomenclature which is not specified under Section 22 of the UGC Act, 1956.



APPENDIX XII

Grievance Redressal Mechanism



| SI. | Name of the Com- plainant | Complaint Against | Date of complaint | Action taken by the University |
|-----|------------------------------|----------------------|-------------------------------|---------------------------------|
| 1 | None | None | No complaint lodged till date | Nothing adverse found till date |



APPENDIX XII A

Date of Examination and Announcement of Results



UGC 5.14 : DATE OF EXAMINATIONS & ANNOUNCEMENT OF RESULTS (LAST 3 YEARS - LATEST TO OLDEST)

| Examination | Туре | Examina- tion Start Date | Examination Completion Date | No of Ex- amination Day | Result Pub- lish Date | No of day between Examination & Result Publish |
|--|---------|--------------------------------|-----------------------------------|-------------------------------|--------------------------|--|
| Odd Sem. End Examination - Feb-March 2022 | Regular | 24/2/22 | 10/3/2022 | 15 | 26/3/2022 | 16 |
| Odd Sem. End Examination - Feb-March 2022 | Regular | 24/2/22 | 10/3/2022 | 15 | 26/3/2022 | 16 |
| Odd Sem. End Examination - Feb-March 2022 | Regular | 24/2/22 | 10/3/2022 | 15 | 26/3/2022 | 16 |
| Odd Sem. End Examination - Feb-March 2022 | Regular | 24/2/22 | 10/3/2022 | 15 | 27/3/2022 | 17 |
| Odd Sem. End Examination - Feb-March 2022 | Regular | 24/2/22 | 10/3/2022 | 15 | 27/3/2022 | 17 |
| Even Sem. End Examination - October 2021 | Regular | 24/9/2021 | 10/10/2021 | 16 | Nov . 2021 | 36 |
| Odd Sem. End Examination - March 2021 | Regular | 1/3/2021 | 15/3/2021 | 15 | April, 2021 | 40 |
| Even Sem. End Examination - September 2020 | Regular | 12/9/2020 | 1/10/2020 | 20 | Oct. 2020 | 25 |
| Odd Sem. End Examination - Feb-March 2020 | Regular | 25/2/2020 | 15/3/2020 | 20 | May, 2020 | 37 |
| Odd Sem. End Examination - December 2019 | Regular | 3/12/2019 | 23/12/2019 | 20 | Feb 2020 | 40 |
| Even Sem. End Examination - June 2019 | Regular | 6/6/2019 | 25/6/2019 | 19 | July-2019 | 35 |
| Odd Semeter End Examination - January 2019 | Regular | 5/1/2019 | 22/1/2019 | 17 | March -2019 | 40 |
| Even Sem. End Examination -June 2018 | Regular | 22/6/2018 | 10/7/2018 | 18 | July-2018 | 20 |
| Odd Semeter End Examination - January 2018 | Regular | 27/1/2018 | 15/2/2018 | 19 | March -2018 | 35 |



APPENDIX XIII

List of Teaching Staff



| SIND | IOOHOS | 4000 | - N | | Age(In | Education | Teachi ng Exp |
|------|------------------------------------|-------------------|--|---------------------|--------|------------|------------------|
| | | | אמוופ חווופ ובמרוופו | Designation | years) | | (In Years) |
| - | SCHOOL OF AGRICULTURE AND SCINCE | Agriculture | Mr. SANJEEV KUMAR | Assistant Professor | 26 | M.Sc(Agri) | က |
| 2 | SCHOOL OF AGRICULTURE AND SCINCE | Agriculture | Mr. NIKHIL KUMAR | Assistant Professor | 29 | M.Sc(Agri) | 7 |
| 3 | SCHOOL OF AGRICULTURE AND SCINCE | Agriculture | Mr. RAHUL KUMAR GUPTA | Assistant Professor | 26 | M.Sc(Agri) | Ŋ |
| 7 | 4 SCHOOL OF AGRICULTURE AND SCINCE | Agriculture | Mr. SANJEEV KUMAR | Assistant Professor | 87 | M.Sc(Agri) | 9 |
| 5 | SCHOOL OF AGRICULTURE AND SCINCE | Agriculture | Mr. KANCHAN PATHAK | Assistant Professor | 25 | M.Sc(Agri) | 7 |
| 9 | 6 SCHOOL OF AGRICULTURE AND SCINCE | Agriculture | Mr. AASHISH KUMAR | Assistant Professor | 26 | M.Sc(Agri) | ω |
| 7 | 7 SCHOOL OF AGRICULTURE AND SCINCE | Agriculture | Dr. BAL KRISHNA | Assistant Professor | 34 | Ph.d | 2 |
| 8 | SCHOOL OF AGRICULTURE AND SCINCE | Biatechnology | Dr. SRINIVASARAO MEESALA | Associate Professor | 73 | Ph.d | - |
| 6 | SCHOOL OF AGRICULTURE AND SCINCE | Agriculture | Dr. SANT KUMAR SINGH | Professor | 79 | Ph.d | 7 |
| 10 | SCHOOL OF APPLIED SCIENCE | CHEMISTRY | SOURAV KUMAR | Assistant Professor | 27 | M SC | 3 |
| 11 | 11 SCHOOL OF APPLIED SCIENCE | CHEMISTRY | KARTICK PRASAD DEY | Assistant Professor | 35 | M SC | 3 |
| 12 | SCHOOL OF APPLIED SCIENCE | PHYSICS | RAVIRANJAN GUPTA | Assistant Professor | 31 | M SC | 7 |
| 13 | 13 SCHOOL OF APPLIED SCIENCE | MATHEMATICS | ABHAY KUMAR GUPTA | Assistant Professor | 36 | M TECH | 7 |
| 14 | 14 SCHOOL OF APPLIED SCIENCE | PHYSICS | SUMEET KUMAR | Assistant Professor | 07 | PH D | S |
| 15 | SCHOOL OF APPLIED SCIENCE | Botany | Dr. RAJANI KUMARI | Assistant Professor | 35 | Ph.d : | 7 |
| 16 | SCHOOL OF APPLIED SCIENCE | Zoology | Dr. VIKAS CHANDRA SHARMA Assistant Professor | Assistant Professor | 39 | Ph.d | 1 |
| 17 | SCHOOL OF APPLIED SCIENCE | CIVIL ENGINEERING | Mr. RAM SEWAK SHARMA | Assistant Professor | 33 | M TECH | Ŋ |
| 18 | SCHOOL OF APPLIED SCIENCE | CIVIL ENGINEERING | Mr. SHOSHIKANAND KUMAR | Assistant Professor | 26 | м тесн | 4 |
| 19 | SCHOOL OF APPLIED SCIENCE | MATHEMATICS | Mr. MD FIROJ ALI | Assistant Professor | 33 | м тесн | 9 |
| 20 | 20 SCHOOL OF APPLIED SCIENCE | MATHEMATICS | VIVEK KUMAR TIWARI | Lecturer | 28 | M SC | 7 |
| 21 | SCHOOL OF ARTS AND CULTURE | ENGLISH | M ABOU RAIHAN RINKU | Assistant Professor | 31 | M SC | 5 |
| 22 | SCHOOL OF ARTS AND CULTURE | English | Mr. NIRANJAN PANDEY | Assistant Professor | 50 | M.A | 3 |
| 23 | 23 SCHOOL OF ARTS AND CULTURE | Geography | Ms. SWATI KUMARI | Assistant Professor | 31 | 31 MA | 7 |
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| 24 | 24 SCHOOL OF ARTS AND CULTURE | Sociology | Mr. CICIEL DEWAN | Assistant Professor | 29 MA | 00 |
|-----|-------------------------------|-------------------|-------------------------|---------------------|-------------------------|----------|
| 25 | SCHOOL OF ARTS AND CULTURE | Geography | Dr. ABHIJIT SANTRA | Assistant Professor | 33 Ph.d | 2 |
| 26 | 26 SCHOOL OF ARTS AND CULTURE | ENGLISH | Mr. ADITYA RAJ | ASST PROFESSOR | 26 M SC | 9 |
| 27 | 27 SCHOOL OF ARTS AND CULTURE | ENGLISH | DR.SWETA SINGH | Asst Professor | 36 PHD | 7 |
| 28 | SCHOOL OF ARTS AND CULTURE | ENGLISH | Mr. RAKESH KUMAR RANJAN | LECTURER | 26 M SC . | 7 |
| 29 | SCHOOL OF EDUCATION | EDUCATION | MD AFZAL KHAN | Assistant Professor | 30 B COM, B P 1.0 YEA | .0 YEAF |
| 30 | SCHOOL OF EDUCATION | EDUCATION | GULAB CHAND | Assistant Professor | 34 B.A. B.ED. M.ED | |
| 31 | 31 SCHOOL OF EDUCATION | EDUCATION | ANJU PANDEY | Assistant Professor | 27 B.A. B.ED. UGC-NET | C-NET |
| 32 | SCHOOL OF EDUCATION | EDUCATION | SHYAM SUNDAR | Assistant Professor | 32 B.F.A. M.F.A | |
| 33 | SCHOOL OF EDUCATION | EDUCATION | KAMTA PRASAD | Assistant Professor | 46 BA 1 | 3 YEAF |
| 34 | SCHOOL OF EDUCATION | EDUCATION | SUSHIL KUMAR TRIPATHE | Assistant Professor | 41 BADAE PIT | 1.3 YEAF |
| 35 | SCHOOL OF EDUCATION | EDUCATION | SANJAY PRAKASH SAHANI | Assistant Professor | 62 BA. DAE 1 | 1.8 YEAF |
| 36 | 36 SCHOOL OF EDUCATION | EDUCATION | BHOLA NATH | Assistant Professor | 33 BA, DAE 2 | 2.4 YEAF |
| 37 | SCHOOL OF EDUCATION | EDUCATION | MAHANTH RAJ DUBEY | Assistant Professor | 38 BA, DAE 2 | 2.3 YEAF |
| 38 | SCHOOL OF EDUCATION | EDUCATION | DURGESH KUMAR | Assistant Professor | 37 BP.ED, M.P.ED | |
| 39 | SCHOOL OF EDUCATION | EDUCATION | RAJENDRA KUMAR | Assistant Professor | 30 M SC, B ED, 2.3 YEA | .3 YEAF |
| 07 | SCHOOL OF EDUCATION | EDUCATION | ANSAR MOHAMMAD | Assistant Professor | 39 M SC, B ED, 1 | 1.3 YEAF |
| 17 | 41 SCHOOL OF EDUCATION | EDUCATION | ABHAY KUMAR CHAUBEY | Assistant Professor | 31 M SC, B ED, 1 | 1.3 YEAF |
| 77 | SCHOOL OF EDUCATION | EDUCATION | ALOK KUMAR | Assistant Professor | 43 M SC, B ED. 2 | 2.4 YEAF |
| 67 | SCHOOL OF EDUCATION | EDUCATION | RAKESH KUMAR DWIVEDI | Assistant Professor | 46 M SC, B ED, 1 | 1.3 YEAF |
| 777 | 44 SCHOOL OF EDUCATION | EDUCATION | SHEO SHANKAR KUMAR | Assistant Professor | 48 M SC, PH D, 1 | 1.3 YEAF |
| 45 | SCHOOL OF EDUCATION | EDUCATION | DINESH CHANDRA | Assistant Professor | 39 M SC, PH D. 1. | 1.3 YEAF |
| 97 | 46 SCHOOL OF EDUCATION | EDUCATION | SATYENDRA KUMAR SHUKLA | Assistant Professor | 37 M.A B.ED | |
| 47 | 47 SCHOOL OF EDUCATION | EDUCATION | JAI KUMAR BHARTI | Assistant Professor | 33 M.A B.ED | |
| 87 | SCHOOL OF EDUCATION | EDUCATION | КЕКНА УАДАУ | Assistant Professor | 37 M.A. B.ED. M.ED | 9 |
| 67 | 49 SCHOOL OF EDUCATION | EDUCATION JAIVERS | RANJANA RAI | Assistant Professor | 39 M.A. B.ED. N 04 YEAR | 4 YEAR |
| | | | | - | | |

| 10S 0S | 50 SCHOOL OF EDUCATION | EDUCATION | RAVINDRA NATH SINGH YADA\ Assistant Professor | Assistant Professor | 42 M.A. B.ED. M.ED |
|---------|------------------------|-----------|---|---------------------|-------------------------|
| 51 SCF | SCHOOL OF EDUCATION | EDUCATION | AJAY SINGH | Assistant Professor | 31 M.A. B.ED. N.2 YEARS |
| 52 SCI | SCHOOL OF EDUCATION | EDUCATION | KRISHNA PRATAP KUSHAVAH, Assistant Professor | Assistant Professor | 35 M.A. B.ED. M.ED |
| 53 SCI | SCHOOL OF EDUCATION | EDUCATION | MADHAVESH KUMAR TIWARI | Assistant Professor | 31 M.A. B.ED. M.ED |
| 54 SCI | SCHOOL OF EDUCATION | EDUCATION | ARVIND RAJ KUSHWAHA | Assistant Professor | 36 M.A. B.ED. M.ED |
| 55 SCI | SCHOOL OF EDUCATION | EDUCATION | UMAKANT | Assistant Professor | 33 M.A. B.ED. M.ED |
| 128 SCI | SCHOOL OF EDUCATION | EDUCATION | MANOJ KUMAR | Assistant Professor | 39 M.A. B.ED. M.ED |
| 57 SCI | SCHOOL OF EDUCATION | EDUCATION | AKHILESH KUMAR | Assistant Professor | 32 M.A. B.ED. M.ED |
| 58 SCI | SCHOOL OF EDUCATION | EDUCATION | SANJAY KUMAR YADAV | Assistant Professor | 37 M.A. B.ED. M.ED. P.H |
| 59 SCI | SCHOOL OF EDUCATION | EDUCATION | HEM KUMAR | Assistant Professor | 34 M.SC, B.ED, 11 YEAR |
| 105 09 | SCHOOL OF EDUCATION | EDUCATION | ARVIND KUMAR | Assistant Professor | 44 M.SC, B.ED, M.ED |
| 61 SCI | SCHOOL OF EDUCATION | EDUCATION | VINAY KUMAR | Assistant Professor | 33 M.SC, B.ED, M.ED |
| 62 SCI | SCHOOL OF EDUCATION | EDUCATION | YASHAVANT SINGH | Assistant Professor | 30 M.SC, B.ED, M.ED |
| 13 861 | SCHOOL OF EDUCATION | Epucation | UPENDRA KUMAR | Assistant Professor | 41 M.SC, B.ED, M.ED, P. |
| 13S 79 | SCHOOL OF EDUCATION | EDUCATION | NISHA | Assistant Professor | 43 MA. B ED. M 2.4 YEAF |
| 12S SS | SCHOOL OF EDUCATION | EDUCATION | BINOD KUMAR | Assistant Professor | 40 MA, B ED, M 2.4 YEA! |
| 13S 99 | SCHOOL OF EDUCATION | EDUCATION | SUDHANSHU SHEKHAR | Assistant Professor | 36 MA. B ED. M 1.3 YEAF |
| IDS L9 | SCHOOL OF EDUCATION | EDUCATION | RAVI SHANKAR | Assistant Professor | 34 MA, B ED, M1.3 YEAF |
| 13S 89 | SCHOOL OF EDUCATION | EDUCATION | AJAY KUMAR CHAUDHARY | Assistant Professor | 36 MA. B ED. M1.3 YEA! |
| 10S 69 | SCHOOL OF EDUCATION | EDUCATION | MANOJ KUMAR YADAV | Assistant Professor | 41 MA. B ED. M 2.6 YEA! |
| 70 SCI | SCHOOL OF EDUCATION | EDUCATION | RAM SAGAR | Assistant Professor | 44 MA. B ED. M 1.3 YEA! |
| 71 SCI | SCHOOL OF EDUCATION | EDUCATION | AMBUJ SINGH | Assistant Professor | 35 MA, B ED, M 2.6 YEAI |
| 72 SCI | SCHOOL OF EDUCATION | EDUCATION | LOKESH | Assistant Professor | 43 MA, B ED, M 1.3 YEA! |
| 73 SCI | SCHOOL OF EDUCATION | EDUCATION | SAMAR BAHADUR | Assistant Professor | 35 MA. B ED. M 1.3 YEAF |
| 74 SCI | SCHOOL OF EDUCATION | EDUCATION | GYAN PRAKASH | Assistant Professor | 36 MA. B ED. M 2.3 YEAF |
| 75 SCI | SCHOOL OF EDUCATION | EDUCATION | RAVI KANT | Assistant Professor | 38 MA. B ED. M 1.3 YEA! |
| | | | 15/1/8/ | | |

| 7 | 76 SCHOOL OF EDUCATION | EDUCATION | ARUN KUMAR PANDEY | Assistant Professor | 36 MA B FD M | 1 3 VEA |
|-----|---------------------------------------|-------------------|------------------------|---------------------|------------------------|----------------|
| 7 | 77 SCHOOL OF EDUCATION | EDUCATION | RAM PRATAP YADAV | Assistant Professor | MA. B ED. M | 1.3 YEAF |
| 7 | 78 SCHOOL OF EDUCATION | EDUCATION | SATISH CHAND YADAV | HEAD OF DEPARTME | MA. B | ED. M 1.3 YEAF |
| 7 | 79 SCHOOL OF EDUCATION | EDUCATION | SUDHAKAR RAI | HEAD OF DEPARTME | 36 MA, B ED, M | M 1.3 YEAF |
| ω | 80 SCHOOL OF EDUCATION | EDUCATION | ASIM MAITI | LECTURER | 1 | 1.3 YEAF |
| ω | 81 SCHOOL OF EDUCATION | EDUCATION | SANJAY KUMAR | LECTURER | 39 BA. M P ED | 1.7 YEA |
| ω | 82 SCHOOL OF EDUCATION | EDUCATION | ANIL KUMAR | LECTURER | 38 M SC, B ED. | 1.3 YEAF |
| œ | 83 SCHOOL OF EDUCATION | EDUCATION | SHAM SHER | LECTURER | 36 M SC, B ED, 1.3 YEA | 1.3 YEAF |
| œ | 84 SCHOOL OF EDUCATION | EDUCATION | ANURAG GAUTAM | LECTURER | 34 M SC. B ED. | 1.3 YEAF |
| ά | 85 SCHOOL OF EDUCATION | EDUCATION | ASHOK KUMAR | LECTURER | 42 M SC, B ED, 1.3 YEA | 1.3 YEAF |
| œ | 86 SCHOOL OF EDUCATION | EDUCATION | DINESH KUMAR MISHRA | LECTURER | 35 M.A. B.ED. N07 YEAR | 07 YEAR |
| ∞ | 87 SCHOOL OF EDUCATION | EDUCATION | RAJ KUMAR | LECTURER | 37 M.A. B.ED, M.ED | ED. |
| 80 | 88 SCHOOL OF EDUCATION | EDUCATION | VANDANA CHAUBEY | LECTURER | 38 M.A. B.ED. M.ED | ED. |
| ω | 89 SCHOOL OF EDUCATION | EDUCATION | RAJIT RAM YADAV | LECTURER | 37 MA. B ED | 1.3 YEAF |
| 6 | 90 SCHOOL OF EDUCATION | EDUCATION | KARAN SINGH | LECTURER | 38 MA, B ED, M1.7 YEA | 1.7 YEAF |
| 6 | 91 SCHOOL OF EDUCATION | EDUCATION | BHAGWAT PRASAD | LECTURER | 41 MA. B ED. M | ED. M 1.3 YEAF |
| 6 | 92 SCHOOL OF EDUCATION | EDUCATION | AWADHESH KUMAR MISHRA | LECTURER | 53 MA. M ED. F1.7 YEA | 1.7 YEA |
| 6 | 93 SCHOOL OF EDUCATION | EDUCATION | SANAD KUMAR DUBEY | PRINCIPAL | 54 M SC, M ED 9.3 YEA | 9.3 YEAF |
| 76 | 94 SCHOOL OF EDUCATION | EDUCATION | DR. SATISH KUMAR SINGH | PRINCIPAL | 52 M.A. B.ED. N | N 16 YEAR |
| 6 | 95 SCHOOL OF EDUCATION | EDUCATION | KUMAR ADITYA | Prof. & Principal | 46 Ph.d (Educa | - |
| 6 | 96 SCHOOL OF ENGINEERING & TECHNOLOGY | CIVIL ENGINEERING | DEEPAK KUMAR | Assistant Professor | 32 M TECH | ro |
| 44 | SCHOOL OF ENGINEERING & TECHNOLOGY | CIVIL ENGINEERING | RISHU RAJ | Assistant Professor | 29 M TECH | R |
| 36 | 98 SCHOOL OF ENGINEERING & TECHNOLOGY | CIVIL ENGINEERING | AMARJEET KUMAR SINGH | Assistant Professor | 27 M TECH | വ |
| 6 | 99 SCHOOL OF ENGINEERING & TECHNOLOGY | CIVIL ENGINEERING | SANDEEP KUMAR | Assistant Professor | 27 M TECH | 7 |
| 100 | SCHOOL OF ENGINEERING & TECHNOLOGY | ECE | SHEQUE AFROZ KAZMI | Assistant Professor | 38 M TECH | ro |
| 101 | SCHOOL OF ENGINEERING & TECHNOLOGY | ECE UNIVERSO | GITANJALI KUMARI | Assistant Professor | 35 M TECH | 9 |
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| H. | 24 B. TECH. | Lecturer | ASHRAF HAYAT | CIVIL ENGINEERING | SCHOOL OF ENGINEERING & TECHNOLOGY |
|-----|-------------|---------------------|---------------------------|------------------------|--|
| | | Lecturer | RAJU KUMAR | CIVIL ENGINEERING | SCHOOL OF ENGINEERING & TECHNOLOGY |
| H. | 23 B. TECH. | Lecturer | PRASHANT GAURAV | CIVIL ENGINEERING | SCHOOL OF ENGINEERING & TECHNOLOGY |
| H | 25 B. TECH. | Lecturer | RAHUL KUMAR | CIVIL ENGINEERING | 124 SCHOOL OF ENGINEERING & TECHNOLOGY |
| Н 7 | 39 M TECH | Assistant Professor | Mr. ALOK KUMAR | MECHANICAL ENGINEERING | SCHOOL OF ENGINEERING & TECHNOLOGY |
| Н 7 | 37 M TECH | Assistant Professor | Mr. KUMAR VIKRAM | MECHANICAL ENGINEERING | SCHOOL OF ENGINEERING & TECHNOLOGY |
| T S | 33 M TECH | Assistant Professor | Mr. PRATIK KUMAR | MECHANICAL ENGINEERING | SCHOOL OF ENGINEERING & TECHNOLOGY |
| Н 5 | 33 M TECH | Assistant Professor | Mr. ALOK ANAND | MECHANICAL ENGINEERING | 120 SCHOOL OF ENGINEERING & TECHNOLOGY |
| Н 7 | 55 M TECH | Assistant Professor | Mr. MOHD SAQIB ANWAR | MCA | 119 SCHOOL OF ENGINEERING & TECHNOLOGY |
| 9 Н | 40 M TECH | Assistant Professor | Mr. RAMESH KUMAR | MCA | SCHOOL OF ENGINEERING & TECHNOLOGY |
| Н 5 | 27 M TECH | Assistant Professor | Mr. MITHLESH KUMAR | ELECTRICAL ENGINEERING | SCHOOL OF ENGINEERING & TECHNOLOGY |
| Н 5 | 34 M TECH | Assistant Professor | Mr. MADHURAJ | ELECTRICAL ENGINEERING | SCHOOL OF ENGINEERING & TECHNOLOGY |
| Н 7 | 35 M TECH | Assistant Professor | Mr. ABHISHEK KUMAR | ECE | SCHOOL OF ENGINEERING & TECHNOLOGY |
| Н 3 | 27 M TECH | Assistant Professor | Miss. ANAMIKA | CSE | 114 SCHOOL OF ENGINEERING & TECHNOLOGY |
| Н 4 | 44 M TECH | Associate Professor | Mr. SHIVAJI MAHADEO SHELA | MECHANICAL ENGINEERING | SCHOOL OF ENGINEERING & TECHNOLOGY |
| . 2 | 24 PH D | Assistant Professor | Dr. GAURAV KUMAR | MECHANICAL ENGINEERING | SCHOOL OF ENGINEERING & TECHNOLOGY |
| 9 | 30 PH D | Assistant Professor | Dr. PRABHAT RANJAN | MECHANICAL ENGINEERING | SCHOOL OF ENGINEERING & TECHNOLOGY |
| 7 | 30 PH D | Assistant Professor | Dr. S M MOZAMMIL HASNAIN | MECHANICAL ENGINEERING | SCHOOL OF ENGINEERING & TECHNOLOGY |
| В В | 34 M TECH | Assistant Professor | RAJESH KUMAR | MECHANICAL ENGINEERING | SCHOOL OF ENGINEERING & TECHNOLOGY |
| Н 5 | 34 M TECH | Assistant Professor | Mr. RANJAN YADAV | MECHANICAL ENGINEERING | SCHOOL OF ENGINEERING & TECHNOLOGY |
| Н 4 | 26 M TECH | Assistant Professor | Mr. DHANANJAY KUMAR | MECHANICAL ENGINEERING | 107 SCHOOL OF ENGINEERING & TECHNOLOGY |
| 4 4 | 42 M.TECH | Assistant Professor | MUKESH KUMAR | ELECTRICAL ENGINEERING | 106 SCHOOL OF ENGINEERING & TECHNOLOGY |
| Н 5 | 26 M TECH | Assistant Professor | AMIT KUMAR | ELECTRICAL ENGINEERING | SCHOOL OF ENGINEERING & TECHNOLOGY |
| Н 4 | 31 M TECH | Assistant Professor | KRITI RAJ | ELECTRICAL ENGINEERING | SCHOOL OF ENGINEERING & TECHNOLOGY |
| 8 | 36 M TECH | Assistant Professor | KUMAR GAURAV | ECE | SCHOOL OF ENGINEERING & TECHNOLOGY |
| Н 6 | 34 M TECH | Assistant Professor | HIMANSHU BHUSHAN | ECE | 102 SCHOOL OF ENGINEERING & TECHNOLOGY |

| Lecturer | Lecturer | Lecturer |
|---|--|---|
| Mr. KUNDAN KUMAR MANDAI Lecturer Mr. GAURAV KUMAR Lecturer Mr. RAHUL SINHA Lecturer Mr. OM PRAKASH KISHORE Lecturer Mr. SATYA BHUSHAN Lecturer Mr. ASHUTOSH SHARMA Lecturer RAJ KAMAL RAVI Lecturer ROHIT KUMAR RAJAK Lecturer MD FAISAL ALI Lecturer MD SABIR Lecturer | Mr. KUNDAN KUMAR MANDA Mr. GAURAY KUMAR Mr. GAURAY KISHORE Mr. SATYA BHUSHAN Mr. SATYA BHUSHAN Mr. ASHUTOSH SHARMA RAJ KAMAL RAVI ROHIT KUMAR RAJAK MD FAISAL ALI MD SABIR RISHIRANJAN KUMAR | Mr. KUNDAN KUMAR MANDA Mr. GAURAY KUMAR Mr. RAHUL SINHA Mr. SATYA BHUSHAN Mr. SATYA BHUSHAN Mr. ASHUTOSH SHARMA RAJ KAMAL RAVI ROHIT KUMAR RAJAK MD FAISAL ALI MD SABIR RISHIRANJAN KUMAR MD IBRAR ALAM |
| CIVIL ENGINEERING CIVIL ENGINEERING CIVIL ENGINEERING CIVIL ENGINEERING CIVIL ENGINEERING CIVIL ENGINEERING Mr. SATYA BHUSH ELECTRICAL ENGINEERING Mr. ASHUTOSH SH ELECTRICAL ENGINEERING RAJ KAMAL RAVI ELECTRICAL ENGINEERING MR. ASHUTOSH SH ELECTRICAL ENGINEERING MR. ASHUTOSH SH MECHANICAL ENGINEERING MD FAISAL ALI MECHANICAL ENGINEERING MD SABIR | | |
| | | |
| Mr. OM PRAKASH KISHORE Mr. SATYA BHUSHAN Mr. ASHUTOSH SHARMA RAJ KAMAL RAVI ROHIT KUMAR RAJAK MD FAISAL ALI | Mr. OM PRAKASH KISHORE Mr. SATYA BHUSHAN Mr. ASHUTOSH SHARMA RAJ KAMAL RAVI ROHIT KUMAR RAJAK MD FAISAL ALI MD SABIR | Mr. OM PRAKASH KISHORE Mr. SATYA BHUSHAN Mr. ASHUTOSH SHARMA RAJ KAMAL RAVI ROHIT KUMAR RAJAK MD FAISAL ALI MD SABIR RISHIRANJAN KUMAR |
| Mr. Satya Bhushan Mr. Ashutosh sharma Raj Kamal Ravi Rohit kumar Rajak MD Faisal Ali MD Sabir | Mr. SATYA BHUSHAN Mr. ASHUTOSH SHARMA RAJ KAMAL RAVI ROHIT KUMAR RAJAK MD FAISAL ALI MD SABIR RISHIRANJAN KUMAR | Mr. SATYA BHUSHAN Mr. ASHUTOSH SHARMA RAJ KAMAL RAVI ROHIT KUMAR RAJAK MD FAISAL ALI MD SABIR RISHIRANJAN KUMAR MD IBRAR ALAM |
| Mr. ASHUTOSH SHARMA RAJ KAMAL RAVI ROHIT KUMAR RAJAK MD FAISAL ALI MD SABIR | Mr. ASHUTOSH SHARMA RAJ KAMAL RAVI ROHIT KUMAR RAJAK MD FAISAL ALI MD SABIR RISHIRANJAN KUMAR | Mr. ASHUTOSH SHARMA RAJ KAMAL RAVI ROHIT KUMAR RAJAK MD FAISAL ALI MD SABIR RISHIRANJAN KUMAR |
| RAJ KAMAL RAVI ROHIT KUMAR RAJAK MD FAISAL ALI MD SABIR | RAJ KAMAL RAVI ROHIT KUMAR RAJAK MD FAISAL ALI MD SABIR RISHIRANJAN KUMAR | RAJ KAMAL RAVI ROHIT KUMAR RAJAK MD FAISAL ALI MD SABIR RISHIRANJAN KUMAR MD IBRAR ALAM |
| ROHIT KUMAR RAJAK MD FAISAL ALI MD SABIR | MD FAISAL ALI MD SABIR RISHIRANJAN KUMAR | MD FAISAL ALI MD SABIR RISHIRANJAN KUMAR MD IBRAR ALAM |
| MD FAISAL ALI MD SABIR | MD FAISAL ALI MD SABIR RISHIRANJAN KUMAR | MD FAISAL ALI MD SABIR RISHIRANJAN KUMAR MD IBRAR ALAM |
| MD SABIR | MD SABIR RISHIRANJAN KUMAR | MD SABIR RISHIRANJAN KUMAR MD IBRAR ALAM |
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| 154 | 154 SCHOOL OF ENGINEERING AND TECHNOLOGY PHYSICS | RAMRUP GUPTA | Asst Professor | 54 M. SC. | 17 |
|-----|---|--|----------------|-------------|----|
| 155 | SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTRICAL ENGINEERING | AAKASH GAUTAM | Asst Professor | 27 M. TECH. | 7 |
| 156 | SCHOOL OF ENGINEERING AND TECHNOLOGY MECHANICAL ENGINEERING | GAURAV KUMAR SUMAN | Asst Professor | 30 M. TECH. | n |
| 157 | SCHOOL OF ENGINEERING AND TECHNOLOGY ENGLISH | SARITA KUMARI | Asst Professor | 42 M.A | വ |
| 158 | SCHOOL OF ENGINEERING AND TECHNOLOGY ENGLISH | JAYETA DAS | Asst Professor | 39 M.A | 7 |
| 159 | SCHOOL OF ENGINEERING AND TECHNOLOGY ENGLISH | PRIYA RANJAN PRAVIN | Asst Professor | 36 M.A | m |
| 160 | SCHOOL OF ENGINEERING AND TECHNOLOGY ENGLISH | MD ARBAZ AYUB | Asst Professor | 29 M.A | 0 |
| 161 | SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTRICAL ENGINEERING | RANJEET KUMAR | Asst Professor | 31 M.E | 4 |
| 162 | 162 SCHOOL OF ENGINEERING AND TECHNOLOGY CHEMISTRY | PARTHA PAL | Asst Professor | 32 M.SC | 2 |
| 163 | SCHOOL OF ENGINEERING AND TECHNOLOGY CHEMISTRY | RENA BARI | Asst Professor | 42 M.Sc | က |
| 164 | SCHOOL OF ENGINEERING AND TECHNOLOGY MATHEMATICS | BIJAY KUMAR MISHRA | Asst Professor | 59 M.SC | 25 |
| 165 | SCHOOL OF ENGINEERING AND TECHNOLOGY MATHEMATICS | SUMAN MONDAL | Asst Professor | 28 M.SC | 7 |
| 166 | S SCHOOL OF ENGINEERING AND TECHNOLOGY MATHEMATICS | MANIK RAJWAR | Asst Professor | 29 M.SC | က |
| 167 | SCHOOL OF ENGINEERING AND TECHNOLOGY PHYSICS | SADIA KANIZ FATIMA | Asst Professor | 31 M.SC | 2 |
| 168 | SCHOOL OF ENGINEERING AND TECHNOLOGY PHYSICS | MD MAZHARUL ISLAM | Asst Professor | 39 M.SC | 2 |
| 169 | SCHOOL OF ENGINEERING AND TECHNOLOGY PHYSICS | ANIMESH KUMAR RANA | Asst Professor | 39 M.Sc | 10 |
| 170 | SCHOOL OF ENGINEERING AND TECHNOLOGY MATHEMATICS | NARENDRA PRASAD SINGH | Asst Professor | 53 M.Sc. | 27 |
| 171 | 171 SCHOOL OF ENGINEERING AND TECHNOLOGY AUTOMOBILE ENGINEERING | BIMOL SINHA | Asst Professor | 27 M.TECH | 9 |
| 172 | SCHOOL OF ENGINEERING AND TECHNOLOGY CIVIL ENGINEERING | AMIT KUMAR | Asst Professor | 25 M.TECH | 0 |
| 173 | SCHOOL OF ENGINEERING AND TECHNOLOGY CIVIL ENGINEERING | JISHAN AHAMAD | Asst Professor | 27 M.TECH | m |
| 174 | SCHOOL OF ENGINEERING AND TECHNOLOGY CIVIL ENGINEERING | ABHISHEK MANDAL | Asst Professor | 27 M.TECH | 2 |
| 175 | S SCHOOL OF ENGINEERING AND TECHNOLOGY CIVIL ENGINEERING | SUMIT KUMAR | Asst Professor | 27 M.TECH | - |
| 176 | 176 SCHOOL OF ENGINEERING AND TECHNOLOGY CIVIL ENGINEERING | GOURAB MONDAL | Asst Professor | 30 M.TECH | 2 |
| 177 | 7 SCHOOL OF ENGINEERING AND TECHNOLOGY CIVIL ENGINEERING | SHAHZAD ASGHAR MOEENI | Asst Professor | 29 M.TECH | 2 |
| 178 | S SCHOOL OF ENGINEERING AND TECHNOLOGY COMPUTER SCIENCE AND ENGINEBHAVNA KUMARI | BHAVNA KUMARI | Asst Professor | 27 M.TECH | n |
| 179 | SCHOOL OF ENGINEERING AND TECHNOLOGY CSE | INDRAMIL SARKAR | Asst Professor | 29 M.TECH | - |
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| 18(| 180 SCHOOL OF ENGINEERING AND TECHNOLOGY CSE | SHASHI PRABHA | Asst Professor | 31 M TECH | C |
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| 181 | SCHOOL OF ENGINEERING AND TECHNOLOGY CSE | SANTOSH PRABHAKAR | Asst Professor | 35 M TECH | 4 00 |
| 182 | SCHOOL OF ENGINEERING AND TECHNOLOGY CSE | ANAMIKA KUMARI | Asst Professor | | - T |
| 183 | S SCHOOL OF ENGINEERING AND TECHNOLOGY ECE | RIYASAT ALI | Asst Professor | 29 M.TECH | 2 |
| 184 | SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTRICAL ENGINEERING | RAJEEV RANJAN PATHAK | Asst Professor | 34 M.TECH | 80 |
| 185 | SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTRICAL ENGINEERING | MD. TAUSIF AJMAL | Asst Professor | 35 M.TECH | 7 |
| 186 | SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTRICAL ENGINEERING | AMIT KUMAR SHARMA | Asst Professor | 33 M.TECH | 9 |
| 187 | SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTRICAL ENGINEERING | AMIT KUMAR VIDYARTHI | Asst Professor | 35 M.TECH | 7 |
| 188 | SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTRICAL ENGINEERING | BRAHMA SWARUP LAHA | Asst Professor | 30 M.TECH | 7 |
| 189 | SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTRICAL ENGINEERING | UTSAVA KUMAR SINGH | Asst Professor | 27 M.TECH | 7 |
| 19(| 190 SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTRICAL ENGINEERING | TAPAS KUMAR BENIA | Asst Professor | 34 M.TECH | 2 |
| 191 | 191 SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTRONICS & COMMUNICATION SOUMEN CHATTERJEE | SOUMEN CHATTERJEE | Asst Professor | 37 M.TECH | m |
| 192 | SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTRONICS & COMMUNICATION TARUN KUMAR SHARMA | TARUN KUMAR SHARMA | Asst Professor | 36 M.TECH | m |
| 193 | SCHOOL OF ENGINEERING AND TECHNOLOGY MECHANICAL ENGINEERING | MD. NIZAMUDDIN ANSARI | Asst Professor | 33 M.TECH | 7 |
| 194 | SCHOOL OF ENGINEERING AND TECHNOLOGY MECHANICAL ENGINEERING | VIVEK KUMAR | Asst Professor | 30 M.TECH | 0 |
| 195 | SCHOOL OF ENGINEERING AND TECHNOLOGY MECHANICAL ENGINEERING | GOURAV PRASAD SINHA | Asst Professor | 32 M.TECH | 7 |
| 196 | SCHOOL OF ENGINEERING AND TECHNOLOGY MECHANICAL ENGINEERING | ALOK KUMAR | Asst Professor | 40 M.TECH | 9 |
| 197 | SCHOOL OF ENGINEERING AND TECHNOLOGY MECHANICAL ENGINEERING | MANISH KUMAR | Asst Professor | 28 M.TECH | - |
| 198 | SCHOOL OF ENGINEERING AND TECHNOLOGY MECHANICAL ENGINEERING | AVINASH KUMAR | Asst Professor | 27 M.TECH | - |
| 199 | SCHOOL OF ENGINEERING AND TECHNOLOGY MECHANICAL ENGINEERING | LAKSHYA RAJ CHOUDHARY | Asst Professor | 24 M.TECH | 0 |
| 200 | 200 SCHOOL OF ENGINEERING AND TECHNOLOGY MECHANICAL ENGINEERING | RISHI KUMAR YADAV | Asst Professor | 31 M.TECH | 0 |
| 201 | 201 SCHOOL OF ENGINEERING AND TECHNOLOGY MECHANICAL ENGINEERING | UTTAM KUMAR TIWARY | Asst Professor | 29 M.TECH | m |
| 202 | SCHOOL OF ENGINEERING AND TECHNOLOGY MECHANICAL ENGINEERING | DEEPAK PRASAD SAHU | Asst Professor | 25 M.TECH | 0 |
| 203 | SCHOOL OF ENGINEERING AND TECHNOLOGY MATHEMATICS | DEEPAK KUMAR SINGH | Asst Professor | 37 MSC | 22 |
| 204 | SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTRONICS & COMMUNICATION DR. ARNAB DE | DR. ARNAB DE | Asst Professor | 31 PHD | 2 |
| 205 | SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTROMICS | & COMMUNICATION DR.KAMLESH KUMAR CHAURA Asst Professor | Asst Professor | 38 PHD . | 10 |
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| 206 SCHOOL OF ENGINEERING AND TECHNOLOGY CIVIL ENGINEERING | NARENDRA KUMAR SINGH | Dean Academic | 59 M.TECH | 22 |
|--|----------------------------------|---------------|---------------|----|
| 207 SCHOOL OF ENGINEERING AND TECHNOLOGY MECHANICAL ENGINEERING | KARUN KANT DEO | Lecturer | 32 B. TECH. | - |
| 208 SCHOOL OF ENGINEERING AND TECHNOLOGY PHYSICS | ARBIND KUMAR | Lecturer | 58 B.Sc | 15 |
| 209 SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTRONICS & COMMUNICATION PRITAM | ON PRITAM KUMAR | Lecturer | 36 B.Sc ENGG. | m |
| 210 SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTRICAL ENGINEERING | RAMESH KUMAR | Lecturer | 38 B.SC(ENGG) | т |
| 211 SCHOOL OF ENGINEERING AND TECHNOLOGY CIVIL ENGINEERING | MUKESH KUMAR | Lecturer | 30 B.TECH | m |
| 212 SCHOOL OF ENGINEERING AND TECHNOLOGY CIVIL ENGINEERING | KRANTI KUMARI | LECTURER | 24 B.TECH | m |
| 213 SCHOOL OF ENGINEERING AND TECHNOLOGY CIVIL ENGINEERING | SHANKAR KUMAR | LECTURER | 27 B.TECH | 2 |
| 214 SCHOOL OF ENGINEERING AND TECHNOLOGY CIVIL ENGINEERING | SHASHI SHEKHAR KUMAR | LECTURER | 27 B.TECH | വ |
| 215 SCHOOL OF ENGINEERING AND TECHNOLOGY CIVIL ENGINEERING | RAJEEV KUMAR SAINI | LECTURER | 25 B.TECH | т |
| 216 SCHOOL OF ENGINEERING AND TECHNOLOGY CIVIL ENGINEERING | PINTU KUMAR | LECTURER | 23 B.TECH | 2 |
| 217 SCHOOL OF ENGINEERING AND TECHNOLOGY CIVIL ENGINEERING | AMIT KUMAR | LECTURER | 26 B.TECH | - |
| 218 SCHOOL OF ENGINEERING AND TECHNOLOGY CIVIL ENGINEERING | MD ZAFAR ANSARI | Lecturer | 26 B.TECH | 0 |
| 219 SCHOOL OF ENGINEERING AND TECHNOLOGY COMPUTER SCIENCE AND ENGINE MANOJ KUMAR | VE MANOJ KUMAR | Lecturer | 29 B.TECH | 2 |
| 220 SCHOOL OF ENGINEERING AND TECHNOLOGY COMPUTER SCIENCE AND ENGI | SCIENCE AND ENGINE CHANDAN KUMAR | Lecturer | 35 B.TECH | 9 |
| 221 SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTRICAL ENGINEERING | RAJEEV KUMAR PANDIT | Lecturer | 27 B.TECH | 2 |
| 222 SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTRICAL ENGINEERING | RAHUL ANAND | LECTURER | 25 B.TECH | 3 |
| 223 SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTRICAL ENGINEERING | ASHWANI KUMAR | LECTURER | 24 B.TECH | സ |
| 224 SCHOOL OF ENGINEERING AND TECHNOLOGY MECHANICAL ENGINEERING | SUMIT GANGULY | Lecturer | 29 B.TECH | 2 |
| 225 SCHOOL OF ENGINEERING AND TECHNOLOGY MINING | MD GULAM GOUSH ANSARI | Lecturer | 25 B.TECH | 0 |
| 226 SCHOOL OF ENGINEERING AND TECHNOLOGY MINING | BHUPENDRA KUMAR | Lecturer | 26 B.TECH | 0 |
| 227 SCHOOL OF ENGINEERING AND TECHNOLOGY ENGLISH | SUMIT SRIWASTAVA | Lecturer | 36 M.A | Э |
| 228 SCHOOL OF ENGINEERING AND TECHNOLOGY CHEMISTRY | PREETI RAI | Lecturer | 27 M.SC | က |
| 229 SCHOOL OF ENGINEERING AND TECHNOLOGY AUTOMOBILE ENGINEERING | AJAY KUMAR VERMA | Lecturer | 28 M.TECH | 7 |
| 230 SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTRICAL ENGINEERING | SHAMPU CHANDRA MONDAL | Lecturer | 36 M.TECH | 5 |
| 231 SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTRICAL ENGINEERING | KANHAL KUMHAR | Lecturer | 38 M.TECH | 4 |
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| 232 SCHOOL OF ENGINEERING AND TECHNOLOGY ELECTRONIC | ELECTRONICS & COMMUNICATION | S & COMMUNICATION BISHWARUP KUMAR MANDAL Lecturer | Lecturer | 30 M.TECH | ıc |
|---|---|---|---------------------|-----------|----------|
| 233 SCHOOL OF ENGINEERING AND TECHNOLOGY MECHANICAL | MECHANICAL ENGINEERING | KRISHNA KUMAR VERMA | Lecturer | 30 M.TECH | 7 |
| 234 SCHOOL OF ENGINEERING AND TECHNOLOGY MECHANICAL | MECHANICAL ENGINEERING | MD SHAHRAZ AKHTAR | Lecturer | | . 5 |
| 235 SCHOOL OF LAW AND LEGAL STUDIES | LAW | GANESH KUMAR SAHU | Assistant Professor | 31 LLM | 2 |
| 236 SCHOOL OF LAW AND LEGAL STUDIES | LAW | JITENDRA KUMAR | Assistant Professor | _ | 9 |
| 237 SCHOOL OF LAW AND LEGAL STUDIES | LAW | KUMAR SANU | Assistant Professor | 27 LLM | - |
| 238 SCHOOL OF LAW AND LEGAL STUDIES | LAW | MD.SHAHID AKHTAR | Assistant Professor | 43 LLM | _ |
| 239 SCHOOL OF LAW AND LEGAL STUDIES | LAW | PANKAJ KUMAR | Assistant Professor | 38 LLM | 7 |
| 240 SCHOOL OF LAW AND LEGAL STUDIES | LAW | PRAFULLA CHANDRA PRIYAD, Assistant Professor | Assistant Professor | | - |
| 241 SCHOOL OF LAW AND LEGAL STUDIES | LAW | PRAKASH CHANDRA AZAD | Assistant Professor | 32 LLM | - |
| 242 SCHOOL OF LAW AND LEGAL STUDIES | LAW | RAHUL KUMAR | Assistant Professor | 38 LLM | - |
| 243 SCHOOL OF LAW AND LEGAL STUDIES | LAW | RAJ KISHOR SINGH | Assistant Professor | 27 LLM | - |
| 244 SCHOOL OF LAW AND LEGAL STUDIES | LAW | RAJESH KUMAR CHOUDHARY | Assistant Professor | 30 LLM | - |
| 245 SCHOOL OF LAW AND LEGAL STUDIES | LAW | UJJWAL AGARWAL | Assistant Professor | 27 LLM | - |
| 246 SCHOOL OF LAW AND LEGAL STUDIES | LAW | VISHNU SANKAR TIWARI | Assistant Professor | 29 LLM | - |
| 247 SCHOOL OF LAW AND LEGAL STUDIES | LAW | ASHISH SHARMA | Assistant Professor | 30 LLM | - |
| 248 SCHOOL OF LAW AND LEGAL STUDIES | LAW | RAVEESH KUMAR | Assistant Professor | 32 LLM | - |
| 249 SCHOOL OF LAW AND LEGAL STUDIES | LAW | ROHIT KUMAR | Assistant Professor | 26 LLM | - |
| 250 SCHOOL OF LAW AND LEGAL STUDIES | LAW | SANTOSH KUMAR NIRALA | Assistant Professor | 32 LLM | - |
| 251 SCHOOL OF LAW AND LEGAL STUDIES | LAW | SHASHI BHUSHAN KUMAR NI Assistant Professor | Assistant Professor | 48 LLM | 2 |
| 252 SCHOOL OF LAW AND LEGAL STUDIES | LAW | SHUBHAM ANAND | Assistant Professor | 25 LLM | - |
| 253 SCHOOL OF LAW AND LEGAL STUDIES | LAW | FASIHUR RAHMAN | Assistant Professor | 24 LLM . | - |
| 254 SCHOOL OF LAW AND LEGAL STUDIES | LAW | FARHAN AHMAD | Assistant Professor | 25 LLM | - |
| 255 SCHOOL OF LAW AND LEGAL STUDIES | LAW | MANISH PATEL | Assistant Professor | 37 LLM | - |
| 256 SCHOOL OF LAW AND LEGAL STUDIES | LAW | AJIT SINGH | Assistant Professor | 33 LLM . | - |
| 257 SCHOOL OF LAW AND LEGAL STUDIES | LAW UNIVERO | ARVIND KUMAR CHAUBEY | Assistant Professor | 32 LLM | r |
| | 10 A SON TO | 0 | - | | 69 |

| 251 | 258 SCHOOL OF LAW AND LEGAL STUDIES | LAW | AKHILESH KUMAR SINGH | Assistant Professor | 33 LLM | - |
|-----|--|----------------|--|---------------------|------------|----|
| 259 | 9 SCHOOL OF LAW AND LEGAL STUDIES | LAW | MONIKA TRIPATHI | Assistant Professor | 31 LLM | - |
| 260 | SCHOOL OF LAW AND LEGAL STUDIES | LAW | Dr. SUBASH CHANDRA YADAV, PRINCIPAL/DEAN | PRINCIPAL/DEAN | 44 Ph.D | 9 |
| 26 | 261 SCHOOL OF LIBRARY AND SCIENCE | Library | Mr. SHAILESH RANJAN | Assistant Professor | 33 B.Lis. | - |
| 262 | SCHOOL OF LIBRARY AND SCIENCE | Library | Mr. SUMANT KUMAR | Assistant Professor | 41 M.Lis. | 10 |
| 263 | SCHOOL OF LIBRARY AND SCIENCE | Library | Mrs. KUSUM LATA GUPTA | Assistant Professor | 42 M.Lis. | 2 |
| 264 | SCHOOL OF LIBRARY AND SCIENCE | Library | Ms. NAMITA KUMARI | Assistant Professor | 30 M.Lis. | ო |
| 265 | SCHOOL OF MANAGEMENT AND COMMERCE | MBA | Mr. KUMAR RAKESH | Assistant Professor | 50 MBA | S |
| 260 | 266 SCHOOL OF MANAGEMENT AND COMMERCE | MBA | Ms. ROHINI SINHA | Assistant Professor | 36 MBA | 9 |
| 267 | SCHOOL OF MANAGEMENT AND COMMERCE | MBA | Dr. MADHUSUDAN NARAYAN | Assistant Professor | 30 PH D | 7 |
| 268 | SCHOOL OF MANAGEMENT AND COMMERCE | MBA | Mr. SUBODH PRASAD SHARM ASST PROFESSOR | ASST PROFESSOR | 54 MBA | 7 |
| 269 | SCHOOL OF MANAGEMENT AND COMMERCE MBA | MBA | Mr. SHALEEN ANAND | ASST PROFESSOR | 27 MBA | 7 |
| 270 | SCHOOL OF MANAGEMENT AND COMMERCE | MBA | Miss DIVYA BHARTI | ASST PROFESSOR | 27 MBA | m |
| 271 | SCHOOL OF PHARMACY AND PARAMEDICAL SPHARMACY | PHARMACY | CHIMMANI SRINIVASULU | Assistant Professor | 31 B.PHARM | 0 |
| 27. | 272 SCHOOL OF PHARMACY AND PARAMEDICAL \$ PHARMACY | PHARMACY | A AJAY KUMAR | Assistant Professor | 34 M.PHARM | 0 |
| 273 | 3 SCHOOL OF PHARMACY AND PARAMEDICAL \$ PHARMACY | PHARMACY | ARINDAM KOLAY | Assistant Professor | 29 M.PHARM | 2 |
| 274 | 4 SCHOOL OF PHARMACY AND PARAMEDICAL SPHARMACY | PHARMACY | BANOTH SRINIVAS | Assistant Professor | 31 M.PHARM | 0 |
| 275 | 5 SCHOOL OF PHARMACY AND PARAMEDICAL \$ PHARMACY | PHARMACY | BUKYA REDYA | Assistant Professor | 31 M.PHARM | 0 |
| 276 | 6 SCHOOL OF PHARMACY AND PARAMEDICAL & PHARMACY | PHARMACY | CHIMBILI USHASREE | Assistant Professor | 27 M.PHARM | 0 |
| 27. | 277 SCHOOL OF PHARMACY AND PARAMEDICAL & PHARMACY | PHARMACY | D HARI NARAYANA | Assistant Professor | 63 M.PHARM | 0 |
| 278 | 8 SCHOOL OF PHARMACY AND PARAMEDICAL & PHARMACY | PHARMACY | FAHEEMAH HOSSAIN | Assistant Professor | 27 M.PHARM | 0 |
| 279 | 9 SCHOOL OF PHARMACY AND PARAMEDICAL & PHARMACY | PHARMACY | HEMANT KUMAR SINGH | Assistant Professor | 38 M.PHARM | 80 |
| 280 | 0 SCHOOL OF PHARMACY AND PARAMEDICAL SPHARMACY | PHARMACY | K AHAMED BASA | Assistant Professor | 28 M.PHARM | 0 |
| 281 | 1 SCHOOL OF PHARMACY AND PARAMEDICAL SPHARMACY | PHARMACY | KOENTI RAMANARSAIAH | Assistant Professor | 31 M.PHARM | 0 |
| 282 | 2 SCHOOL OF PHARMACY AND PARAMEDICAL PHARMACY | The same of | MAHESH LAKAVATH | Assistant Professor | 32 M.PHARM | 0 |
| 28. | 283 SCHOOL OF PHARMACY AND PARAMEDICAL 9 PHARMACY | PHARMACYMIVERS | MUNNA NARESH | Assistant Professor | 32 M.PHARM | 0 |
| | | | | | | |

| 284 | 284 SCHOOL OF PHARMACY AND PARAMEDICAL SPHARMACY | NALLA JAGANMOHAN | Assistant Professor | 36 | M.PHARM | 0 |
|-----|---|-----------------------------------|---------------------|----|------------|----|
| 285 | 285 SCHOOL OF PHARMACY AND PARAMEDICAL SPHARMACY | NAKIREKANTI RAJASEKHAR | Assistant Professor | 30 | | 0 |
| 286 | 286 SCHOOL OF PHARMACY AND PARAMEDICAL SPHARMACY | Praveen kumar uppala | Assistant Professor | 37 | | |
| 287 | 287 SCHOOL OF PHARMACY AND PARAMEDICAL 9 PHARMACY | Samiran dey | Assistant Professor | 42 | M.PHARM | 0 |
| 288 | 288 SCHOOL OF PHARMACY AND PARAMEDICAL SPHARMACY | VEMULU KRANTHI KUMAR | Assistant Professor | 37 | M.PHARM | 0 |
| 289 | 289 SCHOOL OF PHARMACY AND PARAMEDICAL SPHARMACY | SURESH REDDY YANALA | Assistant Professor | 42 | P.HD | 12 |
| 290 | 290 SCHOOL OF PHARMACY AND PARAMEDICAL SPHARMACY | AMIT RANJAN | Lecturer | 28 | B.PHARM | 0 |
| 291 | 291 SCHOOL OF PHARMACY AND PARAMEDICAL SPHARMACY | RAM NIRANJAN SINGH | Lecturer | 52 | 52 B.PHARM | 0 |
| 292 | 292 SCHOOL OF PHARMACY AND PARAMEDICAL SPHARMACY | Lakavath thirupati | Lecturer | 32 | 32 M.PHARM | 0 |
| 293 | 293 SCHOOL OF PHARMACY AND PARAMEDICAL SPHARMACY | Medam siva prakash | Lecturer | 37 | M.PHARM | 0 |
| 294 | 294 SCHOOL OF PHARMACY AND PARAMEDICAL SPHARMACY | PASUPULETI LAXMI PRASANN Lecturer | Lecturer | 29 | M.PHARM | 0 |
| 295 | 295 SCHOOL OF PHARMACY AND PARAMEDICAL SPHARMACY | S S K Prasanth Madala | Lecturer | 36 | M.PHARM | 0 |
| 296 | 296 SCHOOL OF PHARMACY AND PARAMEDICAL SPHARMACY | SHARAT CHANDRA GOUD | Professor | 42 | 42 P.HD | 15 |







APPENDIX XIV

Laboratories & Equipments Details



Civil Engineering Lab

| 5.N0 | Item description | Location Department | Value (in Rs.) | Present Condition | Date of Purchase |
|------|---|-----------------------|-------------------|----------------------|---------------------|
| 1 | Vicat appratus | Civil (Concrete lab) | 2700 | working | 23/08/2013 |
| 2 | Compressive strength of cement | Civil (Concrete lab) | 65000 | Working | 9/8/2016 |
| 3 | Le-chateliers appratus | Civil (Concrete lab) | 2400 | Working | 23/08/2013 |
| 4 | Cube mould | Civil (Concrete lab) | 1800 | Working | 23/08/2013 |
| 5 | slump cone | Civil (Concrete lab) | 1900 | Working | 23/08/2013 |
| 6 | Vee-Bee test | Civil (Concrete lab) | 14500 | Working | 9/8/2016 |
| 7 | Briquette appratus | Civil (Concrete lab) | 89500 | Working | 23/08/2013 |
| 8 | Flow table test appratus | Civil (Concrete lab) | 8800 | Working | 9/8/2016 |
| 9 | Table vibrator | Civil (Concrete lab) | 14500 | Working | 9/8/2016 |
| 10 | Compaction factor test equpment | Civil (Concrete lab) | 21500 | Working | 23/08/2013 |
| 11 | Curved beam appratus | Civil (Structure lab) | 8500 | Working | 9/8/2016 |
| 12 | Two hinged arch appratus | Civil (Structure lab) | 18500 | Working | 9/8/2016 |
| 13 | Three hinged arch appratus | Civil (Structure lab) | 18500 | Working | 9/8/2016 |
| 14 | Deflection of beam appratus | Civil (Structure lab) | 20000 | Working | 9/8/2016 |
| 15 | Column and struts appratus | Civil (Structure lab) | 8000 | Working | 9/8/2016 |
| 16 | Unsymmetrical bending | Civil (Structure lab) | 18000 | Working | 9/8/2016 |
| 17 | Raingauge | Civil (Hydrology lab) | 2400 | Working | 9/8/2016 |
| 18 | Evaporation loss apparatus | Civil (Hydrology lab) | 13000 | Working | 9/8/2016 |
| 19 | Stream flow measurment | Civil (Hydrology lab) | 34500 | Working | 9/8/2016 |
| 20 | Mohr harness scale | Civil (Geology lab) | 1100 | Working | 9/8/2016 |
| 21 | Geological hammer | Civil (Geology lab) | 2400 | Working | 9/8/2016 |
| 22 | Streak plate | Civil (Geology lab) | 400 | Working | 9/8/2016 |
| 23 | Petrological microscope | Civil (Geology lab) | 12500 | Working | 9/8/2016 |
| 24 | Mineralogy | Civil (Geology lab) | 1500 | Working | 9/8/2016 |
| 25 | Study of rocks in hand specimen and under microscope | Civil (Geology lab) | 14500 | Working | 9/8/2016 |
| 26 | Topographical maps; | Civil (Geology lab) | 1100 | Working | 9/8/2016 |
| 27 | Structural | Civil (Geology lab) | 1100 | Working | 9/8/2016 |
| 28 | Geological maps | Civil (Geology lab) | 1100 | Working | 9/8/2016 |
| 29 | Slides of rock | Civil (Geology lab) | 1500 | Working | 9/8/2016 |
| 30 | hand specimen of minerals | Civil (Geology lab) | 1500 | Working | 9/8/2016 |
| 31 | hand specimen of rock | Civil (Geology lab) | 1500 | Working | 9/8/2016 |
| 32 | Geological cross section and study of geological maps | Civil (Geology lab) | 14500 | Working | 9/8/2016 |
| 33 | Slides of minerals | Civil (Geology lab) | 1500 | Working | 9/8/2016 |
| 34 | DCPT | Civil (Highway lab) | 14500 | Working | 9/8/2016 |
| 35 | Marshal stability test MIVE | Civil (Highway lab) | 42000 | Working | 9/8/2016 |

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| 36 | Flash and fire point test | Civil (Highway lab) | 11200 | Working | 25/07/2012 |
|----|---|---------------------------|-------|-----------|------------|
| 37 | Sieve appratus | Civil (Highway lab) | 900 | Working | 23/08/2013 |
| 38 | penetration test | Civil (Highway lab) | 8850 | Working | 23/08/2013 |
| 39 | Aggregate impact test | Civil (Highway lab) | 10200 | Working - | 23/08/2013 |
| 40 | Aggregate impact test | Civil (Highway lab) | 67600 | Working | 25/07/2012 |
| 41 | Abrasion test los angeles | Civil (Highway lab) | 56500 | Working | 25/07/2012 |
| 42 | Abrasion test devel appratus | Civil (Highway lab) | 38000 | Working | 9/8/2016 |
| 43 | Stripping value of road aggregate | Civil (Highway lab) | 32500 | Working | 23/08/2013 |
| 44 | Shape test (elongation and flaki- ness) | Civil (Highway lab) | 1150 | Working | 23/08/2013 |
| 45 | Aggregate crushing value test | Civil (Highway lab) | 87800 | Working | 27/7/2012 |
| 46 | Penetration test | Civil (Highway lab) | 9890 | Working | 25/07/2012 |
| 47 | Softening point test | Civil (Highway lab) | 16500 | Working | 25/07/2012 |
| 48 | Viscosity test | Civil (Highway lab) | 19800 | Working | 25/07/2012 |
| 49 | Bod incubator | Civil (Environmental lab) | 20000 | Working | 23/08/2013 |
| 50 | Rectangular water bath | Civil (Environmental lab) | 2850 | Working | 9/8/2016 |
| 51 | Circulating water bath | Civil (Environmental lab) | 1000 | Working | 23/08/2013 |
| 52 | Hot air oven | Civil (Environmental lab) | 6000 | Working | 23/08/2013 |
| 53 | Cod apparatus | Civil (Environmental lab) | 8000 | Working | 23/08/2013 |
| 54 | Ph meter | Civil (Environmental lab) | 5000 | Working | 23/08/2013 |
| 55 | Turbidity meter | Civil (Environmental lab) | 6000 | Working | 23/08/2013 |
| 56 | Conductivity Meter | Civil (Environmental lab) | 7000 | Working | 23/08/2013 |
| 57 | Flask | Civil (Environmental lab) | . 400 | Working | 23/08/2013 |
| 58 | Buffle | Civil (Environmental lab) | 80 | Working | 23/08/2013 |
| 59 | Pipette | Civil (Environmental lab) | 72 | Working | 23/08/2013 |
| 60 | D.O. Meter | Civil (Environmental lab) | 4500 | Working | 23/08/2013 |
| 61 | Stand | Civil (Environmental lab) | 375 | Working | 24/08/2013 |
| 62 | Funnel | Civil (Environmental lab) | 200 | Working | 23/08/2013 |
| 63 | pegs | Civil (Survey lab) | 30 | Working | 9/8/2016 |
| 64 | Ranging rod | Civil (Survey lab) | 480 | Working | 14/08/13 |
| 65 | Prismatic compass with stand | VERSI (Survey lab) | 3100 | Working | 14/08/13 |

| 66 | plane table with stand | Civil (Survey lab) | 8350 | Working | 14/08/13 |
|-----|--------------------------------|--------------------|--------|---------|------------|
| 67 | optical square | Civil (Survey lab) | 3500 | Working | 14/08/2013 |
| 68 | levelling staff | Civil (Survey lab) | 1000 | Working | 23/08/2013 |
| 69 | Gunter chain | Civil (Survey lab) | 980 | Working | 23/08/2013 |
| 70 | Alidade | Civil (Survey lab) | 6100 | Working | 14/10/13 |
| 71 | plane table | Civil (Survey lab) | 8000 | Working | 11-Dec |
| 72 | levelling staff | Civil (Survey lab) | 1000 | Working | 11-Dec |
| 73 | Gunter chain | Civil (Survey lab) | 800 | Working | 11-Dec |
| 74 | alidade | Civil (Survey lab) | 500 | Working | 11-Dec |
| 75 | Arrow | Civil (Survey lab) | 10 | Working | 23/08/2013 |
| 76 | u-fork | Civil (Survey lab) | 400 | Working | 11-Dec |
| 77 | Dumpy level | Civil (Survey lab) | 8000 | Working | 11-Dec |
| 78 | prismatic and surveyor compass | Civil (Survey lab) | 800 | Working | 11-Dec |
| 79 | metric chain | Civil (Survey lab) | 1000 | Working | 11-Dec |
| 80 | offset rod | Civil (Survey lab) | 300 | Working | 23/08/2013 |
| 81 | pedo meter | Civil (Survey lab) | 390 | Working | 9/8/2016 |
| 82 | clino meter | Civil (Survey lab) | 300 | Working | 23/08/2013 |
| 83 | Таре | Civil (Survey lab) | 300 | Working | 23/08/2013 |
| 84 | tripod stand | Civil (Survey lab) | 3000 | Working | 23/08/2013 |
| 85 | Ranging rod | Civil (Survey lab) | 600 | Working | 11-Dec |
| 86 | plumbob | Civil (Survey lab) | 100 | Working | 11-Dec |
| 87 | THEODOLITE | Civil (Survey lab) | 8000 | Working | 23/08/2013 |
| 88 | Engineering chain | Civil (Survey lab) | 1180 | Working | 14/10/13 |
| 89 | Cross staff | Civil (Survey lab) | 1000 | Working | 14/10/13 |
| 90 | Auto level with stand | Civil (Survey lab) | 18500 | Working | 14/10/13 |
| 91 | Arrow | Civil (Survey lab) | 100 | Working | 14/10/13 |
| 92 | Auto level | Civil (Survey lab) | 7000 . | Working | 23/08/2013 |
| 93 | umbrella | Civil (Survey lab) | 2000 | Working | 23/08/2013 |
| 94 | u-fork | Civil (Survey lab) | 2050 | Working | 23/08/2013 |
| 95 | Trough compass | Civil (Survey lab) | 2100 | Working | 23/08/2013 |
| 96 | THEODOLITE WITH STAND | Civil (Survey lab) | 22000 | Working | 23/08/2013 |
| 97 | Sprit level | Civil (Survey lab) | 180 | Working | 23/08/2013 |
| 98 | surveyor compass with stand | Civil (Survey lab) | 3600 | Working | 23/08/2013 |
| 99 | Gloves | Civil (Survey lab) | 48 | Working | 9/8/2016 |
| 100 | safety helmet | Civil (Survey lab) | 68 | Working | 9/8/2016 |
| 101 | Jacket | Civil (Survey lab) | 58 | Working | 9/8/2016 |
| 102 | Fiber tape 30 m | Civil (Survey lab) | 225 | Working | 9/8/2016 |
| 103 | Steel tape 5m | Civil (Survey lab) | 75 | Working | 9/8/2016 |
| 104 | Sextant LUNIVER | Civil (Survey lab) | 3600 | Working | 23/08/2013 |

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| 105 | Total station with stand | Civil (Survey lab) | 250000 | Working | 23/08/2013 |
|-----|--|--------------------|-------------|---------|------------|
| 106 | plumbob | Civil (Survey lab) | 140 | Working | 23/08/2013 |
| 107 | Umbrella | Civil (Survey lab) | 1350 | Working | 23/08/2013 |
| 108 | Prism for total station | Civil (Survey lab) | 1250 | Working | 23/08/2013 |
| 109 | Fiber tape for 10 m | Civil (Survey lab) | 150 | Working | 9/8/2016 |
| 110 | Ghat tracer | Civil (Survey lab) | 1850 | Working | 9/8/2016 |
| 111 | Electronic Theodolite | Civil (Survey lab) | 39500/38000 | Working | 9/8/2016 |
| 112 | Dumpy level with stand | Civil (Survey lab) | 8100 | Working | 14/10/13 |
| 113 | Specific Gravity of Soil (PYCNOME- TER) | Civil (Soil lab) | 500 | Working | 23/08/2013 |
| 114 | Particle size distribution of soils by hydrometer method | Civil (Soil lab) | 48 | Working | 9/8/2016 |
| 115 | Casagrande appratus | Civil (Soil lab) | 8150 | Working | 23/08/2013 |
| 116 | Permeability of soils using falling head method. | Civil (Soil lab) | 11200 | Working | 25/07/2012 |
| 117 | Permeability of soils using constant head method | Civil (Soil lab) | 10200 | Working | 25/07/2012 |
| 118 | Proctor's Compaction Test. | Civil (Soil lab) | 11200 | Working | 25/07/2012 |
| 119 | Direct shear test | Civil (Soil lab) | 40000 | Working | 25/07/2012 |
| 120 | vane shear test | Civil (Soil lab) | 15000 | Working | 25/07/2012 |
| 121 | Unconfined compression test | Civil (Soil lab) | 25000 | Working | 25/07/2012 |
| 122 | triaxial shear test | Civil (Soil lab) | 40000 | Working | 25/07/2012 |
| 123 | Brazilian test for tensile strength of rocks | Civil (Soil lab) | 38000 | Working | 9/8/2016 |
| 124 | Bending test for tensile strength of rocks | Civil (Soil lab) | 28000 | Working | 9/8/2016 |
| 125 | SPT TEST APPRATUS | Civil (Soil lab) | 38000 | Working | 9/8/2016 |
| 126 | consolidation test appratus | Civil (Soil lab) | 28000 | Working | 9/8/2016 |
| 127 | Sieve saker machine | Civil (Soil lab) | 8000 | Working | 23/08/2013 |
| 128 | Rapid moisture metre | Civil (Soil lab) | 3200 | Working | 25/07/2012 |
| 129 | modified proctor test appratus | Civil (Soil lab) | 4400 | Working | 23/08/2013 |
| 130 | Core cutter | Civil (Soil lab) | 64500 | Working | 23/08/2013 |
| 131 | C.B.R TEST APPRATUS | Civil (Soil lab) | 64500 | Working | 23/08/2013 |
| 132 | Sampler tube | Civil (Soil lab) | 1300 | Working | 23/08/2013 |
| 133 | Balance | Civil (Soil lab) | 8000 | Working | 23/08/2013 |



Electrical Engineering Lab

| S. No. | Item Description | Name of lab | Value (in Rs.) | Present Condition | Date of Purchase |
|-----------|--|--|-------------------|----------------------|---------------------|
| 1 | Circuit Breaker's(AC & DC) | | 9000 | Working | 7/14/2016 |
| 2 | Over current Relay | DD1611D | 31240 | Working | 8/9/2016 |
| 3 | IDMT Relay | PPAS LAB | 30360 | Working | 8/9/2016 |
| 4 | Differential Relay | | 48840 | Working | 8/9/2016 |
| 5 | DIAC Characteristics | | 4880 | Working | 7/14/2016 |
| 6 | SCR Characteristics | 55145 | 4880 | Working | 7/14/2016 |
| 7 | TRIAC Characteristics | PE LAB | 4880 | Working | 7/14/2016 |
| 8 | UJT & UJT Relaxation | | 4880 | Working | 7/14/2016 |
| 9 | Transient response kit(LSS) | | 12150 | Working | 8/9/2016 |
| 10 | Speed torque characteristics of AC servo motor | CS LAB | 16650 | Working | 8/9/2016 |
| 11 | D.C. Motor position Control | CS LAB | 19350 | Working | 8/9/2016 |
| 12 | PID Controller Kit | | 12150 | Working | 8/9/2016 |
| 13 | Potentiometric Error Detector | | 9450 | Working | 8/9/2016 |
| 14 | Transient response of an RLC Ckt | Natural Theory Lab | 4400 | Working | 7/14/2016 |
| 15 | Two-port network parameters | Network Theory Lab | 4880 | Working | 8/28/2016 |
| 16 | Kirchoff's Law | | 4400 | Working | 7/14/2016 |
| 17 | Super Position Theorem | PE LAB A4 A4 A4 A4 A4 A4 A4 A4 A4 | 4880 | Working | 7/14/2016 |
| 18 | Maximum Transfer Theorem | | 4880 | Working | 7/14/2016 |
| 19 | Thevinin's & Norton's Theorem | | 4880 | Working | 7/14/2016 |
| 20 | 0hm's Law | | 4400 | Working | 7/14/2016 |
| 21 | B-H Curve & Hysteresis Loop | | 3880 | Working | 7/14/2016 |
| 22 | Kelvin's Double Bridge | | 4880 | Working | 3/17/2012 |
| 23 | Digital Fluxmeter | | 1200 | Working | 3/17/2012 |
| 24 | Hay's bridge kit | PE LAB CS LAB Network Theory Lab BEE LAB Measurement Lab | 4880 | Working | 6/19/2012 |
| 25 | Schering's bridge kit | Measurement Lab | 4880 | Working | 6/19/2012 |
| 26 | Maxwell's bridge kit | | 4880 | Working | 6/19/2012 |
| 27 | Wheat stone bridge kit | | 1370 | Working | 6/19/2012 |
| 28 | Carry Foster Bridge | | 1700 | Working | 6/19/2012 |
| 29 | Auto Transformer | | 1100 | Working | Mar-10 |
| 30 | AC Series motor | Machine Lab | 2400 | Working | Mar-10 |
| 31 | Capacitor Motor | NIVERO | 2450 | Working | Mar-10 |
| 32 | DC shunt motor | 3 05 2 | 6500 | Working | Mar-10 |

| 33 | DC series motor | Machine Lab | 8000 | Working | Sep-12 |
|----|--|-------------|-------|---------|--------|
| 34 | DC compound motor | | 6600 | Working | Mar-10 |
| 35 | MG Set dc motor to alternator | | 63000 | Working | Sep-12 |
| 36 | MG Set dc shunt motor to dc shunt generator | | 32000 | Working | Sep-12 |
| 37 | MG Set AC to DC | | 21500 | Working | Mar-10 |
| 38 | MG Set Synchronous Generator to dc shunt motor | Machine Lab | 62179 | Working | Jun-14 |
| 39 | Servo Voltage Stabilizer | | 1450 | Working | Mar-10 |
| 40 | Slip Ring motor | | 11500 | Working | Mar-10 |

Mechanical Engineering Lab

| S.No | Item Description | Location Department | Value (in Rs.) | Present Condition | Date Of Purchase |
|------|---|--|-------------------|----------------------|---------------------|
| 1 | Inclined Plane to determine the co-eficient of friction | | 2700.00 | Working | 8-Sep-12 |
| 2 | Winch Crab (Single) | | 8960.00 | Working | 8-Sep-12 |
| 3 | Winch Crab (Double) | Engineering Me-chanics Laboratory/All Branches | 10500.00 | Working | 8-Sep-12 |
| 4 | Worm and Worm Wheel | | 3385.00 | Working | 8-Sep-12 |
| 5 | Wheel and Axle | | 5900.00 | Working | 8-Sep-12 |
| 6 | Screw Jack | Engineering Me- chanics Laboratory/ All Branches 350 585 370 50M Lab ME & Civil 2700 1200 5000 22500 | 4200.00 | Working | 8-Sep-12 |
| 7 | Parallelogram law of force appa- ratus | | 3500.00 | Working | 8-Sep-12 |
| 8 | Polygon triangle of force appara- tus | | 3300.00 | Working | 8-Sep-12 |
| 9 | Law of Moment Apparatus | | 3000.00 | Working | 8-Sep-12 |
| 10 | Flywheel alongwith axle, brackets, etc. | | 5850.00 | Working | 8-Sep-12 |
| 11 | Model Of simply supported beam | | 3700.00 | Working | 8-Sep-12 |
| 12 | Spring testing machine | | 7200.00 | Working | 8-Sep-12 |
| 13 | Brinell hardness test | | 60000.00 | Working | 8-Sep-12 |
| 14 | Bending moment apparatus | The second secon | 31,00.00 | Working | 8-Sep-12 |
| 15 | Fatigue testing machine | COM | 37000.00 | Working | 8-Sep-12 |
| 16 | Rockwell hardness tester | SUM Lab ME & CIVIL | 27000.00 | Working | 8-Sep-12 |
| 17 | Shear test attachment | 27 89 10 33 59 Engineering Me- chanics Laboratory/ All Branches 35 30 58 37 72 600 31 370 370 270 120 500 225 | 12000.00 | Working | 8-Sep-12 |
| 18 | Torsion test machine | | 50000.00 | Working | 8-Sep-12 |
| 19 | Universal testing machine | | 225000.00 | Working | 8-Sep-12 |
| 20 | Model of gas turbine test rig | UNIVERS | 3600.00 | Working | 23-Aug-13 |

| 21 | Model of single stage reciproca- tion air compressor | Mechanical Thermal Lab | 6500.00 | Working | 8-Sep-12 |
|----|---|---------------------------|-----------|-----------|-----------|
| 22 | Model of steam condenser | | 2700.00 | Working | 23-Aug-13 |
| 23 | Model of steam engine boiler | | 4500.00 | Working - | 23-Aug-13 |
| 24 | Flue gas analysis by Orsat appra- tus | | 10800.00 | Working | 23-Aug-13 |
| 25 | Model of Economizer | | 25000.00 | Working | 23-Aug-13 |
| 26 | Model of Cooling tower | | 4125.00 | Working | 23-Aug-13 |
| 27 | Model of Carburetor | | 2850.00 | Working | 23-Aug-13 |
| 28 | Model of Spark plug | | 189 | Working | 23-Aug-13 |
| 29 | Model of air compressor | Mechanical Thermal | 3150.00 | Working | 23-Aug-13 |
| 30 | Determination of calorific value of fuel | Lab | 22000.00 | Working | 23-Aug-13 |
| 31 | Steam engine boiler | | 1300.00 | Working | 23-Aug-13 |
| 32 | Steam turbine model | | 4500.00 | Working | 23-Aug-13 |
| 33 | Model of Chochran Boiler | | 5250.00 | Working | 23-Aug-13 |
| 34 | Model of Babcock & Willcox Boiler | | 5250.00 | Working | 23-Aug-13 |
| 35 | Model of Lancashire Boiler | | 5250.00 | Working | 23-Aug-13 |
| 36 | Model of La Mount Boiler | | 5250.00 | Working | 23-Aug-13 |
| 37 | Viscosity test appratus | | 25000.00 | Working | 23-Aug-13 |
| 38 | Turbulent Flow apparatus | | 75000.00 | Working | 23-Aug-13 |
| 39 | Rota-meter apparatus | | 69000.00 | Working | 23-Aug-13 |
| 40 | Model of Piezometer tube | | 68500.00 | Working | 23-Aug-13 |
| 41 | V-Notch apparatus | Fluid Mechanics | 21000.00 | Working | 10-Sep-12 |
| 42 | Metacentric height apparatus | Lab/ Mechanical & | 7800.00 | Working | 10-Sep-12 |
| 43 | Bernoulli's Apparatus | CIvil | 21000.00 | Working | 10-Sep-12 |
| 44 | Venturimeter Apparatus | | 20000.00 | · Working | 10-Sep-12 |
| 45 | Reynold Apparatus | | 21000.00 | Working | 10-Sep-12 |
| 46 | Orficies and mouthpieces | | 21000.00 | Working | 10-Sep-12 |
| 47 | Pipe friction apparatus | | 20000.00 | Working | 10-Sep-12 |
| 48 | Pelton turbine test rig | | 50000.00 | Working | 10-Sep-12 |
| 49 | Reciprocating pump test rig | | 36000.00 | Working | 10-Sep-12 |
| 50 | Centrifugal pump test rig | Fluid Machine Lab/ | 34000.00 | Working | 10-Sep-12 |
| 51 | Working Model of hydraulic press | Mechanical Engi- | 115000.00 | Working | 10-Sep-12 |
| 52 | Model of all types of nozzles | neering | 3000.00 | Working | 10-Sep-12 |
| 53 | Model of De-level, Kaplan, Pelton, Francis turbine | 111/5 | 7000.00 | Working | 10-Sep-12 |
| 54 | Kaplan turbine test rig | UNIVERS | 110000.00 | Working | 10-Sep-12 |

| 55 | Coriollis component of accelera- tion apparatus | | 15000.00 | Working | 10-Sep-12 |
|----|---|---|-----------|---------|-----------|
| 56 | Watt Governor | n TOM Lab/ Mechani- | 24000.00 | Working | 21-Nov-13 |
| 57 | Model of White-Worth quick return mechanism | | 2400.00 | Working | 21-Nov-13 |
| 58 | Inversion of four bar mechanism | | 48000.00 | Working | 21-Nov-13 |
| 59 | Static and dynamic balancing apparatus | cal | 35000.00 | Working | 21-Nov-13 |
| 60 | Prony Brake | | 7000.00 | Working | 21-Nov-13 |
| 61 | Gear Train | | 3200.00 | Working | 8-Sep-12 |
| 62 | Cam Apparatus | 10111 (IIII | 11200.00 | Working | 21-Nov-13 |
| 63 | Thermal conductivity of metal rod | | 165000.00 | Working | 21-Nov-13 |
| 64 | Determination of effectiveness of metallic fin | HMT Lab/ Mechanical 12 33 34 35 35 35 35 35 35 35 35 35 35 35 35 35 | 168000.00 | Working | 21-Nov-13 |
| 65 | Forced convection through heat pipe | | 33600.00 | Working | 8-Sep-12 |
| 66 | Emissivity apparatus | | 225000.00 | Working | 8-Sep-12 |
| 67 | Determination of stephan boltz- man constant | | 125000.00 | Working | 8-Sep-12 |
| 68 | Parallel and counter flow heat ex- changer | | 32000.00 | Working | 8-Sep-12 |
| 69 | Experiment of boiling of Liquid and condensation vapour | | 39500.00 | Working | 8-Sep-12 |
| 70 | Heat transfer thermal conduction apparatus | | 32200.00 | Working | 8-Sep-12 |
| 71 | Hand Tools | | 32200.00 | Working | 8-Sep-12 |
| 72 | Model of 4 stroke diesel engine | | 45000.00 | Working | 23-Aug-13 |
| 73 | Model of 4 stroke petrol engine | HMT Lab/ Mechanical Cal Automobile Lab/ Mechanical Engineering | 45000.00 | Working | 23-Aug-13 |
| 74 | Gear Box | | 35000.00 | Model | 23-Aug-13 |
| 75 | Hydraulic Braking system | HMT Lab/ Mechanical Automobile Lab/ Mechanical Engineering Automobile Lab/ Mechanical Engineering | 85000.00 | Model | 23-Aug-13 |
| 76 | Four wheeler vehicle for de- mostration | | 254000.00 | Model | 23-Aug-13 |
| 77 | Hydrometer Apparatus | | 45000.00 | Model | 23-Aug-13 |
| 78 | Fuel Calibration apparatus | | 55000.00 | Model | 23-Aug-13 |
| 79 | Sparl plug gap Measurement apparatus | ************************************** | 3500.00 | Model | 23-Aug-13 |
| 30 | Mechanical Heat pump | | 112000.00 | Working | 11-Aug-16 |
| 31 | Vapour absorption ref. system | | 40000.00 | Working | 11-Aug-16 |
| 32 | Ice plant (30Kg per hr) | Engineering | 162000.00 | Working | 11-Aug-16 |

Electronic & Communication Lab

| S.No | Item Description | Location Depart- ment | Value (in Rs.) | Present Condition | Date Of Purchase |
|------|--------------------------------|--------------------------|-------------------|----------------------|---------------------|
| 1 | Transisitor Charactristics | B.E | 1800 | Working | 6/3/2012 |
| 2 | Diode Charactristics | B.E | 1200 | Working | 6/3/2012 |
| 3 | C.R.O | B.E | 29400 | Working | 18/2/2011 |
| 4 | Multimeter (DMM) | B.E | 850 | Working | 3/3/2012 |
| 5 | UJT Charactristics | B.E | 1980 | Working | 18/2/2011 |
| 6 | SCR Charactristics | B.E | 1950 | Working | 18/2/2011 |
| 7 | Function Generator | B.E | 7520 | Working | 27/3/2011 |
| 8 | Op- Amp Trainer Kit | B.E | 7500 | Working | 18/2/2011 |
| 9 | Single Tuned Amplifier | A.E | 1880 | Working | 7/7/2011 |
| 10 | Colpitts Oscillator | A.E | 1850 | Working | 18/02/201 |
| 11 | RC Pahse shift Oscillator | A.E | 1925 | Working | 18/2/2011 |
| 12 | Gate Trainer Kit | D.E | 1200 | Working | 18/2/2011 |
| 13 | Half and full adder trainer ki | D.E | 1845 | Working | 18/2/2011 |
| 14 | IC Trainer Kit | D.E | 3850 | Working | 18/2/2011 |
| 15 | Mux 8:1 | D.E | 1850 | Working | 18/02/201 |
| 16 | Mux 16:1 | D.E | 1850 | Working | 18/02/201 |
| 17 | A/D convertor | D.E | 1850 | Working | 18/2/2011 |
| 18 | D/A Convertor | D.E | 1850 | Working | 18/2/2011 |
| 19 | Ring Counter | D.E | 1880 | Working | 18/2/2011 |
| 20 | Up-Down counter | D.E | 2350 | Working | 18/02/201 |
| 21 | 4 bit Shift Registor | D.E | 2400 | Working | 18/02/201 |
| 22 | DE MUX 1:8 | D.E | 1650 | Working | 18/02/201 |
| 23 | DE MUX 1:16 | D.E | 1650 | Working | 18/02/201 |

Computer Science and Engineering Lab

| S.No | Item Description | Location Department | Value (in Rs.) | Present Condition | Date Of Purchase |
|------|-----------------------------|---------------------|-------------------|----------------------|---------------------|
| 01 | Computer | CSE | 17800 | wörking | . 12/12/14 |
| 02 | Computer lab 02 | CSE | 17800 | working | |
| 03 | Online Ups 20 KVA | CSE | 130000 | Working | 12/12/14 |
| 04 | Server | CSE | 700000 | Working | 12/12/14 |
| 05 | Internet Connection100 MBPs | CSE | 269075 | Working | 14/07/16 |
| 06 | Window 7 starter | CSE | | Working | 30/06/2011 |

Chemistry Lab

| S. No. | Item description | Location department | Value (in Rs.) | Present condition | Date of Pur- chase |
|-----------|----------------------------------|---------------------|-------------------|-------------------|-----------------------|
| 1 | Beaker 500 ml Borosil - | Chemistry Lab | 14 | Working | 5/4/2011 |
| 2 | Beaker 500 ml Borosil– Ordinary- | Chemistry Lab | 14 | Working | 5/4/2011 |
| 3 | Conical funnel 125 ml | Chemistry Lab | 20 | Working | 5/4/2011 |
| 4 | Funnel stand (Iron body) | Chemistry Lab | 100 | Working | 20/08/2011 |
| 5 | Glass rod | Chemistry Lab | 3 | Working | 20/08/2011 |
| 6 | Tripod stand | Chemistry Lab | 12 | Working | 20/08/2011 |
| 7 | Wire guage | Chemistry Lab | 5 | Working | 20/08/2011 |
| 8 | Basin | Chemistry Lab | 13 | Working | 20/08/2011 |
| 9 | Iron stand | Chemistry Lab | 40 | Working | 20/08/2011 |
| 10 | Spatula (Fiber body) | Chemistry Lab | 5 | Working | 20/08/2011 |
| 11 | Spirit lamp (Brass body) | Chemistry Lab | 50 | Working | 20/08/2011 |
| 12 | Tongs (Plastic body) | Chemistry Lab | 13 | Working | 20/08/2011 |
| 13 | Tub (Fiber body) | Chemistry Lab | 20 | Working | 20/08/2011 |
| 14 | Reagent bottle 500 ml – | Chemistry Lab | 15 | Working | 20/08/2011 |
| 15 | Reagent bottle 125 ml | Chemistry Lab | 10 | Working | 20/08/2011 |
| 16 | Cork borer | Chemistry Lab | 25 | Working | 20/08/2011 |
| 17 | Cork pressure | Chemistry Lab | 25 | Working | 20/08/2011 |
| 18 | Spoon (Fiber body) | Chemistry Lab | 5 | Working | 20/08/2011 |
| 19 | Kajdal flask | Chemistry Lab | 200 | Working | 20/08/2011 |
| 20 | Kipps apparatus | Chemistry Lab | 475 | Working | 20/08/2011 |
| 21 | Pipette | Chemistry Lab | 475 | Working | 20/08/2011 |
| 22 | Measuring flask (Glass body) | Chemistry Lab | 20 | Working | 15/05/2012 |
| 23 | Conical flask (Glass body) | Chemistry Lab | 3500 | Working | 15/05/2012 |
| 24 | Burette set (Fiber) | VERChemistry Lab | 325 | Working | 15/05/2012 |

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| 25 | Wash bottle (Fiber body) | Chemistry Lab | 23 | Working | 15/05/2012 |
|----|--|---------------|------|---------|------------|
| 26 | Measuring cylinder (Fiber body) | Chemistry Lab | 20 | Working | 15/05/2012 |
| 27 | Chemical balance / electronic bal- ance | Chemistry Lab | 3500 | Working | 15/05/2012 |
| 28 | Test tube holder | Chemistry Lab | 12 | Working | 15/05/2012 |
| 29 | Test Tube | Chemistry Lab | 35 | Working | 15/05/2012 |
| 30 | Hard Glass Test Tube | Chemistry Lab | 50 | Working | 15/05/2012 |
| 31 | Test tube brush | Chemistry Lab | 8 | Working | 15/05/2012 |
| 32 | Test Tube stand | Chemistry Lab | 20 | Working | 15/05/2012 |
| 33 | Blow pipe (Brass body) | Chemistry Lab | 15 | Working | 15/05/2012 |
| 34 | Delivery tube | Chemistry Lab | 20 | Working | 15/05/2012 |
| 35 | Reagent bottle 3 litre (Glass) | Chemistry Lab | 3500 | Working | 15/05/2012 |

Physics Lab

| S. No. | Item description | Location department | Value (in Rs.) | Present condition | Date of pur- chase |
|--------|--------------------|---------------------|-------------------|-------------------|-----------------------|
| 1 | VernierCalliper | Physicas Lab | 420 | Working | 12/05/2012 |
| 2 | Screw Gauge | Physicas Lab | 612 | Working | 12/05/2012 |
| 3 | Speedometer | Physicas Lab | 995 | Working | 12/05/2012 |
| 4 | Stop-clock | Physicas Lab | 315 | Working | 18/08/2012 |
| 5 | Inclined Plane-Set | Physicas Lab | 305 | Working | 18/08/2012 |
| 6 | Potentiometer | Physicas Lab | 1200 | Working | 18/08/2012 |
| 7 | Meter-Bridge | Physicas Lab | 1505 | Working | 22/09/2012 |
| 8 | Ammeter | Physicas Lab | 350 | Working | 22/09/2012 |
| 9 | Voltmeter | Physicas Lab | 350 | Working | 22/09/2012 |
| 10 | Pendulum Set | Physicas Lab | 1085 | Working | 22/09/2012 |



APPENDIX XV

Library Details



| | Central Library, K. K. Univer | sity | |
|-------|---|-----------------|------------------|
| | Library Report | | |
| S.No. | Institution/School | Available Title | Available Volume |
| 1 | School of Enginnering and Technology | 2130 | 17238 |
| 2 | School of Education. Training and Research | 2747 | 10920 |
| 3 | School of Law and Legal Sciences | 370 | 2239 |
| 4 | School of Commerce and management sciences | 127 | 976 |
| 5 | School of Pharmacy and Paramedical Sciences | 775 | 2643 |
| 6 | School of Agriculture | 172 | 1158 |
| 7 | School of Science | 165 | 700 |
| 8 | School of arts, fine arts and Culture | 270 | 1050 |
| 9 | School of Library and Information Science | 172 | 550 |
| | Total | 6928 | 37474 |

| Total Journal Subscribe -49 | |
|--|--|
| E-database: AIR Supreme Court and all High Courts | |
| Institutional Mambership: DELNET (Developing Library Network) | |

| | List of E-Journals (Acess from DELNET E-L | ibrary) |
|------|---|---------|
| S.NO | Subject/School | Q.N.T |
| 1 | School of arts, fine arts, and Culture | 1072 |
| 2 | School of Agriculture | 116 |
| 3 | School of Science | 230 |
| 4 | School of Law and Legal Sciences | 132 |
| 5 | School of Pharmacy and Paramedical Sciences | 393 |
| 6 | School of Commerce and management sciences | 240 |
| 7 | School of Enginnering and Technology | 668 |
| 8 | School of Education, Training and Research | 241 |
| 9 | School of Library and Information Science | 55 |
| | Total E- Journals | 3147 |

List of Subscribed Journals (Printed)

School of Enginnering and Technology

| S.NO. | TITLES | TYPES |
|---------|--|---------------|
| 1 | INTL JOURNAL OF CIVIL ENGINEERING | International |
| 2 | INTL JOURNAL OF ELECTRICAL ENERGY SYSTEM | International |
| 3 | JOURNAL OF NEURAL COMPUTING SYSTEMS | International |
| 4 | INTL JOURNAL OF COMPUTER ENGG. | International |
| 5 | JOURNAL OF STRUCTURAL ENGINEERING | National |
| 6 | INDAIN CONCRETE JOURNAL | National |
| 7 | CIVIL ENGG. CONSTRUCTION REVIEW | National |
| 8 | INTL JOURNAL OF POWER ELECTRONICS & TECH | National |
| 9 | INDIAN JRNL ELECTRONIC & ELECTRICAL ENGG | National |
| 10 | JOURNAL ON DIGITAL SIGNAL | National |
| 11 | JOURNAL ON ELECTRONICS ENGG. | National |
| 12 | JOURNAL ON POWER SYSTEMS ENGG. | National |
| 13 | INDIAN JOURNAL OF ELECTRICAL ENGG. & TECH. | National |
| 14 | INDIAN JR. OF MANUFACTURING SYSTEMS RESEARCH | National |
| 15 | INDIAN JOURNAL OF MECHANICS STRUCTURAL | National |
| 16 | JOURNAL MECHANICAL ENGG. | National |
| 17 | INDIAN JOURNAL OF ENGG. AND MATERIAL SCIENCE | National |
| 18 | JOURNAL OF INFORMATION TECHNOLOGY | National |
| 19 | JOURNAL OF SOFTWARE ENGG. | National |
| hool of | Commerce and management sciences | |
| 1 | IUP Jr. of Accounting Research & Audit Practices | National |
| 2 | IUP Jr. of Enterpreneuship Development | National |
| 3 | IUP Jr. of Knowledge Management | National |
| 4 | IUP Jr. of Marketing Management | National |
| 5 | IUP Jr. of Organisation Behavior | National |
| hool of | Pharmacy and Paramedical Sciences | |
| 1. | JOURNAL OF CHEMICAL SCIENCE | National |
| 2 . | Journals on Nurshing | National |
| 2 1 | ndian Journals of Pharmacology and technology | National |

| School o | of Agriculture | |
|----------|--|----------|
| 1 | INTL JOURNAL OF GEOTECHNICS & ENVIRONMENT | |
| 2 | Journal of Agriculture and Food Economics | National |
| School o | of Science | |
| 1 | INDIAN JOURNAL OF CHEMISTRY (Part-A) | National |
| 2 | INDIAN JOURNAL OF PURE & APPLIED MATHEMATICS | National |
| 3 | INDIAN JOURNAL of PURE & APPLIED PHYSICS | National |
| 4 | CURRENT SCIENCE | National |
| 5 | School of arts and Culture | National |
| School o | f Library and Information Science | |
| 1 | Annals of library & Information Studies | National |
| School o | f Law and Legal Sciences | |
| 1 | All India Reporter Journal 2022 | National |
| 2 | Criminal law Journal 2022 | National |
| 3 | Labour and Industrial cases 2022 | National |
| 4 | AIR Civil Cases 2022 | National |
| 5 | AIR Law Lines 2022 | National |
| 6 | AIR Cheque Dishonor Reports 2022 | National |
| 7 | AIR Accidental claims and Compensation 2022 | National |



APPENDIX XVI

Sports Facilities



Open Play Ground(s) for outdoor sports : 150m x 120m ground is available .

• (Athletics, Football, Hockey, Cricket, etc.) : YES, available.

Track for Athletics
 YES, available.

Basketball courts : Available.

• Squash/Tennis Courts : Tennis Court is available.

• Swimming Pool (Size) : Proposed but may take some time.

• (f) Indoor Sports Facilities including gymnasium : Available

• (g) Any other : None.



APPENDIX XVII

Composition of Statutory Bodies





COMPOSITION OF GOVERNING BODY

| SI. No. | Name & Designation | Status |
|---------|--|------------------|
| 01. | Er. Ravi Chaudhary, Chancellor (Ex-Officio) | Chairman |
| 02. | Dr. (Prof.) C. V. Reddy, Vice Chancellor | Member |
| 03. | Er. Richee Ravi, Nominated by Sponsoring Body | Member |
| 04. | Er. Kumar Saroj Singh, Nominated by Sponsoring Body | Member |
| 05. | Mrs. Ramnika Singh, Nominated by Sponsoring Body | Member |
| 06. | Mrs. Deeksha, Nominated by Sponsoring Body | Member |
| 07. | Prof. K. K. Sharma, Retd. Principal (Eminent Educationist), Nominated by Sponsoring Body | Member |
| 08. | Prof. K. K. Sinha, Retd. Principal, Eminent Educationist), Nominated by Sponsoring Body | Member |
| 09. | Mr. R. K. Patania, Finance Expert | Member |
| 10. | Mr. K Kaushik, Registrar | Member Secretary |

COMPOSITION OF BOARD OF MANAGEMENT

| SI. No. | Name & Designation | Status |
|---------|---|------------------|
| 01. | Dr. (Prof.) C. V. Reddy, Vice Chancellor (Ex-Officio) | Chairman |
| 02. | Er. Richee Ravi | Member |
| 03. | Er. Kumar Saroj Singh | Member |
| 04. | Ms. Rashi Ravi | Member |
| 05. | Mr. Puskar Prakash | Member. |
| 06. | Mr. Rupam Anand | Member |
| 07. | Mr. Sumant Kumar | Member |
| 08. | Dr. Debasis Mandal | Member |
| 09. | Er. Himanshu Bhushan | Member |
| 10. | Mr. Deokant Kumar | Member |
| 11. | Dr. Satish Kumar Singh | Member |
| 12. | Mr. K. Kaushik, Regstrar | Member Secretary |

COMPOSITION OF ACADEMIC COUNCIL

| SI. No. | Name & Designation | Status |
|---------|---|------------------|
| 01. | Dr. (Prof.) C. V. Reddy, Vice Chancellor (Ex-Officio) | Chairman |
| 02. | Dr. (Prof.) Sant Kumar Singh, Pro Vice Chancellor | Member |
| 03. | Dr. S. S. Ghosh | Member |
| 04. | Dr. Prabhat Kumar Pandey | Member |
| 05. | Dr. Satish Kumar Singh | Member |
| 06. | Dr. Subash Chand Yadav | Member |
| 07. | Mr. Sumant Kumar | Member |
| 08. | Dr. M. Sharath Goud | Member |
| 09. | Dr. S. N. Singh | Member |
| 10. | Dr. Srinivas Rao Meesala | Member |
| 11. | Dr. Prabhat Ranjan | Member |
| 12. | Dr. S M Mozammil Hasnain | Member |
| 13. | Dr. Vikas Chandra Sharma | Member |
| 14. | Mr. Kumar Kaushik, Registrar | Member Secretary |





APPENDIX XVIII

Non-teaching Staff Details





K K University, Nalanda

Information about the Non-teaching Staff of the University.

| SI | Department | Initial | Name | Designation | Age | Qualification | D.O.J |
|----|------------|---------|-------------------------|-------------------------------------|-----|---------------|------------|
| 1 | Admin | Dr. | PROF. (Dr.) C. V. REDDY | VICE CHANCELLOR | 59 | Ph.D | 31.10.2020 |
| 2 | Admin | Mr. | RABINDRA THAKUR | PA TO VC | 46 | B.COM | 09.01.2018 |
| 3 | Admin | Mr. | KUMAR KAUSHIK | REGISTRAR | 52 | МВА | 15.02.2022 |
| 4 | Admin | Mr. | KUMAR GAURAV | ASST REGISTRAR 1 | 35 | M.Tech | 01.03.2016 |
| 5 | Admin | Mr. | RAJESH KUMAR | ASST REGISTRAR 2 | 33 | M.Tech | 01.01.2019 |
| 6 | Admin | Mr. | SANJAY KUMAR CHINTU | SECTION OFFICER 1 | 48 | B.A | 05.04.2010 |
| 7 | Admin | Mr. | MD. YUSUF JAMIL | PA TO REGISTRAR | 33 | M.A | 14.05.2019 |
| 8 | Admin | Mr. | BABLU KUMAR | FIELD OFFICER | 32 | Intermediate | 15.01.2012 |
| 9 | Admin | Mr. | ABHAY KUMAR. | OFFICE ASSISTANT | 53 | M.A | 01.02.2018 |
| 10 | Admin | Mr. | AMIT KUMAR | OFFICE ASSISTANT | 25 | B.Sc | 15.06.2021 |
| 11 | Admin | Mr. | RASHID ALI | OFFICE ASSISTANT | 23 | B.Sc | 15.09.2021 |
| 12 | Admin | Mr. | RAJEEV RANJAN PRASAD | OFFICE ASSISTANT | 31 | B.Com | 21.09.2021 |
| 13 | Admin | Mr. | RANJEET KUMAR | OFFICE ASSISTANT | 44 | B.A | 01.12.2021 |
| 14 | HR | Mrs. | REKHA MOHANTY | Assistant Registrar- HR | 43 | M.A.MBA | 03.01.2022 |
| 15 | HR | Ms. | SNEHA PURKAYASTHA | HR Executive | 33 | МВА | 01.02.2022 |
| 16 | ADMISSION | Mr. | KESHARI KUMAR | GM - ADMISSION | 51 | МВА | 01.06.2021 |
| 17 | ADMISSION | Mr. | VIKASH KUMAR | ADMISSION OFFICER | 34 | МА | 16.08.2016 |
| 18 | ADMISSION | Mr. | ROHIT ROBIN SINGH | Executive- Admission Marketing | 25 | МВА | 16.08.2021 |
| 19 | ADMISSION | Mr. | SOMNATH KUMAR | Tele-caller cum office assistant | 28 | Diploma | 23.08.2021 |
| 20 | ADMISSION | Mr. | ASHUTOSH SHARMA | Digital Marketing | 25 | B.Tech | 22.07.2019 |
| 21 | ADMISSION | Ms. | DARAKSHAN NIGAR | Tele-caller | 24 | B.Sc | 03.01.2022 |
| 22 | ADMISSION | Ms. | SHIVANGI SINGH | Receptionist/Tele-caller | 20 | ВВА | 24.03.2022 |
| 23 | Admin | Mr. | GOPAL KUMAR | IT MANAGER | 29 | В.СОМ | 01.02.2015 |
| 24 | Admin | Mr. | ASWANI KUMAR | TECHNICAL ASSISTANT | 29 | Intermediate | 01.07.2021 |
| 25 | Admin | Mr. | SURENDRA SHARMA | ESTATE MANAGER | 55 | B.A | 01.08.2019 |
| 26 | Admin | Mr. | SHUSHIL KUMAR SINGH | HOSTEL WARDEN (YA- MUNA & KOSHI) | 58 | B.A | 16.03.2016 |

| 27 | Admin | Mr. | MANOJ KUMAR SINHA | HOSTEL WARDEN (GANG | 50 | B.A | 20.07.2021 |
|----|-------------|--------|-----------------------------|----------------------------|----|--------------|------------|
| 28 | Admin | Mr. | NILKAMAL GOSWAMI | Store -In-Charge | 35 | B.Com | 17.03.2017 |
| 29 | FIN & AC | Mr. | RAJESH BHARDWAJ | Finance Officer | 47 | B.Arch | 01.09.2011 |
| 30 | FIN & AC | Mr. | RAJ KUMAR CHAKRABORTY | Assist. Finance Officer | 36 | Mcom,MBA | 16.02.2017 |
| 31 | FIN & AC | Mr. | GAURAV PRASAD | Assist. Accounts Manage | 36 | M Com | 20.10.2021 |
| 32 | FIN & AC | Mr. | PRAMOD MITTAL | Cashier | 47 | M Com | 03.06.2018 |
| 33 | FIN & AC | Mr. | NIRMAL KUMAR | Accounts Assistant | 40 | в сом | 15.09.2016 |
| 34 | FIN & AC | Mr. | MANISH KUMAR | Accounts Assistant | 26 | ВА | 08.07.2021 |
| 35 | FIN & AC | Mr. | DEOKANT KUMAR | Accounts Assistant | 36 | MA LLb | 10.09.2021 |
| 36 | FIN & AC | Mr. | ATUL NAYAN (CIVIL ENGG.) | Site Engineer | 28 | B.Tech | 04.10.2021 |
| 37 | FIN & AC | Mr. | ADITYA DHIBAR | Accounts Assistant | 24 | в.сом | 15.02.2022 |
| 38 | Exam | Mr. | PRADIP KUMAR YADAVA | Dy. COE | 37 | M.Tech | 10.08.2021 |
| 39 | Exam | Mr. | PRADEEP KUMAR | OfficeAssistant | 33 | МСА | 12.10.2019 |
| 40 | Exam | Mr. | AVISHEK KIRAN | Office Assistant | 32 | Intermediate | 25.11.2019 |
| 41 | Exam | Mr. | SAWAN VIJAY | Asst. Cont. of Examtn. | 31 | M.Tech | 07.07.2021 |
| 42 | Exam | Mr. | VIVEK KUMAR | Office Assistant | 21 | BSc | 15.09.2021 |
| 43 | Exam | Mr. | ABHIMANYU KUMAR | Office Executive | 20 | ВА | 01.04.2022 |
| 44 | Exam | Mr. | SAKET KUMAR | Office Executive | 24 | BSc | 01.04.2022 |
| 45 | TP0 | Mr. | RANDHIR KUMAR | Head - TPO | 40 | МВА | 23.08.2021 |
| 46 | TP0 | Mr. | NASHIT HUMAM | SOFT SKILL TRAINER | 37 | B.E | 15.12.2021 |
| 47 | Admin | Mr. | ABHIMANYU KUMAR | Office Assistant | 42 | | 21.09.2021 |
| 48 | Admin | Mr. | MD. RAGHIB | Office Executive | 25 | BSc | 01.04.2022 |
| 49 | Admin | Mr. | PANKAJ KUMAR | Office Executive (Engine | 34 | ВА | 01.04.2022 |
| 50 | Admin | Mr. | SHASHI RANJAN KUMAR | Office Executive (Library) | 29 | M.Sc | 01.04.2022 |
| 51 | Admin | Mr. | Ritesh Kumar | Office Boy | 18 | Intermediate | 11.02.2022 |
| 52 | Admin | Mr. | Naveen Kumar | Office Boy | 26 | Intermediate | 15.09.2021 |
| AB | ASSISTANT / | TECNIC | CIAN OF ENGG. & TECHNOL | _OGY | | | |
| 1 | Mechanical | Mr. | ANUJ KUMAR | Lab Assistant | 35 | B.Tech | 25.06.2019 |
| 2 | Mechanical | Mr. | RAHUL KUMAR | Lab Assistant | 25 | B.Tech | 12.11.2019 |
| 3 | Mechanical | Mr. | ANSHU KUMAR | Lab Assistant | 26 | B.Tech | 09.12.2021 |

| 4 | Electrical | Мг. | MADAN KUMAR | Lab Assistant | 30 | Diploma | 08.06.2012 |
|------|-------------|-------|--------------------------|-------------------------|----|----------|------------|
| 5 | Civil | Mr. | MANNU KUMAR | Lab Assistant | 26 | B.Tech | 21.01.2021 |
| 6 | Civil | Mr. | CHANDAN KUMAR | Lab Instructor | 24 | Diploma | 17.03.2019 |
| 7 | PHYSICS | Mr. | AWADHESH KR DI- WAKAR | Lab Assistant | 50 | B.Sc | 21.09.2010 |
| 8 | PHYSICS | Mr. | RAJNANDAN MISHRA | Lab Technician | 26 | B.TECH | 01.04.2022 |
| LAB | ASSISTANT / | ATTEN | IDANT OF LIBRARY & INFO | DRMATION SCIENCE | | | |
| 9 | Library | Mr. | ARJUN KUMAR | Library Attendent | 33 | MLIb | 02.09.2019 |
| 10 | Library | Mr. | SHASHISHANKAR KU- MAR | Library Attendent | 25 | MLIb | 16.07.2021 |
| 11 | Library | Mr. | ABHISHANKAR KUMAR | Library Attendent | 34 | MLIb | 12.03.2019 |
| LAB | ASSISTANT 0 | F AGR | ICULTURE | | | | |
| 12 | Agriculture | Mr. | RANJI ANAND | Lab Technical Assistant | 37 | I.Sc. | 15.11.2021 |
| Phar | macy | | - | | | | |
| 13 | Pharmacy | Ms. | AFSHAN NIGAR | LAB ASSISTANT | 20 | B.SC | 13.12.2021 |
| 14 | Pharmacy | Mr. | MD. SHADID ALAM | LAB ASSISTANT | 21 | B.Pharma | 14.03.2022 |
| | I | Pro- | 1 | | | 1 | |



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Annexure I

Copy of University Act & Notification





1.4. Date of establishment: 08-06-2017 vide Govt. of Bihar Notification No. 15/M 1-38/2014-1147 dt. 08-JUNE-2017 (Published in Gazette No. 25, Patna, dated June 21, 2017)

निबंधन संख्या पी0टी0-40



बिहार गजट

बिहार सरकार द्वारा प्रकाशित

संख्या 25

31 ज्येष्ट 1939 (श0)

पटना, बुधवार, —————

21 जून 2017 (ई0)

विषय-सूची भाग-5-बिहार विधान मंडल में प्र:स्थापित भाग-1—नियुक्ति, पदस्थापन, बदली, शक्ति, छुड़ी और अन्य व्यक्तिगत स्वनाएं। 2-37 विधेयक, उक्त विधान मंडल में उपस्थापित या उपस्थापित किये जानेवाले भाग-1-क स्वयंसेवक गुल्मों के समादेष्टाओं के प्रवर समितियों के प्रतिवेदन और उक्त आदेश। विधान मंडल में प्र:स्थापन के पूर्व भाग-1-ख- मेंट्रीकुलेशन, आई0ए0, आई0एससी0, प्रकाशित विधेयक। बी0ए0, बी0एससी0, भाग-7 संसद के अधिनियम जिनपर राष्ट्रपति की एम0एससी0, लॉ भाग-1 और 2, ज्येष्ठ अनुमति मिल चुकी है। एम0बी0बी0एस0, बी0एस0ई0, डीप0-इन-एड0, एम0एस0 और मुख्तारी परीक्षाओं आग-8-आरत की संसद में पुर:स्थापित विधेयक, के परीक्षा-फल, कार्यक्रम, छात्रवृत्ति प्रदान, संसद में उपस्थापित प्रवर समितियों के आदि। प्रतिवेदन और संसद में उपस्थापित प्रवर समितियों के प्रतिवेदन और संसद में भाग-1-ग शिक्षा संबंधी सूचनाएं, परीक्षाफल आदि प्र:स्थापन के पूर्व प्रकाशित विधेयक। भाग-2 बिहार-राज्यपाल और कार्याध्यक्षो दवारा भाग-9 विज्ञापन निकाले गये विनियम, भाग-9-क वन विभाग की नीलामी संबंधी सूचनाएं अधिसचनाएं और नियम आदि। 38-38 भाग-9-ख निविदा मुचनाएं, परिवहन सूचनाएं, भाग-3-- भारत सरकार, पश्चिम बंगाल सरकार और उच्च न्यायालय के आदेश, न्यायालय स्चनाए और सर्वसाधारण अधिसूचनाएं और नियम, 'भारत गजट' स्चनाएं इत्यादि। और राज्य गजटों के उद्धरण। प्रक भाग-4 बिहार अधिनियम प्रक-क 39-41

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8 011 2017

सँ० 15/एम 1-38/2014-1147-बिहार राज्य के नातन्दा जिलान्तर्गत बिहारशरीफ में निजी क्षेत्र में के0के0 विश्वविद्यालय की स्थापना हेतु प्रायोजक निकाय समाजिक कल्याण संस्था. मनोरम नगर, बेकार बाँध, धनबाद से प्राप्त प्रस्ताव/परियोजना प्रतिवेदन की बिहार निजी विश्वविद्यालय अधिनियम, 2013 की घारा-4 के अधीन मृत्याकन/समीक्षोपरांत एवं राज्य सरकार के स्तर से विश्वविद्यालय स्थापना हेतु निर्गत किए गए आशय पत्र में निहित शर्तों के अनुपालन की सम्यक् जींचीपरांत बिहार निजी विश्वविद्यालय अधिनियम, 2013 की घारा 6 के तहत समाजिक कल्याण संस्था, मनोरम नगर, बेकार बाँध, धनबाद को बिहार राज्य के नालन्दा जिलान्तर्गत बिहारशरीफ में निजी क्षेत्र में के0के0 विश्वविद्यालय, बिहारशरीफ के नाम से विश्वविद्यालय की स्थापना एवं इंसके कार्य संचालन की अनुमति प्रदान की जाती है। इस विश्वविद्यालय का के वापन कार्य संचालन की अनुमति प्रदान की जाती है। इस विश्वविद्यालय का

होत्राधिकार सम्पूर्ण बिहार राज्य में होगा।
यह विश्वविद्यालय केठकेठ विश्वविद्यालय, बिहारशरीफ के नाम से एक निगमित निकाय होगा और इसका शाश्वत उत्तराधिकार एवं सामान्य मुहर (सीत) होगी। इसे घल और अचल दोनों प्रकार की सम्पति अर्जित करने तथा धारण करने और संविदा करने की शवित होगी तथा यह उक्त नाम से वाद ला सकेगा एवं इसपर वाद चलाया जा सकेगा।

यह विश्वविद्यालय स्वयं वित्त पोषित होगा और राज्य सरकार से किसी तरह के अनुदान अथवा आर्थिक सहायता प्राप्त

करने का हकदार नहीं होगा।

इस विश्वविद्यालय का संचालन पूर्णतः बिहार निजी विश्वविद्यालय अधिनियम, 2013 में वर्णित प्रावधानों का अनुपालन करते हुए किया जाएगा।

> बिहार-राज्यपाल के आदेश से, कें0 सेंथिल कुमार, अपर सचिव।

अधीक्षक, सचिवालय मुद्रणालय, बिहार, पटना द्वारा प्रकाशित एवं मुद्रित। बिहार गजट, 14—571+10-डी0टी0पी0। Website: http://egazette.bih.nic.in



A AGUERSITA A AGUER A

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Annexure II

Sponsoring Body Trust / Society MoA





4ri 2007 200 8 हस्तास क Nº 002939 आज तारोख कडर ध्मास कि शैल वर्ष दो हजार दर्ध को सैची में मेरे संस्थाओं के निबन्धन का प्रमाण-पत्र कि यामापिक सोसाइटीज रजिस्ट्रेंशन ऐक्ट 21, 1860 के अधीन आज द्राजकार (ऐन्ट 21, 1860) में इसके द्वारा प्रमाणित करता है 四十四分は साथ हिया गया । - है जिस्सी संद्या का नाम -- man month and 1914 - Joyna 1/ 635

आरखण्ड सरकार विवधन विभाग ।

ग्रेथक.

मों वृशुक. सहायक निवंधन गहानिरीक्षक. झारखण्ड, रॉभी ।

राँची, दिनांक 11 6 107

सेवा में

नार्माव, स्वर्मावक वर्णसम्म ध्रिम्म वर्णस्थारिकार स्थावन्त्र! A) उत्तर स्थित्वर

विषय : स्मृति - पत्र एवं नियमावृती की अभिग्रमाणित प्रति निर्मत करने के संबंध में

गहाशय

आपके आवेदन के आलोक में निबंधित संस्था के स्मृति—पत्र एवं नियमातली की समा-प्रति की अभिप्रमाणित ग्रति इस पत्र के साथ संलग्न है ।

अनु०-भथोनत ।

विश्वासंभाजन,

(मोर्च युसुक)

राहायक निवंधन महानिरोहाक ।



शामाजिक कल्याण संस्था, वरमसिया, धनवाद

पा रगृति पश





संस्था का निवंशित कार्यालय

सामाजिक कल्याण संस्था वरमसिय धनकाः

सुभी गंडच रोड, बरभरिस्या धनवाद (झारखाड)। इस संस्था का कारीशेत्र सम्पूर्ण भारतवर्ग होगा।

कार्यक्षेत्र

यह संस्था अग्रिभाजित बिहार राज्य में सामाजिक कल्याण

आस्तियाँ एवं दागिता रांखा के नाम से निमधित संस्था जिसका निमंधन संख्या 590 वर्ष 1993 -94 है के आस्तियों एव दायित्वों को ग्रहण करती है।

संस्था का उददेश्य

इस संख्या का मुख्य उद्देश्य आम गरीय जनता का कल्याण। अप्रशिक्षित लोगो सौ प्रशिक्षित करना एवं लोगों को व्यवहारिक शिक्षा एवं प्रशिक्षण दिखवाकर अपने गरी पर खडा करना।

सरकार के ट्राइसेंग योजना के अन्तर्गत हरतकरधा- कच्चा उधोग, सिलाई, कटाई बुनाई, कढ़ाई, फीटर, वायरमैन, ड्राफटरामैन, लोहारगिरी, वढईगिरी, वेटिइंग विजली गिस्त्री गीरी, रेडियो टीo बीo मेकानिक, लघु उधोग, बुटीर उधोग, लकडी एव लोहा का सामान बनाना इत्यादि का प्रशिक्षण केन्द्र खोलकर प्रशिक्षण दिलाने की व्यवस्था कराना है।

(iii) शहर एवं ग्राम में सुलम शौचालय एवं कम्पोरट पीट का निमार्ण।

(iv) विमिन्न गृह एवं राधु उद्योगों के राचालन हेतु आवश्यक कच्चे मारा और औजारों की खरीद करना तथा चरपादित वस्तुओं को उचित मूल्य पर येचना।

बुकुट पालन, भेड पालन, मधुमक्खी पालन, मछली पालन एवं दुध उत्पादन करना।

(vi) विभिन्न उद्योगों के संचालन के लिए वर्कशाप की स्थापना करना एवं विभिन्न वस्तुओं के निमार्ग हेतु कर्मचारियों की नियुचित करना।

(vii) विभिन्न उद्योगों को घलाने हेतु आवासीय गोदाग या मकानो का निमार्थ या भाई पर लेना

(viii) विशेष जलपादित वस्तुओं की विकी की व्यवस्था करना।

(ix) हैंडलूम वलीधरा का उत्पादन एवं छपाई करना और उपभोक्ताओं या आग तीमों को उचित भूत्य पर वेचना।

विशेव प्रशिक्षण हेत् अनुशंसा करना।

परिवार नियोजन का प्रचार प्रसार करना।

(xii) शहरी सथा ग्राम समस्याओं का अन्तेषा तथा शहर करना।

(xii) शहरा तथा आप समस्याओं को खोलचा तथा पृद्धी या प्राञ्चवृति दिल्लेने का प्रयन्ध करना।
(xiv) समाज के कृषि विकास हेसु कृषि हिल्ला की व्यवस्था कृषि कार्म खोलचा एवं आधुनिक विकासत कृषि विज्ञान का प्रधार प्रकृषि करना।
(xv) समान उद्देश्य वाली दूसरी संस्था न स्मृह्यु होना एवं करना)।
(xvi) वीस सूत्री कार्यक्रम का प्रधार एवं करिक्तिस्था

(xvii) भारतवर्ष के दूसरे राज्यों में प्रशिक्षण राज्यिक ज़ानंकारी प्राद्धां हेतु समण कराना। केन्द्र

की शाखा भारतवर्ष के किसी भाग में खोला का किसी (xviii)प्रशिक्षण प्राप्त या शिक्षा प्राप्त व्यक्तिमाँ को उनको रोजगार मे सुमूने हुन्तु सह्वयह। करना

s निर्मात महानिरोधक, शारणवर्ष



निम्मतिखेत व्यक्ति जिनका युरा नाम, पिता/यति का पुरा नाम, पूर्व पता, उस, मोमणिक गंग्यता, पेशा, पदनास एवं इत्हाशस्युक्त मतमोदं आकार का जांदी नीचे अकित है, सरथा को यतनान नियमपत्री के अनुसार संस्था को कार्यकारिणी समिति के सदस्य है। संस्था की कार्यकारिणी सानिति के सदस्यों का विवस्पा S

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| | अयकात प्राप्त गरवाती कर्नव्यक्त | भूदणी सामानेक कार्य | गर करकार्त गोजदी |
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| 11. | † } | 3 | 27 52 |
| गत्त पूर्ण यता मकान नो/्ट्रोरिड्ड निद्या/योते था नाम सः गती/भीत स्व. कुडल्सा प्रांत, थाना, थिन्ना (मन्नान अपना है या किराटे जा है अधित वारे) ट्रमाय सक्या | 13 - 15 - 15 - 15 - 15 - 15 - 15 - 15 - | त्राम् स्था - १४: ११:५० सम्बद्धाः स्थापः ११:५० सम्बद्धाः स्थापः ११:५० सम्बद्धाः स्थापः १४:५० सम्बद्धाः स्थापः | 100 (100 to 100 |
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| के० और इन्स्टीय्यूट सकार उपेर पोठ एवं शाना – उनस्थाद ग्रिका – धनबाद (झारव्यंड) किराये का मकान योन नठ – ५४३ । १६७ १३ | म्फान में - १६८ अभोभस्य कौतीमी. सीत एथ धाना – धानबाद जिला – धानबाद (जारखाड) किराते का मजनत | 3 ज्याहर भन्त गैन्द्र गठ ठ पैठ — सम्मा प्रकेश – स्ती स्थितम्म – ४५ १८ २ वित्राय था सकत | न्याता १८ - न्याता सूत्रा - श्रीराणपूर जिला - स्थान क्षायाहर | |
| भी रवि गण्डर घठ निष्ठ चिता भी राम सागर सिष्ट | श्री कुमार सरोज सिंह मेला श्री मिल्च कुछ सिंह | भी बाधित ११न्द्र कुमार लेस क्षेत्रकल क्षेत्रहर श्रम् | भी दिनाय का महतो तिहा भी इसी नहारो | |

| रोसांग्रिक प्रांत्यता, पेशा हस्तासप्रयुक्ता पास्ताद आव्यर वा कोटो | प्रदेशकाम् भारत | | | 16.12 and |
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| त. ए.स. योमाचित | मध्यक्त मध्यक | 45.54 15.54 | Strange Control of the Control of th | Section 19 19 19 19 19 19 19 19 19 19 19 19 19 |
| दूर नम्म, पूर्ण पक्ष क अस्त्राक्षी है। | थ | , na 150 | SE THE SECONDARY OF THE | B 37.5 |
| आकाका व्यायतम् का मूचा १व ।वदरंग तिन्नकिन्दितः व्योकतिका जून गान, दिता/पति का जून नान, पूर्ण पता, देश, नोच अकित है, सरका निय्यन अधिनयत्र ११, १६६९ के जन्माति व्यस् मरका के नियधन के आकाक्षी है। | पूर्व पता मकान स0 / डोल्डिंग मान स0 गतो, नोब मां। मुहत्सा पाठ, डान्ग, जिला स्कान अपना है या किरादे का है अस्तित करें। | चक्रात का - 162 चत्र पुत्र पुत्री - उत्तराद दित्रता - काक्षर (कार्यात) केत्राय का प्रकार | स्तार १८ - १९ सर म्या भ्या (२६१९) समूख भूग, पुण्य प्रि ट्रिया - इनकार (प्रतास्त्र) | 150 - 62 1250 250 15 - 250 150 250 15 - 250 150 250 15 150 150 150 250 150 150 150 |
| आकाका व्यायत्या व निन्देत्वत व्यायत्ति रि नीडं अभित है, सस्था अधिनियम ११, १८६३ | B. 性 E. W. P. | क्षेत्र प्रकारी वेला थो जेर भारन्य | अनित हमुजा धभटी नहें भी गर्ने कीटमें | The operation of the state of t |

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| 0 | गेर सरकारी भीकरा | र्गरकारी जीकरो | प्राइमेर नाजनी (फिट्न अनुदेशक) | तर क्षरकाति नोकसी एव कृषि कार्य | इत्ताकर उपर अकित है, ने मेर सर |
| | भीत फाचा | ಭೆಗಿರಚುತ್ತದೆ | tiges red suppressurate supersurate suppressurate suppressurate supersurate supersurate supersurate supersurate supersurate supersurate supersurate supersur | AND THE SEAL OF | 7 |
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| C | मकार का – डर दिनाट नगर पृत्र एक दाना – धनवाद चिता – धनवाद (प्रास्खेड) अपना पतान | मूली रोड चंक – टाकंपुर, थान – धनवार जिला – सनबार (झारखंड) अपना मकान | बाहरसा – जु बिकुन्दुर चक्र – दक्र वासीटक्रोनिक छात्रा – धनश्चर जिसा – धनश्चर (बाहेचेड) अदना नकाम | সমান ন৫ – মইট আমুন্তন কনিবানী, মাচ যোল – মুন্তান বিদ্যা – দেশান (এপেবার) কিবায় সাম্মনন | प्रमाणित फिया जाता है कि उपयुग्त व्यक्ति, जिनका कोटा सर्वेषा / Secretary तालाचित्र कत्याण सन्धा sAMAK AUKAN SANSIHA SAMAK AUKAN SANSIHA |
| | को कुमार दय रजन देशों औ राग धरित्र राज | थी गहरूक असम पिता माठ असीम | की मुरकीयन दुव गिताम की येठ दुवे | था कुपार मशेज सिंह भेता की दिजय, कु0 सिंह | त क्या जाता है कि |

सामाजिक कल्याण संस्था, वरगरिया, धनवाद

<u>का</u> नियगावली



परिभाषा

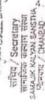
- (क) राख्या का अर्थ होगा सामाजिक कल्याण संस्था, बरगसिया, धानवाद
- (छा) समिति का अर्थ होगा ं संस्था के प्रवन्धकारिणी समिति
- (ग) पदाधिकारी का अर्थ होगा संस्था के अध्यक्ष, सचिव एवं कोषाध्यक्ष
- (घ) वर्ष से अभिप्राय होगा 01 अप्रैल से 31 पार्च
- (क) एवट का अर्थ होगा सोसाईटी रजिस्ट्रेश्न एवट 1860
- आस्तियाँ एवं दायित्व : यह संस्था अधिमाजित बिहार राज्य में सामाजिक कल्याण संस्था के नाम से निमधित संस्था जिसका निमंधन संस्था 590 गर्प 1993—94 है के आस्तियों एवं दायित्वों को ग्रहण करती है।
- 3. सयस्यवा -
 - (क) प्रत्येक व्यक्ति जो इस राख्या के उददेश्यों एव नियमों का पालन करेगा इस संस्था के सदस्य बन सकते हैं।
 - प्रत्येक सदस्य को समय समय पर प्रबन्धकारिणी समिति द्वारा निर्धारित सदस्यता शुल्क एवं निव्यमावली मानने के लिये लिखित घोषणा करना होगा।
 - (ग) सदस्य बनने के लिये आयेदन पत्र देना होगा जिस पर समिति के रवीकृति आयरयक होगा। 25 क प्रवेश शुरुक देकर सदस्य यन सकते हैं।
 - (घ) रांख्या भविष्य में ऐसे व्यविदायों को सदस्य बना सकती है जिनकी सेवाओं की अनिवार्यता एवं उपयोगिता समझी जाय।

सदस्यता से विगुवित -चिन्त दशाओं में सदस्यता से विमुवित होगी -

- (क) गृत्य या पागल होने पर
- (ख) संस्था के नियमों के विरुद्ध आचरण करने पर तथा तीन माह होते हुमातार सह पता शुक्त नहीं देने पर।

प्रबन्धकारिणी समिति का गठन -

- (क) सरथा की प्रमञ्चकारिणी समिति में पदाधियनरीयों समिद्रा(कृत क सर्वहूँच होंगे
- (ख) प्रयन्तकारिणी समिति का गठन प्रयन्तकारिणी शिमिति हिंदुन सम्म में गुनांव हैं
- (ग) वर्ष के भीतर समिति में कोई गर रिक्त होने पर समिति उसत् पर पर स्थान के शिव भाग के क्षिए अच्य सवस्थों में से किसी प्रयचकारिणी समितिक सर्वा था, पराधिकारी मगोनीत कर सकसी है।









- (ड) रागिति का कार्यकाल दो वर्ष का होगा।
- प्रवत्ताकारिकी समिति के अधिकारी एवं कर्ताच्य -

रामिति प्रत्येक कार्यवाही का निर्णय संस्था के नियमानुसार करेगी। समिति के निम्नाकित अधिकार होगे।

- (क) सदस्यता के लिये प्रार्थना पत्र स्वीकार करमा।
- (ख) आवश्यकतान्सार धन रांग्रह करना एव संरक्षा के निवमानुसार व्यय करना।
- (ग) कोई शदरच जिराका चरित्र संस्था के उददेश्य पर गुडासधार पहुनाता हो तो उसे अदस्यता से हटाना।
- (घ) आर्थिक विवरण तैयार करना एवं उसे वार्षिक अधिवेशन में पेश करना।
- (ड) संस्था की चल अचल सम्पति का उत्तरदायि होना।
- पदाधिकारीयों का अधिकार एवं कर्ताच्य अध्यक्ष
 - (क) प्रत्येक वैठक में उपरिधत होना और उराकी अध्यक्षता करना।
 - (ख) प्रवश्वकारिणी समिति का नियंत्रण करना।
 - (ग) सनी कार्यवाहियों पर इस्ताक्षर करना।
 - राभी कार्यवाहियों को सम्पन्न कराने में अध्यक्ष बैठक में शांति व्यवस्था रखेंगे और बराबरी अवस्था में निर्णायक अविरिक्त मत देने के अधिकार होगें।

राधिव

- (क) प्रत्येक कार्यवाही का निरीवाण करेंगे और किसी तरह का अनियमित्ता के लिए उत्तरदायी होगें।
- (ख) महत्वपूर्ण विषयों पर प्रबन्धकारिणी समिति की स्थय होकर तथा सामान्य विषयों पर स्वयं अपने विशेकानुसार निणयं होंगे एवं पत्रावार करेंगे।
- (न) राज्या के सभी संबंधित कागजात एवं येक पर हस्तालर करेंगे।
- (b) आथ याय का लेखा तथा वार्षिक विचरण आग रागा की बैठक गेटावाट करेगे.
- (ड) नेटक की कार्यवाही करेंगे।
- (च) सविव 100 रू तता आकरिंगक व्यय कर सकते है।
- (छ) अध्यक्ष की राय से बैठवा आहुत करेंगे।

कोषादयहा

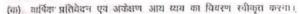
- (क) संस्था का कोम तथा उससे समित होखा पढ़ी रीयार केरती तथा समित के मीर्थम रे मैठक में प्रस्तुत करना।
- अध याय का हिसान करना तथा लेखा का अकंशण कराना
- तदस्यों एवं गैर रादस्यों से सिश लेकर उन्हें रसीय देगा।
- (a) सरधा के कोप की रक्षा, वृद्धि तथा नियमानुसार व्यथ करने के लिए अधिकृत होंगे।







अामसभा का कर्साव्य एवं अधिकार –



- (ख) आगामी वर्ष को लिये लिगित के सदस्यों एवं पदाधिकारियों के मनोनयन पर विचार करना एवं तस पर अन्तिम निर्णय लेना।
- (ग) अभागो वर्ष का आग खग स्तीकृत करना।
- (ध) अयंदेशक की नियुवित करना।
- (व) अध्यक्ष की सब से अना विषयों पर विचार करना।
- 9. वैद्यको -
 - (क) समिति की वैष्ठक प्रत्येक तीन भाह पर होगी। आयश्यकतानुसार बैठक कमी भी बुलायी जा सकती है।
 - (ख) आग समा की बैठक ब्लाना।
 - (म) आमसभा की यैठक प्रति वर्ष माह जनवरी में होगी। विशेष मैठक कभी भी नुलाबी जा सकती है।
 - (घ) यार्षिक बैठक की सूचना सदस्यों को 15 दिन पूर्व सथा विशेष आम समा की सूचना 10 दिन पूर्व की जायेगीन समिति की बैठक की सूचना 7 दिन पूर्व सथा अस्यावस्थक बैठक की सूचना 48 घण्टे पूर्व दी जायेगी। सूचना डाक या पंजी हास दी जायेगी।
 - (उ) एक तिहाई सदस्यों के लिखित मांग पर शबिब को एक मांह के अन्दर आवेतन पत्र में लिखित विषयों पर विचार हैतु बैठक बुलानी होगी अगर सचिब उत्तत तिथि के अन्दर बैठक नहीं बुलाते हैं तो आवेदकों को अधिकार होगा कि उच्या अगवि के बाद आवेदन में लिखित विषयों पर विचार हेतु बैठक का आयोजन कर सकते हैं किन्तु इसकी विधियत सूचना रागी सदस्यों को देनी होगी।
 - (च) एक तिहाई सदस्यों का उगरिधति किसी गैठक का कोरम समझा जायेगा। कोरम की पुति नहीं होने पर उस मिन की गैठक रणित की जायेगी। और रथिमत गैठक हेतु पुनः कोरम की आवश्यकता नहीं होगी तथा पूर्व निर्धारित विषयों पर हो विचार होगा। समान मत प्राप्त होने पर अध्यक्ष का मत निर्णायक होगा।

10 आय का श्रोत -

सामिक्य / Secretary सामाजिक कर्याण साथा स्कार Kayan Sanstra प्रत्यात / DHAMBAD

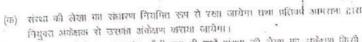
- (क) सरकार से सहायता
- (ख) सरकारी अनुदान एवं ऋण
- (ग) सदस्यता शुल्क एवं प्रवेश शुल्क
- (घ) चन्दा एवं दान इत्यादि

गोष -

सरधा की गरित संस्था के नाम समिति द्वारा निर्धारित किसी नेक यो उक्कार ने उन्हें कियों तथा आवश्यकता पड़ने पर इसकी निकासी कोषाच्यन एवं सचित के संस्कृत हस्ताधर से की जायेगी।







 (टा) निसंगन पहाभिरीधाक, झारखंड, राँची जम भी बाहें संस्था की लेखा का अकेशण किसी गाटर्ड एकाउंन्टेन्ट से क्स सकते है, जिसका सुल्क संख्या द्वारा यहन किया जाएगा।

13 पंजी की व्यवस्था -

रारंथा का सभी पंजीयाँ संस्था के नियम्बित कार्यालय में रखी जारोभी जहाँ संस्था के कोई भी सदस्य सचिय की लिखित अनुमति से सदस्य पंजी, लेखा पंजी एवं कार्यवाही पंजी का भिरीक्षण कर सकते हैं।

14. संस्था का विघटन -

संस्था का विघटन सथा सम्पति की व्यवस्था संस्था निबंधन अभिनियम 1860 की धारा 13 एव 14 के अनुसार की जायेगी।

15. संविधान में संशोधन -

इस संविधान में संशोधन करने का अधिकार समिति की आम समा की बैठक में उपस्थित सदस्यों के दो तिहाई बहुमत से होगा। परन्तु संशोधन का ऐसा कोई प्रस्ताव का सिंहा तक विधारार्थ गड़ी हो सकता जन तक उस पर प्रमन्धकारिणी समिति के जुले सहित्री के तिहाई सदस्यों की सहगति नहीं हो जाये।

प्रमाणित किया जाता है कि यह नियमायली की सच्ची प्रतिशिधि है।

(Redavish Kr Sings

कोषाद्यक्ष / Treasurer रामाजिक कलाण मेरस SANATK KAYAN SANSTHA पनगर / DHANBAD राधिय / Secretary सामाजिक फल्याण शेखा SAMAIK KALYAN SANSTIM धनवार / DHAIBAO

(सचित्र)

(अध्यक्ष)

President Samajk Kalyan Sanstha Dhanbad

स्वान महानित्रीयक, सारवका

119/109-07



Annexure III

Financial Assistance to the Students





| C NI- | Name of Colorel | Course | Session | | |
|-------|--|-------------------|---------|---------|---------|
| S.No | Name of School | | 2021-22 | 2020-21 | 2019-20 |
| 1 | School of Pharmacy & Paramedical Science | B.Pharm | 77 | 34 | 0 |
| 2 | School of Agriculture Science | B. Sc Agriculture | 50 | 37 | 78 |
| | | B. Tech | 47 | 25 | 67 |
| 3 | School of Engineering & Technology | Diploma in Engg | 115 | 39 | 117 |
| | | M. Tech | 2 | 1 | 0 |
| 4 | School of Computer Applications | BCA . | 0 | 0 | 6 |
| | School of computer Applications | МСА | 3 | 3 | 11 |
| 5 | School of Arts & Culture | MA | 6 | 0 - | 7 |
| , | School of Arts & Culture | ВА | 0 | 0 | 0 |
| 6 | School of Applied Science | M. Sc | 0 | 2 | 4 |
| 7 | School of Management & Commerce | МВА | 8 | 4 | 21 |
| | School of Management & Commerce | вва | 0 | 2 | 3 |
| 3 | School of Law | B.Com + LLB | 0 | 3 | 1 |



| S.NO | NAME OF SCHOOL | 2019-20 | 2020-21 | 2021-22 |
|------|---------------------------------|---------|---------|---------|
| 1 | SCHOOL OF ENGINEERING | 57 | 75 | 23 |
| 2 | SCHOOL OF EDUCATION | 76 | 195 | 46 |
| 3 | SCHOOL OF LIB. SC | 4 | 22 | 0 |
| 4 | SCHOOL OF LAW | 11 | 10 | 0 |
| 5 | SCHOOL OF PHARMACY | 0 | 15 | 9 |
| 6 | SCHOOL OF AGRICULTURE | 45 | 52 | 25 |
| 7 | SCHOOL OF COM. APPLICATIONS | 13 | 20 | 5 |
| 8 | SCHOOL OF MANAGEMENT & COMMERCE | 17 | 19 | 2 |
| 9 | SCHOOL OF APPLIED SCIENCE | 38 | 109 | 40 |
| 10 | SCHOOL OF ARTS & CULTURE | 33 | 42 | 7 |
| | TOTAL | 294 | 559 | 157 |





Annexure IV

Information on admission process of Students





APPLICATION ADMISSION PROCEDURE:

For the purpose of admission, a candidate shall apply on-line/offline, for the application of his candidature, on the University website/ Admission office, within the time limit specified by the University.

- a. The University shall announce, by advertisement in some leading national newspapers / on website and by such other means, as it may consider necessary, the date of application, last date for submission of application form, programs offered and such other information as may be necessary in this regard.
- b. Candidate can apply online through Application Form made available on the website www.kkuniversity.ac.in by paying online Application Form fees of Rs. 500/- (Rupees Five Hundred Only). Application Form should be filled with correct information as per the procedure listed from time to time.
- c. A candidate shall be required to upload/Submit a colour scanned/Xerox copy of the requisite certificates and testimonials as specified in the registration form.
- d. The candidate shall be required to indicate online/offiline his/her order of choices of branches at the time of registration. For further details and Online Application Procedure, please visit University website; www.kkuuniversity.ac.in

REQUIREMENT OF DOCUMENTS

The list of documents to be uploaded at the time of Online/Offline Application for Admission Process and also to be produced as Self-Attested Photocopy at the time of admission verification:

- S.S.C. Examination (Std. X) Mark Sheet
- H.S.C. Examination (Std. XII) Mark Sheet
- School Leaving Certificate, Transfer Certificate or Migration Certificate
- Caste Certificate for a candidate belonging to Scheduled Caste (SC).
- Scheduled Tribes (ST) and Socially and Economically Weaker Sections (EWS).
- Socially and Educationally Backward Classes (SEBC) Certificate
- Non Creamy Layer Certificate of the family (Mandatory)
- Income and Asset Certificate for a candidate belonging to Economically



- Weaker Sections (EWS) (If Applicable) Certificate of Physical Disability, issued and duly signed by the Civil Surgeon/ competent Medical Authority, in case the candidate belongs to a PH Category (If applicable) Certificate of Ex-Servicemen
- Affidavits in case of discontinuity in education for one or more years
- Aadhar Card
- Latest Passport size photographs of the candidate (Three Photographs)

ADMISSION PROCEDURE AND ENTRANCE TEST

Admission Procedure: The admission procedure shall be in the following manner as mentioned below:

- The announcement of commencement of admission procedure shall be done by (i) advertisement for admission in newspapers widely circulated in the University Area/State or (ii) website. (iii) university and institute notice board, (iv) such other means Like Social media campaigning. Such advertisement shall include the detailed Admission Schedule.
- The Selection for admission in all the technical and professional courses will be done on the basis of Entrance test conducted by KKU as per the guidelines of the regulatory bodies or the combined Entrance examination conducted by the respective regulatory bodies (like MAT. XAT, JEE Main etc) and subject to verification of original documents.
- For the students securing 55% marks and above at the qualifying examination, eligible to apply for direct admission shall be provided on first cum fist basis on complying the requirements as per the instructions / guidelines mentioned in the advertisement for admission.
- A candidate with less than 55% marks and seeking admission shall have to apply as per the instructions / guidelines mentioned in advertisement for admission.
- For application as per the above Point the University shall prepare the Merit List / Conduct
 Entrance Test of all eligible candidates after due verification of relevant documents.
- The Merit List /Schedule of Entrance Test shall be displayed on the website / notice boards of respective Schools / University.
- All supplementary / additional details pertaining to Admission Procedure (other than mentioned in the advertisement for admission) shall be announced on the website/ notice boards of respective schools / university.

- Upon the allotment of admission, the admission shall be treated as confirmed/secured only after:
- (i) Payment of Applicable Fees and
- (ii) Verification of all Original Documents, within stipulated time period, failing which the admission shall be considered as cancelled.

The candidate shall have to submit the self attested documents, as mentioned in REQUIREMENT OF DOCUMENTS. However, for securing admission in program, student shall have to submit the original CLC/SLC, Migration Certificate of past university / college along with other relevant required documents, for the securing of admission.



Annexure V

Composition BoS - Academics







AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

Composition of Board of Studies School of Education.

| SI" | Name & Designation | Designation |
|-----|--|------------------|
| 1 | Dr. S. K Dubey, Professor | Chairperson |
| 2 | Dr. Prakash Chandra, Professor | Member |
| 3 | Mr S. N. Choubey, Asst. Professor | Member |
| 4 | Mr. Sanjay Prakash Sahani, Asst. Professor | Member |
| 5 | Ms. Nisha, Asst. Professor | Member |
| 6 | Mr. Sudhakar Rai, HOD | Member |
| 7 | Mr. Ajay Kumar, Asst. Professor | Member |
| 8 | Mr. Md. Afzal, Asst. Professor | Member |
| 9 | Dr. Anil Kumar, Registrar | Member Secretary |







AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

Composition of Board of Studies School of Law and Legal Studies

| SI. | Name & Designation | Designation |
|-----|---|------------------|
| 1 | Mr. Prafulla Chandra Priyadarshi, Asst. Professor | Chairperson |
| 2 | Mr. Pankaj Kumar, Asst. Professor | Member |
| 3 | Mr. Subodh Kumar, Asst. Professor | Member |
| 4 | Mr. Vinod Kumar, Asst. Professor | External Expert |
| 5 | Dr. Kaushlendra Pathak, Registrar | Member Secretary |







AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

Composition of Board of Studies School of Pharmacy & Paramedical Sciences.

| SI. No. | Name & Designation | Designation |
|---------|---------------------------------------|------------------|
| 1 | Dr. M. S. Chandra Goud, Dean | Chairperson |
| 2 | Ms. Debanjana Mondal, Asst. Professor | Member |
| 3 | Mr. Satish Kumar, Asst. Professor | Member |
| 4 | Mr. Rohit Kumar, Asst. Professor | Member |
| - 5 | Dr. Kaushlendra Pathak, Registrar | Member Secretary |







AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

Composition of Board of Studies School of Engineering & Technology

| SI. | Name & Designation | Status |
|-----|--|------------------|
| 01 | Dr. Manoj Kumar, Professor and Dean, School of Engineering and Technology | Chairperson |
| 02. | Dr. Sankha Sarkhel, Professor, Mining Engg. Deptt | Member |
| 03. | Dr. Santosh Kumar, Associate Professor, Mechanical Engg. Deptt' | Member |
| 04. | Prof. K P Gopal, Associate Professor, CSE Deptt., | Member |
| 05. | Prof. Amit Goswami, Associate Professor, Electrical Engineering Deptt | Member |
| 06. | Prof. Md. Umar Farooque, Asst. Professor, Civil Engineering Deptt. | Member |
| 07. | Mr. Kumar Vikram, Lecturer, Diploma Courses | Member |
| 08. | Dr. Debasis Mandal, Professor, Electronics and Communication Engineering Deptt. | Member |
| 09. | Dr. Anil Kumar, Registrar | Member Secretary |







AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

Composition of Board of Studies School of Arts & Culture

| I No. | Name & Designation | DESIGNATION |
|-------|-------------------------------------|------------------|
| 1 | Dr. Sumit Kumar, Asst. Dean | Chairperson |
| 2 | Dr. Anurag Bihari, Professor | Member |
| 3 | Dr. Abhijit Santra, Asst. Professor | Member |
| 4 | Mr. Aditya Kumar, Asst. Professor | Member |
| 5 | Ms. Swati Kumari, Asst. Professor | Member |
| 6 | Dr. Kaushlendra Pathak, Registrar | Member Secretary |







AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

Composition of Board of Studies School of Commerce & Management.

| SI. No. | Name & Designation | DESIGNATION |
|---------|------------------------------------|------------------|
| 1 | Dr. Sumit Kumar, In-Charge | Chairperson |
| 2 | Ms. Priya Verma, Asst. Professor | Member |
| 3 | Ms. Divya Bharti, Teaching Asst. | Member |
| 4 | Mr. Vinod Kumar, Asst. Professor | Member |
| 5 | Mr. Shaleen Anand, Asst. Professor | Member |
| 6 | Mr. Subodh Kumar, Asst. Professor | Member |
| 7 | Dr. Kaushlendra Pathak, Registrar | Member Secretary |







AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

Composition of Board of Studies School of Library & Information Sciences.

| SI. | Name & Designation | DESIGNATION | |
|-----|---------------------------------------|------------------|--|
| 1 | Mr. Sumant Kumar, Asst. Professor | Chairperson | |
| 2 | Mr. Shailesh Kumar, Asst. Professor | Member | |
| 3 | Ms. Kusum Lata Gupta, Asst. Professor | Member | |
| 4 | Ms. Namita Kumari, Asst. Proessor | Member | |
| 5 | Dr. Anil Kumar, Registrar | Member Secretary | |







AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

Composition of Board of Studies'

School of Agriculture Sciences.

| I. No. | Name | Designation | |
|--------|---|------------------|--|
| 1 | Dr. S. K. Singh, Dean | Chairperson | |
| 2 | Dr. Srinivasarao Meesala, Associate Professor | Member | |
| 3 | Mr. Nikhil Kumar, Asst. Professor | Member | |
| 4 | Mr. Madhukar Pandey, Asst. Professor | Member | |
| 5 | Mr. Sanjeev Kumar, Asst. Professor | Member | |
| 6 | Mr. Prasanna Prabhakar, Asst. Professor | Member | |
| 7 | Dr. Kaushlendra Pathak, Registrar | Member Secretary | |







AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

Composition of Board of Studies

School of Applied Sciences

| INO. | Name & Designation | Designation | |
|------|--------------------------------------|------------------|--|
| 1 | Prof. (Dr.) S. N. Singh, Dean | Chairperson | |
| 2 | Dr. Ranvijay Kumar, Asst. Professor | Member | |
| 3 | Dr. Sangeeta Kumari, Asst. Professor | Member | |
| 4 | Dr. Rohit Kandulna, Asst. Professor | Member | |
| 5 | Dr. Swapnila Roy, Asst. Professor | Member | |
| 6 | Ms. Anamika Kumari, Asst. Professor | Member | |
| 7 | Dr. Anil Kumar, Registrar | Member Secretary | |





Annexure VI

Extract of Minutes of bodies for starting of various courses.







AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 5th meeting of Board of Studies was convened on 15th May, 2021 at School Board Room, University Campus Building at 11:00 a.m. for the School of Engineering & Technology.

The following members were present in the meeting:

| SI. | Name & Designation | Status |
|-----|--|------------------|
| 01 | Dr. Manoj Kumar, Professor and Dean, School of Engineering and Technology | Chairperson |
| 02. | Dr. Sankha Sarkhel, Professor, Mining Engg. Deptt | Member |
| 03. | Dr. Santosh Kumar, Associate Professor, Mechanical Engg. Deptt` | Member |
| 04. | Prof. K P Gopal, Associate Professor, CSE Deptt., | Member |
| 05. | Prof. Amit Goswami, Associate Professor, Electrical Engineering Deptt | Member |
| 06. | Prof. Md. Umar Farooque, Asst. Professor, Civil Engineering Deptt. | Member |
| 07. | Mr. Kumar Vikram, Lecturer, Diploma Courses | Member |
| 08. | Dr. Debasis Mandal, Professor, Electronics and Communication Engineering Deptt. | Member |
| 09. | Dr. Anil Kumar, Registrar | Member Secretary |

At the outset the Chairperson of the Board of Studies of the School of Engineering & Technology extended a warm welcome to the members of the Board.

Agenda 5.1: Confirmation of the minutes of the last meeting of the Board of Studies.

It was resolved that the minutes of the last meeting were confirmed.

Agenda 5.2:- The Presentation of Course Structure:-

The Chairperson of the Board of Studies presented the course structure for the session 2019-20.

The Course structures for the following programs were presented:

| | | SEMESTER - V, (CE) DIPLOMA | | | |
|--------|--------------|---------------------------------|----|----|--------|
| S. NO. | COURSE CODE | COURSE TITLE | TH | PR | TOT CR |
| 1 | PCE 3101 | THEORY OF STRUCTURE | 4 | 0 | 4 |
| 2 | PCE 3102 | DESIGN OF STEEL STRUCTURE | 4 | 0 | 4 |
| 3 | PCE 3103 | ESTIMATING AND COSTING | 5 | 0 | 5 |
| 4 | PCE 3104 | HIGHWAY ENGINEERING | 4 | 0 | 4 |
| 5 | PCE 3105 | IRRIGATION ENGINEERING | 4 | 0 | 4 |
| 6 | PCE 3101 (P) | THEORY OF STRUCTURE (LAB) | 0 | 1 | 1 |
| 7 | PCE 3102 (P) | DESIGN OF STEEL STRUCTURE (LAB) | 0 | 1 | 1 |
| 8 | PCE 3104 (P) | HIGHWAY ENGINEERING (LAB) | 0 | 1 | 1 |
| 9 | PCE 3105 (P) | IRRIGATION ENGINEERING (LAB) | 0 | 1 | 1 |
| 10 | PCE 3106 (S) | IINDUSTRIAL TRAINING (LAB) | 0 | 2 | 2 |
| | | | | | 27 |

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| SEMESTER - VI, (CE) DIPLOMA | | | | | | |
|-----------------------------|-------------|---|----|----|--------|--|
| S. No. | Course Code | Course Title | ТН | PR | TOT CF | |
| 1 | PSH3201 | MANAGEMENT (COMMON) | 4 | 0 | 4 | |
| 2 | PCE3201 | CONTRACTS AND ACCOUNTS | 4 | 0 | 4 | |
| 3 | PCE3202 | ENVIRONMENT ENGINEERING | 4 | 0 | 4 | |
| 4 | PCE3203 | DESIGN OF STRUCTURES | 4 | 0 | 4 | |
| 5 | PCE3204(A) | ADVANCED CONSTRUCTION TECHNIQUES & EQUIPMENTS | 5 | 0 | 5 | |
| 6 | PCE3201(5) | CONTRACTS AND ACCOUNTS LAB | 0 | 1 | 1 | |
| 7 | PCE3202(P) | ENVIRONMENT ENGINEERING LAB | 0 | 1 | 1 | |
| 8 | PCE3203(P) | DESIGN OF STRUCTURES LAB | 0 | 1 | 1 | |
| 9 | PCE3204(A)P | ADVANCED CONSTRUCTION TECHNIQUES & EQUIPMENTS LAB | 0 | 1 | 1 | |
| 10 | PCE3205(S) | INDUSTRIAL PROJECT | 0 | 2 | 2 | |
| | | | | | 27 | |

| | | SEMESTER-V (ME), DIPLOMA | | | |
|--------|-----------------|------------------------------------|----|-----|--------|
| s. No. | COURSE CODE | COURSE TITLE | TH | PR | TOT CR |
| 1 | PME 3101 | ADVANCED MANUFACTURING PROCESS | 4 | . 0 | 4 |
| 2 | PME 3102 | POWER ENGINEERING | 5 | 0 | 5 |
| 3 | PME 3103 | ENVIRONMENTAL POLLUTION & CONTROL | 4 | 0 | 4 |
| 4 | PME 3104 | METROLOGY & QUALITY CONTROL | 4 | 0 | 4 |
| 5 | PME 3105 | AUTOMOBILE ENGINEERING | 4 | 0 | 4 |
| 6 | PME 3101 (P) | ADVANCED MANUFACTURING PROCESS LAB | 0 | 2 | 2 |
| 7 | PME 3104 (P) | METROLOGY & QUALITY CONTROL LAB | 0 | 1 | 1 |
| 8 | PME 3106 (S) | IN PLANT TRAINING & VISIT TO WORK | 0 | 1 | 1 |
| 9 | PME 3107 (S) | PROFESSIONAL PRACTICES-V | 0 | 1 | 1 |
| | | | | | 26 |

| | | SEMESTER-VI (ME), DIPLOMA | | | |
|----------|-------------|---|----|----|--------|
| SL NO | | SUBJECT NAME | TH | PR | TOT CR |
| 1 | PSH3201 | MANAGEMENT | 5 | 0 | 5 |
| 2 | PME3201 | DESIGN OF MACHINE ELEMENTS | 5 | 0 | 5 |
| 3 | PME3202 | INDUSTRIAL FLUID POWER | 4 | 0 | 5 |
| 4 | PME3203 | PRODUCTION TECHNOLOGY | 4 | 0 | 4 |
| 5 | PME 3204(A) | ALTERNATE ENERGY SOURCES AND MANAGEMENT | 4 | 0 | 4 / |
| 6 | PME3201(P) | DESIGN OF MACHINE ELEMENTS LAB | 0 | 2 | |
| 7 | PME3202(P) | INDUSTRIAL FLUID POWER LAB | 0 | 1 | 2 |

| | | | | | 27 |
|---|-------------|---|---|---|----|
| 9 | PME3205(P) | INDUSTRIAL PROJECT | 0 | 1 | 1 |
| 8 | PME3204(A)P | ALTERNATE ENERGY SOURCES AND MANAGEMENT LAB | 0 | 1 | 1 |

| S.NO. | COURSE | COURSE TITLE | TH | PR | TOT CR |
|-------|--------------|---|----|----|--------|
| 1 | PEE 3101 | SWTICHGEAR AND PROTECTION | 4 | 0 | 4 |
| 2 | PEE 3102 | A.C. MACHINES | 4 | 0 | 4 |
| 3 | PEE 3103 | UTILIZATION OF ELECTRICAL ENERGY | 5 | 0 | 5 |
| 4 | PEE 3104 | ELECTRICAL TRACTION-I | 4 | 0 | 4 |
| 5 | PEE 3105 | INDUSTRIAL AUTOMATION | 4 | 0 | 4 |
| 6 | PEE 3101 (P) | SWTICHGEAR AND PROTECTION LAB | 0 | 1 | 1 |
| . 7 | PEE 3102 (P) | A.C. MACHINES LAB | 0 | 1 | 1 |
| 8 | PEE 3104 (P) | ELECTRICAL TRACTION-I LAB | 0 | 1 | 1 |
| 9 | PEE 3105 (P) | INDUSTRIAL AUTOMATION LAB | 0 | 1 | 1 |
| 10 | PEE 3106 (S) | IN PLANT TRAINING AND VISIT TO WORK LAB | 0 | 2 | 2 |
| | | | | | 27 |

| | | SEMESTER-VI, (EE), DIPLOMA | | | |
|-------|---------------------------------|--|----|----|-----|
| s.no. | COURSE CODE | COURSE TITLE | ТН | PR | TOT |
| 1 | PSH3201 | MANAGEMENT | 5 | 0 | 5 |
| 2 | PEE3201 | TESTING AND MAINTENANCE OF ELECTRICAL MACHINES | 4 | 0 | 4 |
| 3 | PEE3202 | POWER ELECTRONICS AND DRIVES | 4 | 0 | 4 |
| 4 | PEE3203 | AUTOMATIC CONTROL SYSTEM | 4 | 0 | 4 |
| 5 | PEE3204(B)/ PEE3204(C) | MAINTENANCE AND REPAIRS OF ELECTRICAL EQUIPMENT / MICROPROCESSOR AND MICROCONTROLLERS | 4 | 0 | 4 |
| 6 | PEE3201(P) | TESTING AND MAINTENANCE OF ELECTRICAL MACHINES LAB | 0 | 1 | 1 |
| 7 | PEE3202(P) | POWER ELECTRONICS AND DRIVES LAB | 0 | 1 | 1 |
| 8 | PEE3203(P) | AUTOMATIC CONTROL SYSTEM LAB | 0 | 1 | 1 |
| 9 | PEE3204(B)P/ PEE3204(C) P | MAINTENANCE AND REPAIRS OF ELECTRICAL EQUIPMENT LAB /MICROPROCESSOR AND MICROCONTROLLERS LAB | 0 | 1 | 1 |
| 10 | PEE3205(S) | INDUSTRIAL PROJECT | 0 | 2 | 2 |
| | | | | | 27 |





| S. NO. | COURSE | COURSE TITLE | L. | T | Р | CRE |
|-----------|----------|---------------------------------|----|---|---|-----|
| 1 | ETCE501A | STRUCTURAL ANALYSIS-I | 3 | 0 | 0 | 3 |
| 2 | ETCE502A | SOIL MECHANICS | 3 | 0 | 0 | 3 |
| 3 | ETCE503A | ENVIRONMENTAL ENGINEERING-I | 3 | 0 | 0 | 3 |
| 4 | ETCE504A | ENGINEERING HYDRAULICS-II | 3 | 0 | 0 | 3 |
| 5 | ETCE505A | ADVANCE SURVEY | 3 | 0 | 0 | 3 |
| 6 | ETCE512A | SOIL MECHANICS LAB | 0 | 0 | 3 | 1.5 |
| 7 | ETCE513A | ENVIRONMENTAL ENGINEERING-I LAB | 0 | 0 | 3 | 1.5 |
| 8 | ETCE514A | ENGINEERING HYDRAULICS-II LAB | 0 | 0 | 3 | 1.5 |
| 9 | ETCE515A | ADVANCE SURVEY LAB | 0 | 0 | 3 | 1.5 |

| | | SEMESTER-6TH (CIVIL ENGINEERING) B | TECH | 2 | | |
|-----------|----------------|--|------|---|---|--------|
| S. NO. | COURSE CODE | COURSE TITLE | L | Т | Р | CREDIT |
| 1 | ETCE601A | STRUCTURAL ANALYSIS-II | 3 | 0 | 0 | 3 |
| 2 | ETCE602A | ENVIRONMENTAL ENGINEERING-II | 3 | 1 | 0 | 4 |
| 3 | ETCE603A | STEEL STRUCTURE DESIGN-I | 3 | 0 | 0 | 3 |
| 4 | ETCE604A | WATER RESOURCE & IRRIGATION ENGINEERING | 3 | 0 | 0 | 3 |
| 5 | ETCE605A | HIGHWAY ENGINEERING | 3 | 0 | 0 | 3 |
| 6 | ETCE613A | STEEL STRUCTURE DESIGN-I | 0 | 0 | 3 | 1.5 |
| 7 | ETCE614A | WATER RESOURCE & IRRIGATION ENGINEERING | 0 | 0 | 3 | 1.5 |
| 8 | ETCE615A | HIGHWAY ENGINEERING | 0 | 0 | 3 | 1.5 |
| 9 | ETCE616A | AUTO CAD | 0 | 0 | 3 | 1.5 |
| | | | | | 2 | 22 |

| S. NO. | COURSE | SEMESTER- V, (MECHANICAL ENGINEER COURSE TITLE | L | Т | р | CREDIT |
|-----------|-----------------|--|------|---|---|--------|
| 1 | ETME-501-A | HEAT & MASS TRANSFER | 3 | 1 | 0 | 4 |
| 2 | ETME-501-A | FLUID MACHINERY | 3 | 1 | 0 | 4 |
| 3 | ETME-503-A | AUTO CAD | 3 | 0 | 0 | 3 |
| 4 | ETME-504-A | THEORY OF MECHANICS | 3 | 0 | 0 | 3 |
| 5 | CMBB-5091- A | PERSONAL MANAGEMENT AND INDUSTRIAL RELATION | 3 · | 0 | 0 | 3 |
| 6 | ETSH-501-A | ESSENCE OF INDIAN TRADITIONAL KNOWLEDGE | 3 | 0 | 0 | 0 |
| 7 | ETME-511-A | HEAT & MASS TRANSFER LAB | 0 | 0 | 3 | 1.5 |
| 8 | ETME-512-A | FLUID MACHINERY LAB | 0 | | | |
| 9 | ETME-513-A | AUTO CAD LAB | 1.12 | 0 | 3 | 1.5 |
| 10 | ETME-514-A | THEORY OF MECHANICS LAB | 0 | 0 | 3 | 1.5 |

| S. NO. | COURSE CODE | COURSE TITLE | L | Т | Р | CREDIT |
|-----------|-----------------------------|---------------------------------------|---------|-------------------|---|--------|
| 1 | ETME-601-A | MANUFACTURING TECHNOLOGY | 3 | 1 | 0 | 4 |
| 2 | ETME-602A | DESIGN OF MACHINE ELEMENTS | 3 | 1 | 0 | 4 |
| 3 | ETME- 621/622/623-A | ELECTIVE - I | 3 | 0 | 0 | 3 |
| 4 | ETME- 624/625/626-A | ELECTIVE - II | 3 | 0 | 0 | 3 |
| 5 | CMBB- 621/622/1101- A | OPEN ELECTIVE-I | 3 | 0 | 0 | 3 |
| 6 | ETME-611-A | DESIGN OF MACHINE ELEMENTS LAB | 0 | 0 | 3 | 1.5 |
| 7 | ETSH-601-A | ENVIRONMENTAL SCIENCES | 3 | 0 | 0 | 0 |
| 8 | ETME-612-A | SUMMER INTERNSHIP/VOCATIONAL TRAINING | TRAINII | S VOCATIONS AFTER | | 1.5 |
| | | | | | | 20 |

| s. No. | COURSE | COURSE TITLE | L | т | Р | CREDIT |
|--------|----------|-----------------------------------|---|----|---|--------|
| 1 | ETEC303A | SIGNAL & SYSTEMS | 3 | 0 | 0 | 3 |
| 2 | ETCS501A | DATABASE MANAGEMENT SYSTEM | 3 | 1. | 0 | 4 |
| 3 | ETCS502A | FORMAL LANGUAGE & AUTOMATA THEORY | 3 | 1 | 0 | 4 |
| 4 | ETCS503A | OBJECT ORIENTED PROGRAMMING | 3 | 0 | 0 | 3 |
| 5 | ETSH502A | BUSINESS MANAGEMENT AND ECONOMICS | 3 | 0 | 0 | 3 |
| 6 | **** | ELECTIVE-I | 3 | 0 | 0 | 3 |
| 7 | ETCS511A | DATABASE MANAGEMENT SYSTEM LAB | 4 | 0 | 0 | 2 |
| 8 | ETCS513A | OBJECT ORIENTED PROGRAMMING LAB | 4 | 0 | 0 | 2 |
| | | | | | | 24 |

| S. NO. | COURSE | COURSE TITLE | L | Т | Р | CREDIT |
|--------|----------|-----------------------|------|----|---|--------|
| 1 | ETCS601A | COMPILER DESIGN | 3 | 1 | 0 | 4 |
| 2 | ETCS602A | COMPUTER NETWORKS | 3 | 1 | 0 | 4 |
| 3 | **** | ELECTIVE II | 3 | 0 | 0 | 3 |
| 4 | **** | ELECTIVE III | 3 | 0 | 0 | 3 |
| 5 | *** | OPEN ELECTIE I | 3 | 0 | 0 | 3 |
| 6 | ETCS611A | COMPILER DESIGN LAB | 0 | 0 | 4 | 2 |
| 7 | ETCS612A | COMPUTER NETWORKS LAB | 0 | 0 | 4 | 2 |
| 8 | ETCS60A | PROJECT-1 | 0 | 0 | 6 | 3 |
| | • | UNIVE | WERS | 10 | | 24 |

| s. No. | CODE | COURSE TITLE | J. | Т | Р | CREDIT |
|--------|----------|---------------------------------------|----|---|---|--------|
| 1 | ETEE501A | POWER SYSTEMS-I | 3 | 1 | 0 | 4 |
| 2 | ETEE502A | CONTROL SYSTEMS | 3 | 1 | 0 | 4 |
| 3 | ETEC403A | MICROPROCESSORS & MICROCONTROLLER | 3 | 1 | 0 | 4 |
| 4 | 非非安全中 | ELECTIVE-I | 3 | 1 | 0 | 1 |
| 5 | ETEC502A | DIGITAL SIGNAL PROCESSING | 3 | 1 | 0 | 4 |
| 6 | ETEE511A | POWER SYSTEMS-I LAB | 0 | 0 | 2 | 4 |
| 7 | ETEE512A | CONTROL SYSTEMS LAB | 0 | 0 | 2 | 1 1 |
| 8 | ETEC413A | MICROPROCESSORS & MICROCONTROLLER LAB | 0 | 0 | 2 | 1 |
| | | | | | | 23 |

| S. No. | Course Code | Course Title | L | т | Р | Credit |
|--------|----------------|--------------------------------------|---|---|---|--------|
| 1 | ETEE601A | POWER SYSTEM-II | 3 | 1 | 0 | 4 |
| 2 | ETEE602A | MEASUREMENTS AND INSTRUMENTATION | 3 | 1 | 0 | 4 |
| 3 | ETEE603A | SWITCHGEAR & PROTECTION | 3 | 1 | 0 | 4 |
| 4 | **** | ELECTIVE-II | 3 | 1 | 0 | - |
| 5 | **** | OPEN ELECTIVE-I | 3 | 1 | 0 | 4 |
| 6 | ETEE611A | POWER SYSTEM-II LAB | 0 | 0 | 2 | 1 |
| 7 | ETEE612A | MEASUREMENTS AND INSTRUMENTATION LAB | 0 | 0 | 2 | 1 |
| 8 | ETEE613A | SWITCHGEAR & PROTECTION LAB | 0 | 0 | 2 | 1 |
| | | | | | | 23 |

| | | 5TH SEMESTER (BCA) | | | | |
|--------|-----------------|-------------------------------------|---|------|-----------|--------|
| SL.NO. | SUBJECT CODE | SUBJECT NAME | L | Т | Р | TOTAL |
| 1 | BCA3101 | INTERNET & WEB TECHNOLOGY | 3 | 1 | 3 | CREDIT |
| 2 | BCA3102 | ADVANCE DATABASE MANAGEMENT SYSTEM | 4 | 0 | 3 | 6 |
| 3 | BCA3103 | FUNDAMENTAL OF COMPUTER ALGORITHM | 4 | 0 | 0 | 4 |
| 4 | | ELECTIVE- I (ANY ONE) | 4 | 0 | 0 | |
| | BCA3214 | INTELLIGENT SYSTEM | | | 0 | 4 |
| | BCA3224 | ADVANCED NETWORKING & COMMUNICATION | | | | |
| | BCA3234 | FUZZY LOGIC | | | | |
| 5 | BCA3105 | MANAGEMENT INFORMATION SYSTEM | 3 | 1 | 0 | 3 |
| | | MIVE | 1 | TOTA | AL CREDIT | 23 |

| SL.NO. | SUBJECT CODE | 6TH SEMESTER(BCA) SUBJECT NAME | L | Т | Р | TOTAL |
|--------|-----------------|---|---|-----|-----------|-------|
| 1 | BCA3201 | DATA COMMUNICATION AND COMPUTER NETWORK | 3 | 1 | 0 | 4 |
| 2 | BCA3202 | DISTRIBUTED COMPUTING | 4 | 0 | 0 | 4 |
| 3 | | ELECTIVE-II (ANY ONE) | 4 | 0 | 0 | 4 |
| 4 | BCA3204 | ACCOUNTING AND FINANCE MANAGEMENT | 3 | 0 | 0 | 3 |
| 5 | BCA3295 | PROJECT WORK | 0 | 0 | 6 | 3 |
| | | | | тот | AL CREDIT | 18 |

Resolved that the course structure is approved and will be forwarded to the next meeting of the Academic Council.

The meeting was then adjourned with the Vote of Thanks.

Sd/-(Member Secretary)







AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 4th meeting of Board of Studies was convened on 21 June, 2020 at School Board Room, University Campus Building at 11:00 a.m. for the School of Engineering & Technology.

The following members were present in the meeting:

| SI. | Name & Designation | Status |
|-----|--|------------------|
| 01 | Dr. Manoj Kumar, Professor and Dean, School of Engineering and Technology | Chairperson |
| 02. | Dr. Sankha Sarkhel, Professor, Mining Engg. Deptt | Member |
| 03. | Dr. Santosh Kumar, Associate Professor, Mechanical Engg. Deptt | Member |
| 04. | Prof. K P Gopal, Associate Professor, CSE Deptt., | |
| 05. | Prof. Amit Goswami, Associate Professor, Electrical Engineering Deptt | Member |
| 06. | Prof. Md. Umar Farooque, Asst. Professor, Civil Engineering Deptt. | Member |
| 07. | Mr. Kumar Vikram, Lecturer, Diploma Courses | Member |
| 00 | Dr. Debasis Mandal, Professor, Electronics and Communication | Member |
| 08. | Engineering Deptt | Member |
| 09. | Dr. Anil Kumar, Registrar | Member Secretary |

At the outset the Chairprson of the Board of Studies of the School of Engineering & Technology extended a warm welcome to the members of the Board.

Agenda 4.1: Confirmation of the minutes of the last meeting of the Board of Studies .

It was resolved that the minutes of the last meeting were confirmed.

Agenda 4.2:-The Presentation of Course Structure:-

The Chairperson of the Board of Studies presented the course structure for the session 2020-21.

The Course structures for the following programs were presented:

| | P1ME2101 PCE2101 PCE2102 | COURSE TITLE APPLIED MATHEMATICS SURVEYING | TH 5 | PR 0 | TOT CR |
|---|--------------------------|--|------|------|--------|
| 2 | PCE2101 | | 5 | 0 | |
| | | | ~ | | 5 |
| 3 | PCF2102 | | 4 | 0 | |
| | I CLZIUZ | BUILDING CONSTRUCTION | 4 | 0 | 4 |
| 4 | PCE2103 | BUILDING DRAWING | 4 | 0 | 4 |
| 5 | PCE2104 | CONCRETE TECHNOLOGY | 4 | 0 | 4 |
| 6 | PCE2101P | SURVEYING LAB | 0 | 2 | 2 |
| 7 | PCE2102P | BUILDING CONSTRUCTION LAB | 0 | 1 | |
| 8 | PCE2103P | BUILDING DRAWING LAB | 0 | - | 1 |
| 9 | PCE2104P | CONCRETE TECHNOLOGY LAB | 0 | 2 | 2 |
| | | | - 0 | 7 | 27 |





| S. NO. | COURSE CODE | COURSE TITLE | TH | PR | TOT CR |
|--------|-------------|-----------------------------|----|----|--------|
| 1 . | PCE2201 | ADVANCE SURVEYING | 4 | 0 | 4 |
| 2 | PCE2202 | MECHANICS OF STRUCTURES | 4 | 0 | 4 |
| 3 | PCE2203 | SOIL MECHANICS | 4 | 0 | 4 |
| 4 | PCE2204 | TRANSPORTATION ENGINEERING | 4 | 0 | 4 |
| 5 | PCE2205 | HYDRAULICS | 4 | 0 | 4 |
| 6 | PCE2201P | ADVANCE SURVEYING LAB | 0 | 2 | 2 |
| 7 | PCE2202P | MECHANICS OF STRUCTURES LAB | 0 | 1 | 1 |
| 8 | PCE2203P | SOIL MECHANICS LAB | 0 | 2 | 2 |
| 9 | PCE2205P | HYDRAULICS LAB | 0 | 2 | 2 |
| | | | | | 27 |

| S. NO. | COURSE | COURSE TITLE | TH | PR | TOT CR |
|--------|----------|------------------------------------|----|----|--------|
| 1 | P1M2101 | APPLIED MATHEMATICS | 5 | 0 | 5 |
| 2 | PME2101 | MECHANICAL ENGINEERING DRAWING | 4 | 0 | 4 |
| 3 | PME2102 | MECHANICS OF SOLIDS | 4 | 0 | 4 |
| 4 | PME2103 | MECHANICAL ENGINEERING MATERIALS | 4 | 0 | 4 |
| 5 | PEE2104 | ELECTRICAL ENGINEERING | 4 | 0 | . 4 |
| 6 | PME2101P | MECHANICAL ENGINEERING DRAWING LAB | 0 | 2 | 2 |
| 7 | PME2102P | MECHANICS OF SOLIDS LAB | 0 | 1 | 1 |
| 8 | PEE2104P | ELECTRICAL ENGINEERING LAB | 0 | 1 | 1 |
| 9 | PME2104P | MANUFACTURING TECHNOLOGY LAB | 0 | 1 | 1 |
| | | | | | 26 |

| | | SEMESTER-IV (ME), DIPLOMA | | | |
|--------|----------------|-------------------------------------|----|----|--------|
| S: NO. | COURSE CODE | COURSE TITLE | TH | PR | TOT CR |
| 1 | PME 2201 | THEORY OF MACHINES & MECHANISMS | 4 | 0 | 4 |
| 2. | PME 2202 | PRODUCTION PROCESSES | 4 | 0 | 4 |
| 3 | PME 2203 | THERMAL ENGINEERING | 4 | 0 | 4 |
| 4 | PME 2204 | FLUID MECHANICS & MACHINERY | 4 | 0 | 4 |
| 5 | PEC2206 | FUNDAMENTALS OF ELECTRONICS | 5 | 0 | 5 |
| 6 | PME2201P | THEORY OF MACHINES & MECHANISMS LAB | 0 | 2 | 2 |
| 7 | PME2202P | PRODUCTION PROCESSES LAB | 0 | 1 | 1 |
| 8 | PME2203P | THERMAL ENGINEERING LAB | 0 | 1 | 1 |
| 9 | PME2204P | FLUID MECHANICS & MACHINERY LAB | 0 | 1 | 1 |
| | | | | | |

| S. NO. | COURSE CODE | COURSE TITLE | TH | PR. | TOT CR |
|--------|----------------|----------------------------------|----|-----|--------|
| 1 | P2M2101 | APPLIED MATHEMATICS | 5 | 0 | 5 |
| 2 | PEE2101 | ELECTRICAL CIRCUIT & NETWORK | 4 | 0 | 4 |
| 3 | PEE2102 | ELECTRICAL MEASUREMENT | 4 | 0 | 1 |
| 4 | PEE2103 | ELECTRICAL POWER GENERATION | 5 | 0 | 5 |
| 5 | PEC2104 | BASIC ELECTRONICS | 4 | 0 | Δ |
| 6 | PEE2105P | ELECTRICAL WORKSHOP LAB | 0 | 1 | 1 |
| 7 | PEE2101P | ELECTRICAL CIRCUIT & NETWORK LAB | 0 | 1 | 1 |
| 8 | PEE2102P | ELECTRICAL MEASUREMENT LAB | 0 | 1 | 1 |
| 9 | PEC2104P | BASIC ELECTRONICS LAB | 0 | 1 | 1 |
| | | | | - | 26 |

| 1 ETSH-301-A ENGINEERING MATHEMATICS-III 3 1 0 2 ETCE-301-A STRUCTURAL MECHANICS-I 3 1 3 3 ETCE-302-A BUILDING MATERIAL & CONSTRUCTION TEHNIQUE 3 0 0 4 ETCE-303-A ENGINEERING GEOLOGY 3 0 0 5 ETCE-304-A BUILDING PLANNING AND DRAWING 3 0 0 6 ETCE-311-A STRUCTURAL MECHANICS-I 0 0 3 7 ETCE-312-A BUILDING MATERIA & CONCRETE TECHNOLOGY 0 0 3 | CREDIT | Р | Т | _ L | COURSE TITLE | COURSE CODE | S. NO. |
|---|--------|---|---|-----|-------------------------------|----------------|-----------|
| 3 STRUCTIONAL MECHANICS- 3 1 3 3 3 3 3 3 3 3 | 4 | 0 | 1 | 3 | ENGINEERING MATHEMATICS-III | ETSH-301-A | 1 |
| 3 ETCE-302-A BUILDING MATERIAL & CONSTRUCTION TEHNIQUE 3 0 0 4 ETCE-303-A ENGINEERING GEOLOGY 3 0 0 5 ETCE-304-A BUILDING PLANNING AND DRAWING 3 0 0 6 ETCE-311-A STRUCTURAL MECHANICS-I 0 0 3 7 ETCE-312-A BUILDING MATERIA & CONCRETE TECHNOLOGY 0 0 3 | 4 | 3 | 1 | 3 | STRUCTURAL MECHANICS-I | ETCE-301-A | 2 |
| 5 ETCE-304-A BUILDING PLANNING AND DRAWING 3 0 0 6 ETCE-311-A STRUCTURAL MECHANICS-I 0 0 3 7 ETCE-312-A BUILDING MATERIA & CONCRETE TECHNOLOGY 0 0 3 | 3 | | 0 | 3 | | ETCE-302-A | 3 |
| 5 ETCE-304-A BUILDING PLANNING AND DRAWING 3 0 0 6 ETCE-311-A STRUCTURAL MECHANICS-I 0 0 3 7 ETCE-312-A BUILDING MATERIA & CONCRETE 0 0 3 | 3 | 0 | 0 | 3 | ENGINEERING GEOLOGY | ETCE-303-A | 4 |
| 6 ETCE-311-A STRUCTURAL MECHANICS-I 0 0 3 7 ETCE-312-A BUILDING MATERIA & CONCRETE 0 0 3 TECHNOLOGY 0 0 3 | 3 | | 0 | 3 | BUILDING PLANNING AND DRAWING | ETCE-304-A | - |
| 7 ETCE-312-A BUILDING MATERIA & CONCRETE TECHNOLOGY 0 0 3 | 1.5 | | 0 | 0 | STRUCTURAL MECHANICS-I | ETCE-311-A | 6 |
| | 1.5 | | 0 | 0 | | ETCE-312-A | 7 |
| 8 ETCE-313-A ENGINEERING GEOLOGY 0 0 3 | 1.5 | 3 | 0 | 0 | ENGINEERING GEOLOGY | ETCE-313-A | 8 |
| 9 ETCE-314-A BUILDING PLANNING AND DRAWING 0 0 3 | 1.5 | | - | 0 | | ETCE-314-A | 9 |

| S. NO. | COURSE CODE | COURSE TITLE | L | Т | Р | CREDIT |
|-----------|----------------|--------------------------------|---|---|-----|--------|
| 1 | ETCE-401-A | ENGINEERING HYDRAULICS-I | 3 | 0 | 0 | 3 |
| 2 | ETCE-402-A | STRUCTURAL MECHANICS-II | 3 | 0 | 0 | 3 |
| 3 | ETCE-403-A | SURVEYING | 3 | 0 | . 0 | 3 |
| 4 | ETCE-404-A | TRANSPORTATION, BRIDGE &TUNNEL | 3 | 0 | 0 | 3 |
| 5 | ETCE-405-A | REINFORCED CEMENT CONCRETE-I | 3 | 0 | 0 | 3 |
| 6 | ETCE-4112-A | ENGINEERING HYDRAULICS-I | 0 | 0 | 3 | 1.5 |
| 7 | ETCE-412-A | STRUCTURAL MECHANICS-II | 0 | 0 | 3 | 1.5 |
| 8 | ETCE-413-A | SURVEYING | 0 | 0 | 3 | 1.5 |
| 9 | ETCE-415-A | REINFORCED CEMENT CONCRETE-I | 0 | 0 | 3 | 1.5 |
| | | | | J | | 21 |

| S. NO. | COURSE | COURSE TITLE | u L | Т | Р | CREDIT |
|--------|------------|-----------------------------------|-----|-----|---|--------|
| 1 | ETSH-301-A | ENGINEERING MATHEMATICS-III | 3 | 1 | 0 | 4 |
| 2 | ETME-301-A | THERMO DYNAMICS | 3 | 0 | 0 | 3 |
| 3 | ETME-302-A | ENGINEERING MECHANICS | 3 | 1 | 0 | 4 |
| 4 | ETEC-304-A | BASIC ELECTRONICS ENGINEERING | 3 | 0 | 0 | 3 |
| 5 | ETME-303-A | MANUFACTURING PROCESS | 3 | 0 | 0 | 3 |
| 6 | ETME-312-A | ENGINEERING MECHANICS LAB | 0 | 0 | 3 | 1.5 |
| 7 | ETEC-314-A | BASIC ELECTRONICS ENGINEERING LAB | 0 | 0 - | 3 | 1.5 |
| 8 | ETME-313-A | MANUFACTURING PROCESS LAB | 0 | 0 | 3 | 1.5 |
| | | | | | | 21.5 |

| | | SEMESTER- IV (MECHANICAL ENGINEE | MING), b. I | ECH | | |
|--------|------------|----------------------------------|-------------|-----|---|--------|
| s. NO. | COURSE | COURSETITLE | L | Т | Р | CREDIT |
| 1 | ETME-401-A | APPLIED THERMODYNAMICS | 3 | 1 | 0 | 4 |
| .2 | ETME-402-A | FLUID MECHANICS | 3 | 1 | 0 | 4 |
| 3 | ETME-403-A | STRENGTH OF MATERIALS | 3 | 1 | 0 | 4 |
| 4 | ETME-404-A | MATERIALS ENGINEERING | 3 | 0 | 0 | 3 |
| 5 | ETEC-405-A | INSTRUMENTATION AND CONTROL | 3 | 0 | 0 | 3 |
| 6 | ETME-411-A | APPLIED THERMODYNAMICS LAB | 0 | 0 | 3 | 1.5 |
| 7 | ETME-412-A | FLUID MECHANICS LAB | 0 | 0 | 3 | 1.5 |
| 8 | ETME-413-A | STRENGTH OF MATERIALS LAB | 0 | 0 | 3 | 1.5 |

| S. NO. | COURSE | COURSE TITLE | L | Т | Р | CREDIT |
|--------|----------|---|-----|---|---|--------|
| 1 | ETEC401A | ANALOG ELECTRONIC CIRCUITS | 3 | 0 | 0 | 3 |
| 2 | ETEC301A | DATA STRUCTURE & ALGORITHMS | 3 | 1 | 0 | 4 |
| 3 | ETEC302A | DIGITAL ELECTRONICS | 3 | 0 | 0 | 3 |
| 4 | ETSH301A | ENGINEERING MATHEMATICS-III | 3 | 1 | 0 | 4 |
| 5 | ETSH302A | ENTRENEURSHIP DEVELOPMENT AND BUSINESS INCUBATION | 3 | 0 | 0 | 3 |
| 6 | ETSH411A | ANALOG ELECTRONIC CIRCUITS LAB | 0 | 0 | 4 | 2 |
| 7 | ETCS311A | DATA STRUCTURE & ALGORITHMS LAB | 0 | 0 | 4 | 2 |
| 8 | ETEC312A | DIGITAL ELECTRONICS LAB | 0 | 0 | 4 | 2 |
| | | | 4.7 | | | 23 |

| 5. NO. | COURSE | COURSE TITLE | L | . 7 | | Р | CREDIT |
|-----------------------|--|--|-----------------------|-------------------|-----------------------|---|-----------|
| 1 | ETCS401A | DISCRETE MATHEMATICS | 3 | 1 | | 0 | 4 |
| 2 | ETCS402A | COMPUTER ARCHITECTURE AND ORGANISATION | 3 | | | 0 | 3 |
| 3 | ETCS403A | OPERATING SYSTEM | 3 | 1 | | 0 | 3 |
| 4 | ETCS404A | DESIGN AND ANALYSIS OF ALGORITHMS | 3 | 1 | | 0 | 3 |
| 5 | ETSH401A | ORGANIZATIONAL BEHAVIOR | 3 | 1 | | 0 | 3 |
| 6 | ETCS404A | PROBLEM SOLVING AND PYTHON PROGRAMMING | 3 | 1 | | 0 | 3 |
| 7 | ETCS413A | OPERATING SYSTEM LAB | 0 | 0 | | 4 | 2 |
| 8 | ETCS415A | PROBLEM SOLVING AND PYTHON PROGRAMMING LAB | 0 | 0 | - | 4 | 2 |
| | | | | | | | 23 |
| | | SEMESTER - III (ELECTRICAL ENGINEER | MMCL D T | FOLL | | | |
| | | SERVICE THE CELETING AL ENGINEER | and), B. I | ECH | | | |
| S. NO. | COURSE CODE | COURSE TITLE | L | T T | Р | T | CREDIT |
| S. NO. | | | | Τ | P 0 | | CREDIT 4 |
| | CODE | COURSE TITLE | L | Т | - | | |
| 1 | CODE ETEE301A | COURSE TITLE ELETCRIC CIRCUIT ANALYSIS | L 3 | T 1 | 0 | | 4 |
| 1 2 | CODE ETEE301A ETEC302A | COURSE TITLE ELETCRIC CIRCUIT ANALYSIS DIGITAL ELECTRONICS | L 3 | 1 1 | 0 | | 4 |
| 2 3 | CODE ETEE301A ETEC302A ETEE302A | COURSE TITLE ELETCRIC CIRCUIT ANALYSIS DIGITAL ELECTRONICS ELECTRICAL MACHINES-I | L 3 3 | 1 1 1 | 0 0 | | 4 4 4 |
| 1 2 3 4 | CODE ETEE301A ETEC302A ETEE302A ETSH301A | COURSE TITLE ELETCRIC CIRCUIT ANALYSIS DIGITAL ELECTRONICS ELECTRICAL MACHINES-I MATHEMATICS-III | L 3 3 3 | T 1 1 1 1 1 1 1 | 0 0 0 0 | | 4 4 4 4 4 |
| 1 2 3 4 5 | CODE ETEE301A ETEC302A ETEE302A ETSH301A ETEC301A | COURSE TITLE ELETCRIC CIRCUIT ANALYSIS DIGITAL ELECTRONICS ELECTRICAL MACHINES-I MATHEMATICS-III ELECTRONICS DEVICES & CIRCUITS | L 3 3 3 3 | T 1 1 1 1 1 1 1 1 | 0 0 0 0 0 | | 4 4 4 |
| 1 2 3 4 5 | CODE ETEE301A ETEC302A ETEE302A ETSH301A ETEC301A ETEC311A | COURSE TITLE ELETCRIC CIRCUIT ANALYSIS DIGITAL ELECTRONICS ELECTRICAL MACHINES-I MATHEMATICS-III ELECTRONICS DEVICES & CIRCUITS ELECTRONICS DEVICES & CIRCUITS LAB | 3 3 3 3 3 | T 1 1 1 1 1 1 0 | 0 0 0 0 0 | | 4 4 4 4 1 |

| S. NO. | COURSE CODE | COURSE TITLE | L | Т | Р | CREDIT |
|--------|----------------|-------------------------------|---|---|----|--------|
| 1 | ETEC401A | ANALOG ELECTRONICS | 3 | 1 | 0 | 4 |
| 2 | ETEE401A | ELECTRICAL MATHEMATICS-II | 3 | 1 | 0 | 4 |
| 3 | ETEE402A | POWER ELECTRONICS | 3 | 1 | 0 | 4 |
| 4 | ETEE403A | SIGNAL AND SYSTEMS | 3 | 1 | .0 | 4 |
| 5 | ETEE404A | ELECTOMAGNETIC FIELD | 3 | 1 | 0 | 4 |
| 6 | ETEC411A | ANALOG ELECTRONICS LAB | 0 | 0 | 2 | 1 |
| 7 | ETEE411A | ELECTRICAL MATHEMATICS-II LAB | 0 | 0 | 2 | 1 |
| 8 | ETEE412A | POWER ELECTRONICS LAB | 0 | 0 | 2 | 1 |

| | SI | EMESTER-III (CE) (TRANSPORTATION ENGINEERING), M | . TECH |
|--------|-------------|--|-----------------|
| 5. No. | Course Code | Course Title | Total Credit |
| 1 | EMTE2101 | RAILWAY ENGINEERING | 4 |
| 2 | EMTE2102 | MASS TRANSIT SYSTEM | 4 |
| 3 | EMTE2103 | COMPUTER AIDED TRANSPORTATION ENGINEERING | 4 |
| 4 | EMTE2104 | MINI PROJECT | 13 |
| | | | 25 |

| | SEMEST | ER-IV (CE) (TRANSPORTATION ENGINEERIN | IG), M. TECH |
|-----------|-------------|---------------------------------------|-----------------|
| S. NO. | COURSE CODE | COURSE TITLE | TOTAL CREDIT |
| 1 | EMTE2201 | PROJECT | 21 |
| | | | 21 |

| | | SEMESTER-III (CE) (STRUCTURAL ENGINEERING) | |
|--------|----------------|--|-----------------|
| S. NO. | COURSE CODE | COURSE TITLE | TOTAL CREDIT |
| 1 | EMST2111 | DESIGN OF EARTHQUAKE RESISTANT STRUCTURES | 4 |
| 2 | EMST2112 | DESIGN OF OFFSHORE STRUCTURE | 4 |
| 3 | EMST2113 | STAAD - PRO | 4 |
| 4 | EMST2114 | MINI PROJECT | 13 |
| | | | 25 |

| | | SEMESTER-III (CSE), M. TECH | |
|--------|---------------|--|-----------------|
| S. NO. | · COURSE CODE | COURSE TITLE | TOTAL CREDIT |
| 1 | EMCS2101 | ARTIFICIAL INTELLIGENCE AND INTELLIGENT SYSTEM | 4 |
| 2 | EMCS2102 | SEMANTIC WEB | 3 |
| 3 | EMCS2103 | NATURAL LANGUAGE PROCESSING | 4 |
| 4 | EMCS2104 | MINI PROJECT | 13 |
| | | | 24 |
| | | SEMESTER-IV (CSE) | |
| S. NO. | COURSE CODE | COURSE TITLE | TOTAL CREDIT |
| 1 | EMCS2201 | PROJECT | 21 |
| | | | 21 |

| | SEMESTER- | ·III (EC) (CONTROL & INSTRUMENTATIO | N), M. TECH |
|--------|-------------|-------------------------------------|-----------------|
| S. NO. | COURSE CODE | COURSE TITLE | TOTAL CREDIT |
| 1 | ECCI2101 | MATLAB | 4 |
| 2 | ECCI2102 | MINI PROJECT | 13 |
| | | | 17 |

| | SLIVIESTER- | IV (EC) (CONTROL & INSTRUMENTAT | ION), M. TECH | |
|------------------|---------------------------------------|----------------------------------|-----------------|-----------------|
| S. NO. | COURSE CODE | COURSE TITLE | TOTAL CREDIT | |
| 1 | ECCI2201 | PROJECT | 21 | |
| | | | 21 | |
| | SEM | ESTER-IV (ME) (MANUFACTURING SY | STEM) | 0.07 |
| S. No. | Course Code | Course Title | | Total Credit |
| 1 | MTMSE-411- | Project | | 12 |
| - | | | | 12 |
| rigger in reduit | ALLESSON OF REPORT SHARE AND ENGINEER | SEMESTER-III (EE) (POWER SYSTEM) | | 10000 |
| S. No. | Course Code | Course Title | | Total Credit |
| 1 | EMEE2101 | MATLAB | | 4 |
| 2 | EMEE2102 | Mini Project | | 13 |
| | | | | 17 |
| | | SEMESTER-IV (EE) (POWER SYSTEM) | | |
| S. No. | Course Code | Course Title | Total Credit | |
| 1 | EMEE2201 | Project | 21 | |
| | | | 21 | |

| | | 3RD SEMESTER BC/ | (<i>F</i> | | | |
|--------|-----------------|-----------------------------------|------------|------|------|--------------|
| SL.NO. | SUBJECT CODE | SUBJECT NAME | L | Т | Р | TOTAL CREDIT |
| 1 | BCA2101 | PROBABILITY & STATISTICS | 3 | 1 | 0 | Λ |
| 2 | BCA2102 | OPERATING SYSTEM | 4 | 0 | 0 | 4 |
| 3 | BCA2103 | ELECTRONIC COMMERCE & APPLICATION | 3 | 1 | 0 | 4 |
| 4 | BCA2104 | PROGRAMMING IN JAVA | 3 | 0 | 3 | 5 |
| 5 | BCA2105 | PROGRAMMING IN VISUAL BASIC | 3 | 0 | 3 | 5 |
| | 1 JANI | ERO. | TOTA | L CR | EDIT | 22 |

| SL.NO. | SUBJECT CODE | SUBJECT NAME | L | T | Р | TOTAL CREDIT |
|--------|--------------|-----------------------|------|-------|------|--------------|
| 1 . | BCA2201 | SCIENTIFIC COMPUTING | 3 | 1 | 3 | . 6 |
| 2 | BCA2202 | SOFTWARE ENGINEERING | 4 | 0 | 0 | 4 |
| 3 | BCA2203 | COMPUTER ARCHITECTURE | 4 | 0 | 0 | 4 |
| 4 | BCA2204 | BASIC ELECTRONICS | 3 | 0 | 3 | 5 |
| 5 | BCA2205 | MANAGERIAL ECONOMICS | 3 | 1 | 0 | 4 |
| | | | TOTA | AL CR | EDIT | 23 |

| | | 3RD SEMESTER | | | | |
|--------|-----------------|-----------------------------------|-----|-----|-----|--------------|
| SL.NO. | SUBJECT CODE | SUBJECT NAME | L | Т | Р | TOTAL CREDIT |
| 1 | MCA2101 | DESIGN AND ANALYSIS OF ALGORITHMS | 3 | | 0 | 4 |
| 2 | MCA2102 | SOFTWARE ENGINEERING | 3 | 1 | 0 | 4 |
| 3 | MCA2103 | COMPUTER NETWORKS | 3 | 1 | 0 | 4 |
| 4 | MCA2104 | OPERATING SYSTEM | 3 | 1 | 0 | 4 |
| 5 | MCA2105 | MICROPROCESSOR & ITS APPLICATION | 3 | 1 | 0 | 4 |
| 6 | MCA2103P | COMPUTER NETWORKS LAB | 0 | 0 | 3 | 2 |
| 7 | MCA2104P | OPERATING SYSTEM LAB | 0 | 0 | 3 | 2 |
| 8 | MCA2105P | MICROPROCESSOR LAB | 0 | 0 | 3 | 2 |
| | | ТО | TAL | CRE | DIT | 26 |

| | | 4TH SEMESTER | | | | |
|--------|-----------------|---|------|-----|-----|--------------|
| SL.NO. | SUBJECT CODE | SUBJECT NAME | L | Т | P | TOTAL CREDIT |
| 1 | MCA2201 | WEB TECHNOLOGY | 3 | 1 | 0 | 4 |
| 2 | MCA2202 | CRYPTOGRAPHY AND NETWORK SECURITY | 3 | 1 | 0 | 4 |
| 3 | MCA2203 | SOFT COMPUTING | 3 | 1 | 0 | 4 |
| 4 | MCA2204 | COMPUTER GRAPHICS & MULTIMEDIA APPLICATIONS | 3 | 1 | 0 | 4 |
| 5 | **** | ELECTIVE- I (ANYONE) | 3 | 0 | 0 | 3 |
| | MCA2215 | MANAGEMENT INFORMATION SYSTEM | | | | |
| | MCA2225 | COMPILER DESIGN | | | | |
| 6 | MCA2201P | WEB TECHNOLOGY LAB | 0 | 0 | 3 | 2 |
| 7 | MCA2204P | COMPUTER GRAPHICS LAB | 0 | 0 | 3 | 2 |
| | //occusion | TO | OTAL | CRE | DIT | 23 |

Resolved that the course structure is approved and will be forwarded to the next meeting of the Academic Council.

The meeting was then adjourned with the Vote of Thanks.





AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 3rd meeting of Board of Studies was convened on 15th May, 2019 at Board Room, University Campus Building at 11:00 a.m. for the School of Engineering & Technology.

The following members were present in the meeting:

| SI. | Name & Designation | Status |
|-----|--|------------------|
| 01 | Dr. Manoj Kumar, Professor and Dean, School of Engineering and Technology | Chairperson |
| 02. | Dr. Sankha Sarkhel, Professor, Mining Engg. Deptt | Member |
| 03. | Dr. Santosh Kumar, Associate Professor, Mechanical Engg. Deptt` | Member |
| 04. | Prof. K P Gopal, Associate Professor, CSE Deptt., | Member |
| 05. | Prof. Amit Goswami, Associate Professor, Electrical Engineering Deptt | Member |
| 06. | Prof. Md. Umar Farooque, Asst. Professor, Civil Engineering Deptt. | Member |
| 07. | Mr. Kumar Vikram, Lecturer, Diploma Courses | Member |
| 08. | Dr. Debasis Mandal, Professor, Electronics and Communication Engineering Deptt. | Member |
| 09. | Dr. Anil Kumar, Registrar | Member Secretary |

At the outset the Chairprson of the Board of Studies of the School of Engineering & Technology extended a warm welcome to the members of the Board.

3.1 Agenda: Confirmation of the last minutes of the Board of Studies.

It was resolved that the minutes of the last meeting were confirmed.

3.2 Agenda:- To present the Course Structure of all the Diploma courses, B.Tech –all streams BCA,MCA and M.Tech-all streams ,:-

The Chairperson of the Board of Studies presented the course structure for the session 2019-20.

The Course structures for the following programs were presented:

| | | SEMESTER - I, (CE) DIPLOMA | | | |
|--------|-------------|-------------------------------|----|----|--------|
| s. No. | COURSE CODE | COURSE TITLE | TH | PR | TOT CF |
| 1 | PAS1101 | BASIC PHYSICS | 5 | 0 | 5 |
| 2 | PAS1102 | BASIC CHEMISTRY | 4 | 0 | 4 |
| 3 | PAS1103 | BASIC MATHEMATICS | 4 | 0 | 4 |
| 4 | PAS1104 | COMMUNICATION SKILL-I | 4 | 0 | 4 |
| 5 | PME1101 | ENGG. GRAPHICS | 4 | 0 | 4 |
| 6 | PAS1105 | COMPUTER FUNDAMENTALS | 4 | 0 | 4 |
| 7 | PAS1101P | BASIC PHYSICS (LAB) | 0 | 2 | 2 |
| 8 | PAS1102P | BASIC CHEMISTRY (LAB) | 0 | 1 | 1 |
| 9 | PAS1105P | COMPUTER FUNDAMENTAL (LAB) | 0 | 1 | 1 |
| 10 | PME1102P | BASIC WORKSHOP PRACTICE (LAP) | 0 | 1 | 1 |
| 1 | MV | ERS/ | | | 30 |

| | SEMESTER - II, (CE) DIPLOMA | | | | | | | |
|--------|-----------------------------|-------------------------------------|----|----|--------|--|--|--|
| s. No. | COURSE CODE | COURSE TITLE | TH | PR | TOT CR | | | |
| 1 | PAS1201 | COMMUNICATION SKILLS-II | 4 | 0 | 4 | | | |
| 2 | PAS1202 | ENGG. MATHEMATICS | 5 | 0 | 5 | | | |
| 3 | PAS1203 | APPLIED SCIENCE | 4 | 0 | 4 | | | |
| 4 | PME1201 | ENGG. MECHANICS | 4 | 0 | 4 | | | |
| 5 | PME1202 | ENGG. DRAWING | 5 | 0 | 5 | | | |
| 6 | PAS1201P | COMMUNICATION SKILLS LANGUAGE (LAB) | 0 | 1 | 1 | | | |
| 7 | PAS1203P | APPLIED SCIENCE (LAB) | 0 | 1 | 1 | | | |
| 8 | PME1201P | ENGINEERING MECHANICS (LAB) | 0 | 1 | 1 | | | |
| 9 | PME1203P | WORKSHOP PRACTICE (LAB) | 0 | 2 | 2 | | | |
| | | | | | 27 | | | |

| s. No. | COURSE CODE | COURSE TITLE | тн | PR | TOT |
|--------|-------------|-------------------------------|----|----|-----|
| 1 | PAS1101 | BASIC PHYSICS | 5 | 0 | 5 |
| 2 | PAS1102 | BASIC CHEMISTRY | 4 | 0 | 4 |
| 3 | PAS1103 | BASIC MATHEMATICS | 4 | 0 | 4 |
| 4 | PAS1104 | COMMUNICATION SKILL-I | 4 | 0 | 4 |
| 5 | PME1101 | ENGG. GRAPHICS | 4 | 0 | 4 |
| 6 | PAS1105 | COMPUTER FUNDAMENTALS | 4 | 0 | 4 |
| 7 | PAS1101P | BASIC PHYSICS (LAB) | 0 | 2 | 2 |
| 8 | PAS1102P | BASIC CHEMISTRY (LAB) | 0 | 1 | 1 |
| 9 | PAS1105P | COMPUTER FUNDAMENTAL (LAB) | 0 | 1 | 1 |
| 10 | PME1102P | BASIC WORKSHOP PRACTICE (LAB) | 0 | 1 | 1 |
| | | | | | 30 |

| s. NO. | COURSE CODE | COURSE TITLE | TH | PR | TOT |
|--------|-------------|-------------------------------------|----|----|-----|
| 1 | PAS1201 | COMMUNICATION SKILLS-II | 4 | 0 | 4 |
| 2 | PAS1202 | ENGG. MATHEMATICS | 5 | 0 | 5 |
| 3 | PAS1203 | APPLIED SCIENCE | 4 | 0 | 4 |
| 4 | PME1201 | ENGG. MECHANICS | 4 | 0 | 4 |
| 5 | PME1202 | ENGG. DRAWING | 5 | 0 | 5 |
| 6 | PAS1201P | COMMUNICATION SKILLS LANGUAGE (LAB) | 0 | 1 | 1 |
| 7 | PAS1203P | APPLIED SCIENCE (LAB) | 0 | 1 | 1 |
| 8 | PME1201P | ENGINEERING MECHANICS (LAB) | 0 | 1 | 1 |
| 9 | PME1203P | WORKSHOP PRACTICE (LAB) | 0 | 2 | 2 |
| | | | | | 27 |

| s. No. | COURSE CODE | COURSE TITLE | TH | PR | TOT CR |
|--------|----------------|-------------------------------|----|----|--------|
| 1 | PAS1101 | BASIC PHYSICS | 5 | 0 | 5 |
| 2 | PAS1102 | BASIC CHEMISTRY | 4 | 0 | 4 |
| 3 | PAS1103 | BASIC MATHEMATICS | 4 | 0 | 4 |
| 4 | PAS1104 | COMMUNICATION SKILL-I | 4 | 0 | 4 |
| 5 | PME1101 | ENGG. GRAPHICS | 4 | 0 | 4 |
| 6 | PAS1105 | COMPUTER FUNDAMENTALS | 4 | 0 | 4 |
| 7 | PAS1101P | BASIC PHYSICS (LAB) | 0 | 2 | 2 |
| 8 | PAS1102P | BASIC CHEMISTRY (LAB) | 0 | 1 | 1 |
| 9 | PAS1105P | COMPUTER FUNDAMENTAL (LAB) | 0 | 1 | 1 |
| 10 | PME1102P | BASIC WORKSHOP PRACTICE (LAB) | 0 | 1 | 1 |
| | | | | | 30 |

| | | SEMESTER-II, (EE), DIPLOMA | | | |
|--------|----------|-------------------------------------|----|-----|--------|
| s. No. | COURSE | COURSE TITLE | тн | PR | TOT CR |
| 1 | PAS1201 | COMMUNICATION SKILLS-II | 4 | 0 | 4 |
| 2 | PAS1202 | ENGG. MATHEMATICS | 5 | 0 | 5 |
| 3 | PAS1203 | APPLIED SCIENCE | 4 | 0 | 4 |
| 4 | PME1201 | ENGG. MECHANICS | 4 | . 0 | 4 |
| 5 | PME1202 | ENGG. DRAWING | 5 | 0 | 5 |
| 6 | PAS1201P | COMMUNICATION SKILLS LANGUAGE (LAB) | 0 | 1 | 1 |
| 7 | PAS1203P | APPLIED SCIENCE (LAB) | 0 | 1 | 1 |
| 8 | PME1201P | ENGINEERING MECHANICS (LAB) | 0 | 1 | 1 |
| 9 | PME1203P | WORKSHOP PRACTICE (LAB) | 0 | 2 | 2 |
| | | | | | 27 |

| | | SEMESTER-I, (MN), DIPLOMA | | | |
|--------|--------------|-------------------------------|----|----|--------|
| s. No. | *COURSE CODE | COURSE TITLE | TH | PR | TOT CF |
| 1 | PAS1101 | BASIC PHYSICS | 5 | 0 | 5 |
| 2 | PAS1102 | BASIC CHEMISTRY | 4 | 0 | 4 |
| 3 | PAS1103 | BASIC MATHEMATICS | 4 | 0 | 4 |
| 4 | PAS1104 | COMMUNICATION SKILL-I | 4 | 0 | 4 |
| 5 | PME1101 | ENGG. GRAPHICS | 4 | 0 | 4 |
| 6 | PAS1105 | COMPUTER FUNDAMENTALS | 4 | 0 | 4 |
| 7 | PAS1101P | BASIC PHYSICS (LAB) | 0 | 2 | 2 |
| 8 | PAS1102P | BASIC CHEMISTRY (LAB) | 0 | 1 | 1 |
| 9 | PAS1105P | COMPUTER FUNDAMENTAL (LAB) | 0 | 1 | 1 |
| 10 | PME1102P | BASIC WORKSHOP PRACTICE (LAB) | 0 | 1 | 1 |
| | | | | | 30 |



| S. NO. | COURSE CODE | COURSE TITLE | TH | PR | TOT CR |
|--------|-------------|-------------------------------------|-----|----|--------|
| . 1. | PAS1201 | COMMUNICATION SKILLS-II | . 4 | 0. | 4 |
| - 2 | PAS1202 | ENGG. MATHEMATICS | 5 | 0 | 5 |
| 3 | PAS1203 | APPLIED SCIENCE | 4 | 0 | 4 |
| 4 | PME1201 | ENGG. MECHANICS | 4 | 0 | 4 |
| 5 | PME1202 | ENGG. DRAWING | 5 | 0 | 5 |
| 6 | PAS1201P | COMMUNICATION SKILLS LANGUAGE (LAB) | 0 | 1 | 1 |
| 7 | PAS1203P | APPLIED SCIENCE (LAB) | 0 | 1 | 1 |
| 8 | PME1201P | ENGINEERING MECHANICS (LAB) | 0 | 1 | 1 |
| 9 | PME1203P | WORKSHOP PRACTICE (LAB) | 0 | 2 | 2 |
| | • | | | | 27 |

| s. No. | COURSE CODE | COURSE TITLE | L | Т | Р | CREDIT |
|-----------|-------------------|--|---|---|---|--------|
| 1 | ETSH-102-A | ENGINEERING CHEMISTRY | 3 | 1 | 0 | 4 |
| 2 | ETSH-103-A | ENGINEERING MATHEMATICS | 3 | 1 | 3 | 4 |
| 3 | ETCS 101-A | PROGRAMMING FOR PROBLEM SOLVING | 3 | 0 | 0 | 3 |
| 4 | ETSH 104-A | ENGLISH | 2 | 0 | 0 | 2 |
| 5 | ETSH 114-A (P) | ENGLISH LANGUAGE (LAB) | 1 | 0 | 2 | 1 |
| 6 | ETSH 112-A (P) | CHEMISTRY (LAB) | 2 | 0 | 3 | 1.5 |
| 7 | ETCS 111-A (P) | PROGRAMMING FOR PROBLEM SOLVING (LAB) | 0 | 0 | 4 | 2 |
| 8 | ETME 211-A (P) | WORKSHOP/MANUFACTURING PRACTICES (LAB) | 0 | 0 | 4 | 2 |
| | | | | | | 19.5 |

| | | SEMESTER-2 ND (CIVIL ENGINEERING) | B.TECH | | | |
|-----------|-----------------|--|--------|---|---|--------|
| S. NO. | COURSE CODE | COURSE TITLE | L | Т | Р | CREDIT |
| 1 | ETSH -101· A | ENGINEERING PHYSICS | 3 | 1 | 0 | 4 |
| 2 | ETSH- 103-A | ENGINEERING MATHEMATICS - I | 3 | 1 | 0 | 4 |
| 3 | ETEE -101- A | BASIC ELECTRICAL ENGINEERING | 3 | 1 | 0 | 4 |
| 4 | ETME -111- A | ENGINEERING GRAPHICS & DESIGN | 1 | 0 | 4 | 3 |
| 5 | ETSH -111- A | PHYSICS - I LAB | 0 | 0 | 3 | 1.5 |
| 6 | ETEE -111- A | BASIC ELECTRICAL ENGINEERING LAB | 0 | 0 | 2 | 1 |
| 21 | \ | | | | | 17.5 |

| O. L | | SEMESTER- I (MECHANICAL ENGINEE | RING), B.TEC | Н | | |
|-----------|-------------|---------------------------------|--------------|---|---|--------|
| S. NO. | COURSE CODE | COURSE TITLE | L | Т | Р | CREDIT |
| 1 | ETSH-102-A | ENGINEERING CHEMISTRY | 3 | 1 | 0 | 4 |

WALA

| 2 | ETSH-103-A | ENGINEERING MATHEMATICS | 3 | 1 | 3 | 4 |
|---|-------------------|--|---|---|---|------|
| 3 | ETCS 101-A | PROGRAMMING FOR PROBLEM SOLVING | 3 | 0 | 0 | 3 |
| 4 | ETSH 104-A | ENGLISH | 2 | 0 | 0 | 2 |
| 5 | ETSH 114-A (P) | ENGLISH LANGUAGE (LAB) | 1 | 0 | 2 | 1 |
| 6 | ETSH 112-A (P) | CHEMISTRY (LAB) | 2 | 0 | 3 | 1.5 |
| 7 | ETCS 111-A (P) | PROGRAMMING FOR PROBLEM SOLVING (LAB) | 0 | 0 | 4 | 2 |
| 8 | ETME 211-A (P) | WORKSHOP/MANUFACTURING PRACTICES (LAB) | 0 | 0 | 4 | 2 |
| | | | 1 | 1 | | 19.5 |

| | | SEMESTER- II (MECHANICAL ENGINEERI | NG), B.TE | CH | | |
|--------|-----------------|------------------------------------|-----------|----|------|--------|
| s. No. | COURSE CODE | COURSE TITLE | L . | Т | Р | CREDIT |
| 1 | ETSH -101- A | ENGINEERING PHYSICS | 3 | 1 | 0 | 4 |
| 2 | ETSH- 103-A | ENGINEERING MATHEMATICS - I | 3 | 1 | 0 | 4 |
| 3 | ETEE -101- A | BASIC ELECTRICAL ENGINEERING | 3 | 1 | 0 | 4 |
| 4 | ETME -111- A | ENGINEERING GRAPHICS & DESIGN | 1 | 0 | 4 | 3 |
| 5 | ETSH -111- A | PHYSICS - I LAB | 0 | 0 | 3 | 1.5 |
| 6 | ETEE -111- A | BASIC ELECTRICAL ENGINEERING LAB | 0 | 0 | 2 | 1 |
| | | | | | 1 20 | 17.5 |

| S. NO. | COURSE CODE | COURSE TITLE | L | Т | Р | CREDIT |
|-----------|----------------|--|---|---|---|--------|
| 1 | ETSH-102-A | ENGINEERING CHEMISTRY | 3 | 1 | 0 | 4 |
| 2 | ETSH-103-A | ENGINEERING MATHEMATICS | 3 | 1 | 3 | 4 |
| 3 | ETCS 101-A | PROGRAMMING FOR PROBLEM SOLVING | 3 | 0 | 0 | 3 |
| 4 | ETSH 104-A | ENGLISH | 2 | 0 | 0 | 2 |
| 5 | ETSH 114-A (P) | ENGLISH LANGUAGE (LAB) | 1 | 0 | 2 | 1 |
| 6 | ETSH 112-A (P) | CHEMISTRY (LAB) | 2 | 0 | 3 | 1.5 |
| 7 | ETCS 111-A (P) | PROGRAMMING FOR PROBLEM SOLVING (LAB) | 0 | 0 | 4 | 2 |
| 8 | ETME 211-A (P) | WORKSHOP/MANUFACTURING PRACTICES (LAB) | 0 | 0 | 4 | 2 |
| | | | - | | | 19.5 |





| s. No. | COURSE | COURSE TITLE | L | Т | Р | CREDIT |
|--------|-----------------|----------------------------------|---|---|---|--------|
| 1 | ETSH -101- A | ENGINEERING PHYSICS | 3 | 1 | 0 | 4 |
| 2 | ETSH- 103-A | ENGINEERING MATHEMATICS - I | 3 | 1 | 0 | 4 |
| 3 | ETEE -101- A | BASIC ELECTRICAL ENGINEERING | 3 | 1 | 0 | 4 |
| 4 | ETME -111- A | ENGINEERING GRAPHICS & DESIGN | 1 | 0 | 4 | 3 |
| 5 | ETSH -111- A | PHYSICS - I LAB | 0 | 0 | 3 | 1.5 |
| 6 | ETEE -111- A | BASIC ELECTRICAL ENGINEERING LAB | 0 | 0 | 2 | 1 |
| | | | | | | 17.5 |

| s. No. | COURSE CODE | COURSE TITLE | L | Т | Р | CREDIT |
|-----------|-------------------|--|-----|---|---|--------|
| 1 | ETSH-102-A | ENGINEERING CHEMISTRY | 3 | 1 | 0 | 4 |
| 2 | ETSH-103-A | ENGINEERING MATHEMATICS | 3 ' | 1 | 3 | 4 |
| 3 | ETCS 101-A | PROGRAMMING FOR PROBLEM SOLVING | 3 | 0 | 0 | 3 |
| 4 | ETSH 104-A | ENGLISH | 2 | 0 | 0 | 2 |
| 5 | ETSH 114-A (P) | ENGLISH LANGUAGE (LAB) | 1 | 0 | 2 | 1 |
| 6 | ETSH 112-A (P) | CHEMISTRY (LAB) | 2 | 0 | 3 | 1.5 |
| 7 | ETCS 111-A (P) | PROGRAMMING FOR PROBLEM SOLVING (LAB) | 0 | 0 | 4 | 2 |
| 8 | ETME 211-A (P) | WORKSHOP/MANUFACTURING PRACTICES (LAB) | 0 | 0 | 4 | 2 |
| | | | | | | 19.5 |

| | | SEMESTER - II (ELECTRICAL ENGINEERIN | G), B. TEC | Н | | |
|--------|-----------------|--------------------------------------|------------|---|---|--------|
| s. No. | COURSE | COURSE TITLE | L | Т | Р | CREDIT |
| 1 | ETSH -101- A | ENGINEERING PHYSICS | 3 | 1 | 0 | 4 |
| 2 | ETSH- 103-A | ENGINEERING MATHEMATICS - I | 3 | 1 | 0 | 4 |
| 3 | ETEE -101- A | BASIC ELECTRICAL ENGINEERING | 3 | 1 | 0 | 4 |
| 4 | ETME -111- A | ENGINEERING GRAPHICS & DESIGN | 1 | 0 | 4 | 3 |
| 5 | ETSH -111- A | PHYSICS - I LAB | 0 | 0 | 3 | 1.5 |
| 6 | ETEE -111- A | BASIC ELECTRICAL ENGINEERING LAB | 0 | 0 | 2 | 1 |
| | 1 | UNIVERO | | | | 17.5 |

| s. No. | COURSE CODE | | TOTAL CREDIT |
|-----------|-------------|---|--------------|
| 1 | EMTE1101 | ADVANCE MATHEMATICS AND NUMERICAL ANALYSIS | 4 |
| 2 | EMTE1102 | TRANSPORATION PLANNING | 3 |
| 3 | EMTE1103 | HIGHWAY MATERIAL AND TESTING | 3 |
| 4 | EMTE1104 | HIGHWAY GEOMATRIC DESIGN | 4 |
| 5 | EMTE1105 | HIGHWAY EQUIPMENT & MACHINERY | 4 |
| 6 | EMTE1106 | BITUMINOUS CONCRETE ROAD CONSTRUCTION | 3 |
| 7 | EMTE1102 P | TRANSPORATION PLANNING (LAB) | 2 |
| 8 | EMTE1103 P | HIGHWAY MATERIAL AND TESTING (LAB) | 2 |
| 9 | EMTE1106 P | BITUMINOUS CONCRETE ROAD CONSTRUCTION (LAB) | 2 |
| | | | 27 |

| S. NO. | COURSE CODE | COURSE TITLE | CREDIT |
|--------|-------------|--|--------|
| 1 | EMTE1201 | TRAFFIC ENGINEERING & FIELD STUDIES | 3 |
| 2 | EMTE1202 | BRIDGE ENGINEERING | 4 |
| 3 | EMTE1203 | HIGHWAY CONSTRUCTION | 3 |
| 4 | EMTE1204 | ANALYSIS AND STRUCTURAL DESIGN PAVEMENTS | 3 |
| 5 | EMTE1205 | ROAD SAFETY ENGINEERING | 4 |
| 6 | EMTE1206 | PLANNING AND DESIGN OF AIRPORTS | 4 |
| 7 | EMTE1201 P | TRAFFIC ENGINEERING & FIELD STUDIES LAB | 2 |
| 8 | EMTE1203 P | HIGHWAY CONSTRUCTION LAB | 2 |
| 9 | EMTE1204 P | ANALYSIS AND STRUCTURAL DESIGN PAVEMENTS LAB | 2 |
| | | | 27 |

| S. NO. | COURSE CODE | JRSE CODE COURSE TITLE | |
|------------|-------------|--|-----|
| 1 EMST1101 | | MST1101 ADVANCE MATHEMATICS AND NUMERICAL ANALYSIS | |
| 2 | EMST1102 | THEORY OF ELASTICITY | 3 |
| 3 | EMST1103 | ADVANCE STRUCTURAL ANALYSIS | . 3 |
| 4 | EMST1104 | ADVANCE DESIGN OF CONCRETE STRUCTURES | 4 |
| 5 | EMST1105 | ADVANCE FOUNDATION ENGINEERING | 4 |
| 6 | EMST1106 | COMPUTER AIDED DESIGN | 3 |
| 7 | EMST1104 P | ADVANCE DESIGN OF CONCRETE STRUCTURES LAB | 2 |
| 8 | EMST1105 P | ADVANCE FOUNDATION ENGINEERING LAB | 2 |
| 9 | EMST1106 P | COMPUTER AIDED DESIGN LAB | 2 |
| | | NIVERO | 27 |

| S. NO. | COURSE CODE | COURSE TITLE | TOTAL |
|--------|-------------|--|-------|
| 1 | EMST1201 | STRUCTURAL DYNAMICS | 4 |
| 2 | EMST1202 | FEM IN STRUCTURAL ENGINEERING | 4 |
| 3 | EMST1203 | PRESTRESSED CONCRETE DESIGN | 4 |
| 4 | EMST1204 | NON DESTRUCTIVE TESTING OF MATERIALS | 3 |
| 5 | EMST1205 | ADVANCE CONSTRUCTION MATERIALS AND CONCRETE TECHNOLOGY | 3 |
| 6 | EMST1206 | DESIGN OF STEEL STRUCTURES | 3 |
| 7 | EMST1204 P | NON DESTRUCTIVE TESTING OF MATERIALS LAB | 2 |
| 8 | EMST1205 P | ADVANCE CONSTRUCTION MATERIALS AND CONCRETE TECHNOLOGY LAB | 2 |
| 9 | EMST1206 P | DESIGN OF STEEL STRUCTURES LAB | 2 |
| | | | 27 |
| | | SEMESTER-I I(CSE), M. TECH | |
| S. NO. | COURSE CODE | COURSE TITLE | TOTAL |
| 1 | EMCS1101 | ADVANCE DATA STRUCTURE AND FILE SYSTEM | 4 |
| 2 | EMCS1102 | ADVANCE COMPUTER NETWORK | 4 |
| 3 | EMCS1103 | CRYPTOGRAPHY AND NETWORK SECURITY | 4 |
| 4 | EMCS1104 | UBIQUITIN'S AND PERVASIVE COMPUTING | 4 |
| 5 | EMCS1105 | | |
| 6 | EMCS1106 | DATA WAREHOUSING AND MINING | 4 |
| 7 | EMCS1102 P | ADVANCE COMPUTER NETWORK LAB | 2 |
| | | | |

| S. | COURSE | | | | |
|--------|---------------|--|-------------|--------------------------------------|---|
| NO. | CODE | COURSE TITLE | TOTA | | |
| 1 | ECCI1101 · | ADVANCE MATHEMATICS | CREDIT 4 | | |
| 22 | ECCI1102 | LINEAR CONTROL SYSTEM | 4 | | |
| 3 | ECCI1103 | DISCRETE DATA NON LINEAR CONTROL | 4 | | |
| * | ECCI1104 | OPERATIONS RESEARCH AND OPTIMIZATION | | OPERATIONS RESEARCH AND OPTIMIZATION | 4 |
| - 5/ | ECCI1105 | | | | |
| 6 | ECCI1106 | ADVANCE MICROPROCESSOR | 3 | | |
| 7 | ECCI1102 | LINEAR CONTROL SYSTEM LAB | - 2 | | |
| 8 | ECCI1105 P | ECCI1105 INDUSTRIAL & PROCESS INSTRUMENTATION LAB | | | |
| 16 | | | 27 | | |
| | SEM | ESTER-II (EC) (CONTROL & INSTRUMENTATION), M. TECH | | | |
| S. NO. | COURSE CODE | COURSE TITLE | TOTAL | | |
| 1 | ECCI1201 | FUZZY MATHS AND APPLICATIONS TO CONTROLLERS | 4 | | |
| 2 | ECCI1202 | OPTIMAL & ADAPTIVE CONTROL | 4 | | |

| 3 | ECCI1203 | STATE ESTIMATION AND SYSTEM IDENTIFICATION | 3 |
|---|------------|--|-----|
| 4 | ECCI1204 | PATTERN RECOGNITION | 4 |
| 5 | ECCI1205 | ADVANCE CONTROLLED SYSTEM | . 4 |
| 6 | ECCI1206 | ROBOTICS | 5 |
| 7 | ECCI1202 P | OPTIMAL & ADAPTIVE CONTROL LAB | 2 |
| | | | 26 |

| | SEMEST | ER-I (ME) (MANUFACTURING SYSTEM), M. TECH | |
|--------|-------------|---|-------|
| S. NO. | COURSE CODE | COURSE TITLE | TOTAL |
| 1 | MTMSE-101-A | DESIGNING EXPERIMENTS | 4 |
| 2 | MTMSE-102-A | ADVANCE MANUFACTURING SCIENCE | 4 |
| 3 | MTMSE-103-A | IT IN MANUFACTURING | 4 |
| 4 | MTMSE-104-A | METAL FORMING ANALYSIS AND TECHNOLOGY | 4 |
| 5 | MTMSE-121-A | ROBOTICS | 4 |
| 6 | MTMSE-111-A | IT IN MANUFACTURING LAB | 2 |
| | | | 22 |

| S. No. | Course Code | Course Title | Total Credit |
|--------|-----------------|--|-----------------|
| 1 | MTMSE-201- | MECHATRONICS | 4 |
| 2 | MTMSE-202- A | ADVANCE MACHINE PROCESS AND ANALYSIS | 4 |
| 3 | MTMSE-203- A | MODELLING AND SIMULATION OF MANUFACTURING SYSTEM | 4 |
| 4 | A MTMSE-221- | TOOL & CUTTER DESIGN | 4 |
| 5 | MTMSE-225- A | MACHINE TOOL DESIGN | 4 |
| 6 | MTMSE-211- A | MODELLING AND SIMULATION OF MANUFACTURING SYSTEM LAB | 2 |
| | | | . 22 |

| S. No. | Course Code | Course Title | |
|--------|----------------|--------------------------------------|---|
| 1 | EMEE1101 | Power System Analysis | 4 |
| 2 | EMEE1102 | Power System SCADA | 4 |
| 3 | EMEE1103 | Power Electronics & Drives | 4 |
| 4 | EMEE1104 | EHV AC/DC Transmission | 4 |
| 5 | EMEE1105 | Reliability Engineering | 4 |
| 6 | EMEE1136 | Sumerical Techniques in Power System | 3 |
| 7 | EMEE1103 | Power Electronics & Drives LAB | 2 |

| 8 | EMEE1105 P | Reliability Engineering LAB | 2 | | | |
|-----------------------|----------------|---|--------------------------|----------------------------------|-----------------------------------|---|
| | | | 27 | | | |
| | | SEMESTER-II (EE) (POWER SYSTEM) | | | | |
| S. No. Course Code | | Course Title | Total Credit | | | |
| 1 | EMEE1201 | Transients Study | 4 | | | |
| 2 | EMEE1202 | Protection of Power System | 4 | | | |
| 3 | EMEE1203 | Soft Computing Technique | Soft Computing Technique | NEE1203 Soft Computing Technique | EMEE1203 Soft Computing Technique | 3 |
| 4 | EMEE1204 | Process Control & Industrial Automation | 4 | | | |
| 5 | EMEE1205 | Power System Planning & Layouts | 4 | | | |
| 6 | EMEE1236 | Power System Reliability | 4 | | | |
| 7 | EMEE1202 | Protectio of Power System LAB | 2 | | | |
| 8 | EMEE1205 P | Power System Planning & Layouts LAB | 2 . | | | |
| | | | 27 | | | |
| | | SEMESTER-IV (EE) (POWER SYSTEM) | | | | |
| S. No. | Course Code | Course Title | Total Credit | | | |
| 1 | EMEE2201 | Project | 21 | | | |
| | | | 21 | | | |

| | | | 1ST SEMESTER | | | | haldhar I |
|--------|-----------------|--------------|--|------|-----|----|-----------|
| SL.NO. | SUBJECT CODE | PAPER NO. | SUBJECT NAME | L | Т | Р | TOTAL |
| 1 | BCA1101 | | MATHEMATICS- I | 3 | 1 | 0 | 4 |
| 2 | BCA1102 | | INTRODUCTION TO COMPUTER SCIENCE | 3 | 1 | 0 | 4 |
| 3 | BCA1103 | | PROGRAMMING IN C | 3 | 0 | 3 | 5 |
| 4 | BCA1104 | | ENVIRONMENTAL SCIENCE | 3 | 0 | 0 | 3 |
| 5 | BCA1105 | | COMMUNICATION SKILL / TECHNICAL ENGLISH | 3 | 1 | 2 | 5 |
| - | | | ТОТА | AL C | RED | TI | 21 |

| | | | 2nd SEMESTER | | | | |
|--------|-----------------|--------------|------------------------|---|---|---|-------|
| SL.NO. | SUBJECT CODE | PAPER NO. | SUBJECT NAME | L | Т | Р | TOTAL |
| 1 | BCA1201 | | MATHEMATICS- II | 3 | 1 | 0 | 4 |
| 2 | BCA1202 | | DATA STRUCTURE USING C | 4 | 0 | 3 | 6 |
| 3 | BCA1203 | | DATA BASE MANAGEMENT | 4 | 0 | 3 | 6 |

| | | SYSTEM | | | | |
|---|---------|--------------|---|---|---|----|
| 1 | BCA1204 | PHYSICS | 3 | 1 | 0 | 4 |
| 5 | BCA1205 | CHEMISTRY | 3 | 1 | 0 | 4 |
| | | TOTAL CREDIT | | | | 24 |

| | | | 1ST SEMESTER MCA | | | | | | |
|-----------------------------------|---------|--|--|----------------|-----|--------------|----|---|-------|
| SL.NO. SUBJECT PAPER SUBJECT NAME | | | | SUBJECT NAME L | | SUBJECT NAME | | Р | TOTAL |
| 1 | MCA1101 | | INTRODUCTION TO COMPUTING AND IT'S APPLICATIONS | 3 | 1 | 0 | 4 | | |
| 2 | MCA1102 | | MATHEMATICAL FOUNDATION | 4 | 0 | 0 | 4 | | |
| 3 | MCA1103 | | PROBLEM SOLVING AND PROGRAMMING | 3 | 1 | 0 | 4 | | |
| 4 | MCA1104 | | STATISTICAL TECHNIQUES | 3 | 1 | 0 | 4 | | |
| 5 | MCA1105 | | BUSINESS DATA PROCESSING AND FILE SYSTEM | 3 | 1 | 0 | 4 | | |
| 6 | MCA103P | | C PROGRAMMING LAB | 0 | 0 | 3 | 2 | | |
| 7 | MCA106P | | COMMUNICATION SKILLS AND PERSONALITY DEVELOPMENT LAB | 0 | 0 | 3 | 2 | | |
| | | | TO | TAL | CRE | DIT | 24 | | |

| | | | 2ND SEMESTER | | | | |
|--------------------------|----------|--|-------------------------------------|-----|-----|-----|-------|
| SL.NO. SUBJECT PAPER NO. | | | SUBJECT NAME | | Т | р | TOTAL |
| 1 | MCA1201 | | COMPUTER ARCHITECTURE | 3 | 1 | 0 | 4 |
| 2 | MCA1202 | | DATA STRUCTURE AND PROGRAM DESIGN | 3 | 1 | 0 | 4 |
| 3 | MCA1203 | | OBJECT ORIENTED PROGRAMMING | 3 | 1 | 0 | . 4 |
| 4 | MCA1204 | | DATABASE MANAGEMENT SYSTEM | 3 | 1 | 0 | 4 |
| 5 | MCA1205 | | OBJECT ORIENTED ANALYSIS AND DESIGN | 3 | 1 | 0 | 4 |
| 6 | MCA202P | | DATA STRUCTURE LAB | 0 | 0 | 3 | 2 |
| 7 | MCA203P | | OBJECT ORIENTED PROGRAMMING LAB | 0 | 0 | 3 | 2 |
| 8 | MCA204P. | | DATABASE MANAGEMENT SYSTEM LAB | 0 | 0 | 3 | 2 |
| | | | TO | TAL | CRE | DIT | 26 |

Resolved that the course structure is approved and will be forwarded to the next meeting of the Academic Council.

The meeting was then adjourned with the Vote of Thanks to the chair.

(№

Sd/-(Member Secretary)

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AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 2^{nd} meeting of Board of Studies was convened on 5^{th} July, 2021 through online mode at 10:30 AM for the School of Pharmacy & Paramedical Sciences.

The following members were present in the meeting:-

| I NO. | NAME | DESIGNATION |
|-------|---------------------------------------|------------------|
| 1 | Dr. M. S. Chandra Goud, Dean | Chairperson |
| 2 | Ms. Debanjana Mondal, Asst. Professor | Member |
| 3 | Mr. Satish Kumar, Asst. Professor | Member |
| 4 | Mr. Rohit Kumar, Asst. Professor | Member |
| 5 | Dr. Kaushlendra Pathak, Registrar | Member Secretary |

Agenda 2.1 - Confirmation of the minutes of the 1st meeting of Board of Studies.

It was resolved that the minutes of the 1st meeting of Board of Studies were confirmed.

Agenda 2.2:- The presentation of course structure of 3rd and 4th semester for the session 2021-22 &

The chairperson of the BOS presented the course structure for the session 2021-22

The following course was presented:- B. Pharm

Course of structure

The course of study for B. Pharm shall include Semester Wise Theory & Practical as given in Table – V to VIII. The number of hours to be devoted to each theory, tutorial and practical course in any semester shall not be less than that shown in Table – V to VIII.

Table-III: Course of study for semester III

| Course | Name of the course | No. of hours | Tutorial | Credit points |
|---------|-------------------------------------|-----------------|----------|---------------|
| BP301 | Pharmaceutical Organic Chemistry II | 3 | 1 | 4 / |
| BP302 | Physical Pharmaceutics I | 3 | 1 | 4/2 |
| BP303 | Pharmaceutical Microbiology | 3 | 1 | 4 |
| BP304 | Pharmaceutical Engineering | 3 | 1 | 4 |
| BP305P | Pharmaceutical Organic Chemistry II | 4 | - | 2 |
| BP306P | Physical Pharmaceutics I | . 4 | - | 2 |
| BP307P | Pharmaceutical Microbiology | 4 | | 2 |
| BP 308P | Pharmaceutical Engineering | 4 | 4 | 2 |
| | Total | 28 | 4 | 24 |

Table-IV: Course of study for semester IV

| Course code | Name of the course | No. of hours | Tutorial | Credit points |
|----------------|--------------------------------------|-----------------|----------|------------------|
| BP401 | Pharmaceutical Organic Chemistry III | 3 | 1 | 4 |

| BP402 | Medicinal Chemistry I | 3 | 1 | 4 |
|--------|--|-----|-----|----|
| BP403 | Physical Pharmaceutics II | 3 | . 1 | 4 |
| BP404 | Pharmacology I | 3 | 1 | 4 |
| BP405 | Pharmacognosy and Phytochemistry I | 3 | 1 | 4 |
| BP406P | Medicinal Chemistry I – Practical | 4 | - | 2 |
| BP407P | Physical Pharmaceutics II – Practical | - 4 | | 2 |
| BP408P | Pharmacology I – Practical | 4 | - | 2 |
| BP409P | Pharmacognosy and Phytochemistry I – Practical | 4 | - | 2 |
| | Total | 31 | 5 | 28 |

Table-VIII: Course of study for semester VIII

| Course code | Name of the course | No. of hours | Tutorial | Credit points |
|----------------|---|-----------------|----------|---------------|
| BP801 | Biostatistics and Research Methodology | 3 | 1 | 4 |
| BP802 | Social and Preventive Pharmacy | 3 | 1 | 4 |
| BP803E | Pharma Marketing Management | | | |
| BP804E | . Pharmaceutical Regulatory Science | | ** | |
| BP805E | Pharmacovigilance | | | |
| BP806E | Quality Control and Standardization of Herbals | 3+3= | | 4+4= |
| BP807E | Computer Aided Drug Design | 6 | 1+1=2 | 8 |
| BP808E | Cell and Molecular Biology | | | |
| BP809E | Cosmetic Science | | | |
| BP810E | Experimental Pharmacology | | | |
| BP811E | Advanced Instrumentation Techniques | | | |
| BP812ET | Dietary Supplements and Nutraceuticals | | | |
| 3P813PW | Project Work | 12 | - | 6 |
| | Total | 24 | 4 | 22 |

Table-IX: Semester wise credits distribution

| Semester | Credit Points | |
|---|--|--|
| 1 | 27/29 ^{\$} /30 [#] | |
| _ II | 29 | |
| III | 24 | |
| IV | 28 | |
| V | 26 | |
| VI | The state of the s | |
| VII | 24 | |
| VIII | 22 | |
| extracurricular/ Co-curricular activities | 01* NAUA | |

\$ Applicable ONLY for the students studied Physics / Chemistry/ Botany / Zoology at HSC and appearing for Remedial Mathematics course.

#Applicable ONLY for the students studied Mathematics / Physics / Chemistry at HSC and appearing for Remedial Biology course.

Agenda 2.3:- course structure for 2yrs. Diploma in Pharmacy has been introduced for the session 2021-22. The following course structure presented for approval.

The chairperson of the BOS presented the course structure for the session 2021-22

The following course was presented:- D. Pharm

7. ER-2020 D.Pharm Syllabus - Part I

| S. No. | Course Code | Name of the Course | Total Theory / Practical Hours | Total Tutorial Hours | Theory / Practical Hours per Week | Tutorial Hours per Week |
|-----------|-----------------|--|--------------------------------------|----------------------------|--|-------------------------------|
| 1. | ER20-11T | Pharmaceutics — Theory | 75 | 25 | 3 | 1 |
| 2. | ER20-11P | Pharmaceutics – Practical | 75 | ÷. | 3 | - |
| 3. | FR20-12T | Pharmaceutical Chemistry – Theory | 75 | 25 | 3 | 1 |
| 4. | ER20-12P | Pharmaceutical Chemistry – Practical | 75 | | 3 . | - |
| 5. E | 13/13-131 | Pharmacognosy – Theory | 75 | 25 | 3 | 1 |
| 5. E | * K / U - 1 K P | Pharmacognosy – Practical | 75 | - | 3 | (2) |
| 7. E | R20-14T | Human Anatomy & Physiology – Theory | 75 | 25 | 3 | 1 |

^{*} The credit points assigned for extracurricular and or co-curricular activities shall be given by the Principals of the colleges and the same shall be submitted to the University. The criteria to acquire this credit point shall be defined by the colleges from time to time.

| 8. | ER20-14P | Human Anatomy & Physiology – Practical | 75 | - | 3 | * |
|-----|----------|---|----|----|---|---|
| 9. | ER20-15T | Social Pharmacy — Theory | 75 | 25 | 3 | 1 |
| 10. | ER20-15P | Social Pharmacy – Practical | 75 | - | 3 | |

ER-2020 D.Pharm Syllabus – Part II

| S. No. | Course Code | Name of the Course | Total Theory / Practical Hours | Total Tutorial Hours | Theory / Practical Hours per Week | Tutorial Hours per Week |
|-----------|--------------|--|--------------------------------------|----------------------------|--|-------------------------------|
| 1. | ER20-21T | Pharmacology — Theory | 75 | 25 | 3 | 1 |
| 2. | ER20-21P | Pharmacology – Practical | 50 | - | 2 | - |
| 3. | ER20-22T | Community Pharmacy & Management – Theory | 75 | 25 | 3 | 1 |
| 4. | ER20-22P | Community Pharmacy & Management – Practical | 75 | - | 3 | - |
| 5. | EDZU=Z31 | Biochemistry & Clinical Pathology – Theory | 75 | 25 | 3 | 1 |
| 6. | に バスリー / 3 と | Biochemistry & Clinical Pathology – Practical | 50 | - | 2 | - |
| 7. | ER20-24T | Pharmacotherapeutics – Theory | - 75 | 25 | 3 | 1 |
| 8. | ER20-24P | Pharmacotherapeutics – Practical | 25 | - | 1 | - (* |
| 9. | CDZU-Z31 | Hospital & Clinical Pharmacy – Theory | 75 | 25 | 3 | 1 |

| 10. | ER20-25P | Hospital & Clinical Pharmacy – Practical | 25 | | 1 | = |
|-----|----------|---|----|----|---|---|
| 11. | ER20-26T | Pharmacy Law & Ethics | 75 | 25 | 3 | 1 |

It was resolved that the course structure presented was approved and will be placed in the Academic Council.

The meeting was adjourned with thank to the chair.







AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 1st meeting of Board of Studies was convened on 16th June, 2020 through online mode at 10:30 AM for the School of Pharmacy & Paramedical Sciences.

The following members were present in the meeting:-

| SI NO. | NAME | DESIGNATION |
|--------|--|------------------|
| 1 | Dr. Arif Naseer, Dean | Chairperson |
| 2 | Mr. Quseen Akhter, Associate Professor | Member |
| 3 | Ms. Bhawna Kumari, Asst. Professor | Member |
| 4 | Dr. Anurag Bihari, Professor | Member |
| 5 | Dr. Anil Kumar, Registrar | Member Secretary |

Agenda 1.1 - The presentation of course structure:-

The chairperson of the BOS presented the course structure for the session 2020-21

The following course was presented:- B. Pharm

Course of structure

The course of study for B. Pharm shall include Semester Wise Theory & Practical as given in Table -1 to V. The number of hours to be devoted to each theory, tutorial and practical course in any semester shall not be less than that shown in Table -1 to V.

Table-I: Course of study for semester I

| Course code | Name of the course | No. of hours | Tutorial | Credit points |
|-----------------------|---|-----------------|----------|---------------|
| BP101 | Human Anatomy and Physiology | 3 | 1 | 4 |
| BP102 | Pharmaceutical Analysis I | 3 | 1 | 4 |
| BP103 | Pharmaceutics I | 3 | 1 | 4 |
| BP104 | Pharmaceutical Inorganic Chemistry | 3 | 1 | 4 |
| BP105 | Communication skills | 2 | - | 2 |
| BP106RBT/ BP106RMT | Remedial Biology/ Remedial Mathematics – | 2 | - | 2 |
| ВР107Р | Human Anatomy and Physiology | 4 | - | 2 |
| BP108P | Pharmaceutical Analysis I Lab | 4 | - | . 2 |
| BP109P | Pharmaceutics I Lab UNIVER | 4 | - | 2 |

| BP110P | Pharmaceutical Inorganic Chemistry Lab | 4 | | 2 |
|---------|--|--------------------------------------|---|--------------------------------------|
| BP111P | Communication skills Lab | . 2 | - | 1 |
| BP112 P | Remedial Biology Lab | 2 | - | 1 |
| | Total | 32/34 ^{\$} /36 [#] | 4 | 27/29 ^{\$} /30 ⁴ |

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Applicable ONLY for the students who have studied Mathematics / Physics / Chemistry at HSC and appearing for Remedial Biology (RB)course.

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Applicable ONLY for the students who have studied Physics / Chemistry / Biology at HSC and appearing for Remedial Mathematics (RM)course.

* Non-University Examination (NUE)

Table-II: Course of study for semester II

| Course Code | Name of the course | No. of hours | Tutorial | Credit points |
|----------------|------------------------------------|-----------------|----------|------------------|
| BP201 | Human Anatomy and Physiology II | 3 | 1 | 4 |
| BP202 | Pharmaceutical Organic Chemistry I | 3 | 1 | 4 |
| BP203 | Biochemistry | 3 | 1 | 4 |
| BP204 | Pathophysiology | 3 | 1 | 4 |
| BP205 | Computer Applications in Pharmacy | 3 | - | 3 |
| BP206 | Environmental sciences | 3 | - | 3 |
| BP207P | Human Anatomy and Physiology II | 4 | - | 2 |
| BP208P | Pharmaceutical Organic Chemistry I | 4 | - | 2 |
| BP209P | Biochemistry | 4 | - | 2 |
| BP210P | Computer Applications in Pharmacy | 2 | - | 1 |
| | Total | 32 | 4 | 29 |

It was resolved that the course structure presented was approved and will be placed in the Academic Council.

The meeting was adjourned with thank to the chair.







AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 4th meeting of Board of Studies was convened on 16th June, 2020 through online mode at 03:00 PM for School of Library & Information Sciences.

The following members were present in the meeting:-

| SINO. | NAME | DESIGNATION |
|-------|---------------------------------------|------------------|
| 1 | Mr. Sumant Kumar, Asst. Professor | Chairperson |
| 2 | Mr. Shailesh Kumar, Asst. Professor | Member |
| 3 | Ms. Kusum Lata Gupta, Asst. Professor | Member |
| 4 | Ms. Namita Kumari, Asst. Proessor | Member |
| 5 | Dr. Anil Kumar, Registrar | Member Secretary |

Agenda Item 4.1:- Confirmation of minutes of the 3nd meeting

It was resolved that the minutes of the last meeting were confirmed.

Agenda Item 4.1: The presentation of course structure of 2nd Semester.

The chairperson of the BOS presented the course structure for the session 2020-21. The following course was presented: B.Lib.I.Sc &, M.Lib.I.Sc

SCHEME OF B.Lib.I.Sc PAPERS / COURSE CURRICULUM:

SEMESTER - II

| S.No | Paper Code | Paper Title | Credit Point | Internal Assessment Marks | Annual Examination Marks | Total |
|------|------------|---|-----------------|---------------------------------|--------------------------|-------|
| 1 | BLIS- 105 | Library Cataloguing (Practice) | 4 | 30 | 70 | 100 |
| 2 | BLIS- 106 | Information Sources and services | 4 | 30 | 70 | 100 |
| 3 | BLIS- 107 | Information Technology :Basics & Applications | 4 | 30 | 70 | 100 |
| 4 | BLIS- 108 | Management of Library and Information | 4 | 30 | 70 | 100 |
| 16/2 | | Centers | | | | |
| | +. YNIVE | TOTAL | 16 | 120 | 280 | 400 |

SCHEME OF M.Lib.I.Sc PAPERS/COURSE CURRICULUM SEMESTER - II

| S.No. | Paper Code | Paper Title | Credit Point | Internal Assessment Marks | Annual Examination Marks | Total |
|-------|------------|---|-----------------|---------------------------|--------------------------|-------|
| 1 | MLIS-105 | Universe of Knowledge and Research Method | 4 | . 30 | 70 | 100 |
| 2 | MUS-106 | Information & Communication Technology(ICT)Application in LIS(Theory) | 4 | 30 | 70 | 100 |
| 3 | MLIS-107 | Academic Library System | 4 | 30 | 70 | 100 |
| 4 | MLIS-108 | Project Work/ Dissertation | 4 | 30 | 70 | 100 |
| - L | | Total | 16 | 120 | 280 | 400 |

It was resolved that the course structure presented was approved and will be placed in the Academic Council.

The minutes was adjourned with thank to the chair.





AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 3^{rd} meeting of Board of Studies was convened on 21^{st} June, 2019 at Board Room, University Campus Building at 03:00 PM for School of Library & Information Sciences.

The following members were present in the meeting:-

| INO. | NAME | DESIGNATION |
|------|---------------------------------------|------------------|
| 1 | Dr. M. M. A Ansari, Professor | Chairperson |
| 2 | Mr. Sumant Kumar, Asst. Professor | Member |
| 3 | Mr. Shailesh Kumar, Asst. Professor | Member |
| 4 | Ms. Kusum Lata Gupta, Asst. Professor | Member |
| 5 | Ms. Namita Kumari, Asst. Professor | Member |
| 6 | Dr. Anil Kumar, Registrar | Member Secretary |

Agenda Item 3.1 :- Confirmation of minutes of the 2nd meeting

It was resolved that the minutes of the last meeting were confirmed.

Agenda 3.2 - The presentation of course structure of 1st Semester.

The chairperson of the BOS presented the course structure for the session 2019-20. The following course was presented: B.Lib.I.Sc &, M.Lib.I.Sc

SEMESTER - I (B.Lib.I.Sc)

| S. No | Paper Code | Paper Title | Credit Point | Internal Assessment Marks | Annual Examination Marks | Total |
|-------|------------|---|-----------------|---------------------------------|--------------------------------|-------|
| 1 | BLIS- 101 | Foundation of Library and Information Science | 4 | 30 | 70 | 100 |
| 2 | BLIS- 102 | Library Classification | 4 | 30 | 70 | 100 |
| 3 | BLIS- 103 | Information Storage & Retrieval | 4 | 30 | 70 | 100 |
| 4 | BLIS- 104P | Library Classification | 4 | 30 | 70 | 100 |
| | T | OTAL | 16 | 120 | 280 | 400 |





SEMESTER - I (M.Lib.l.Sc)

| | | the state of the s | | * | | |
|-------|---------------|--|-----------------|---------------------------|--------------------------|-------|
| S.No. | Paper Code | Paper Title | Credit Point | Internal Assessment Marks | Annual Examination Marks | Total |
| 1 | MLIS-101 | Information, Communication and Society | 4 | 30 | 70 | 100 |
| 2 | MLIS-102 | Planning and Management of Library & Information System | 4 | 30 | 70 | 100 |
| 3 | MLIS-103 | Information Storage and Retrieval | 4 | 30 | 70 | 100 |
| 4 | MLIS- 104P | Advanced Knowledge Organization (Practical Paper) | 4 | 30 | 70 | 100 |
| | | TOTAL | 16 | 120 | 280 | 400 |

It was resolved that the course structure presented was approved and will be placed in the Academic Council.

The meeting was adjourned with thank to the chair.

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AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 4th meeting of Board of Studies was convened on 18th June, 2021 at Board Room, University Campus Building at 10:00 AM for K.K. Law College.

The following members were present in the meeting:-

| SI NO. | NAME | DESIGNATION |
|--------|---|------------------|
| 1 | Mr. Prafulla Chandra Priyadarshi, Asst. Professor | Chairperson |
| 2 | Mr. Pankaj Kumar, Asst. Professor | Member |
| 3 | Mr. Subodh Kumar, Asst. Professor | Member |
| 4 | Mr. Vinod Kumar, Asst. Professor | External Expert |
| 5 | Dr. Kaushlendra Pathak, Registrar | Member Secretary |

Agenda 4.1 - Confirmation of the 1st minutes of the meeting of Board of Studies.

It is resolved that the minutes of the last meeting were confirmed

Agenda 4.2:- Finalization of the Course Structure of remaining Semester for the session 2021-22.

The chairperson of the BOS presented the course structure for the session 2021-22. The following course was presented:- Bachelor of Law, Bachelor of Commerce & Bachelor of Laws & Master of Laws (LL.M)

COURSE STRUCTURE

| | | BACHELOR OF LAW | |
|--------|--------------|--|--------|
| | | V SEMESTER | |
| S. No. | Subject Code | Subject Name | Credit |
| 1 | LLBL-3101 | LAW OF EVIDENCE | 4 |
| 2 | LLBL-3102 | LABOUR & INDUSTRIAL LAW - II | 4 |
| 3 | LLBL-3103 | PRINCIPLE OF TAXATION LAW | 4 |
| 4 | LLBL-3104 | PROFESSIONAL ETHICS & PROFESSIONAL ACCOUNTING SYSTEM | 4 |
| 5 | LLBL-3105 | CRIMINOLOGY & PENOLOGY | 4 |
| | | TOTAL | 20 |
| | | VI SEMESTER | |
| S. No. | Subject Code | Subject Name | Credit |
| 1 | LLBL-3201 | PUBLIC INTERNATIONAL LAW | 4 |
| 2 | LLBL-3202 | CRIMINAL PROCEDURE CODE | 4 |
| 3 | LLBL-3203 | CIVIL PROCEDURE CODE & LIMITATION ACT | 4 |
| 4 | LLBL-3204 | RIGHT TO INFORMATION | 4 |

| 5 | LLBL-3205 | MOOT COURT EXERCISE & INTERNSHIP | 4 |
|---|-----------|----------------------------------|----|
| | | TOTAL | 20 |

| | | IX SEMESTER | |
|--------|--------------|---|---------|
| S. No. | Subject Code | Subject Name | Credit |
| 1 | LLBC- 5101 | CIVIL PROCEDURE CODE & LIMITATION ACT | 4 |
| 2 | LLBC- 5102 | LAW OF EVIDENCE | 4 |
| 3 | LLBC- 5103 | PROPERTY LAW | 4 |
| 4 | LLBC- 5104 | PROFESSIONAL ETHICS & PROFESSIONAL ACCOUNTING SYSTEM | 4 |
| 5 | LLBC- 5105 | RIGHT TO INFORMATION | 4 |
| | | TOTAL | 20 |
| | | X SEMESTER | |
| S. No. | Subject Code | Subject Name | Credit |
| 1 | LLBC- 5201 | ARBITRATION, CONCILLATION & ALTERNATE DISPUTE RESOLUTION SYSTEM | 4 |
| 2 | LLBC- 5202 | PLEADING , DRAFTING & CONVAYANCE | 4 |
| 3 | LLBC- 5203 | MOOT COURT EXERCISE & INTERNSHIP | 4 |
| 4 | LLBC- 5204 | INTERPRETATION OF STATUTES | 4 |
| 5 | LLBC- 5205 | HUMAN RIGHTS | 4 |
| | | TOTAL | 20 |
| | | MASTER OF LAWS (LL.M) | |
| | | 'ill SEMESTER | |
| | | COMPULSORY PAPER | |
| 5. No. | Subject Code | Subject Name | Credit |
| 1 | MLC-2101 | SEMINAR IN CONTEMPORARY ISSUE | 8 |
| | | OPTIONAL GROUP- A (CRIMINAL LAW) | |
| 3 | MLE-2102 | JUVENILE DELINQUENCY | 4 |
| 4 | MLE-2103 | COLLECTIVE VIOLENCE & CRIMINAL JUSTICE SYSTEM | 4 |
| | | OPTIONAL GROUP- B (CORPORATE LAW) | |
| 5 | MLE-2104 | BANKING & INSURANCE LAW | 4 |
| 6 | MLE-2105 | THE LAW OF CORPORATE FINANCE & SECURITIES REGULATIONS | A LANGE |
| | | TOTAL | 2 16 |

| | | IV SEMESTER | |
|--------|--------------|------------------|--------|
| | | COMPULSORY PAPER | |
| S. No. | Subject Code | Subject Name | Credit |
| 1 | MLC-2201 | DISSERTATION | 16 |
| | | TOTAL | 16 |

It was resolved that the course structure presented was approved and will be placed in the Academic Council.

The meeting was adjourned with thank to the chair.





AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 3^{rd} meeting of Board of Studies was convened on 20^{th} June, 2020 through online mode at 10:00 AM for K.K. Law College.

The following members were present in the meeting:-

| I NO. | NAME | DESIGNATION |
|-------|---|------------------|
| 1 | Dr. Vir Narayan | Chairperson |
| 2 | Mr. Prafulla Chandra Priyadarshi, Asst. Professor | Member |
| 3 | Mr. Pankaj Kumar, Asst. Professor | Member |
| 4 | Mr. Subodh Kumar, Asst. Professor | Member |
| 5 | Mr. Vinod Kumar, Asst. Professor | External Expert |
| 6 | Dr. Anil Kumar, Registrar | Member Secretary |

Agenda 3.1 - Confirmation of the 1st minutes of the meeting of Board of Studies.

It is resolved that the minutes of the last meeting were confirmed

Agenda 3.2 – Introduction of LLM whereas Bachelor of Law, Bachelor of Commerce & Bachelor of Laws shall remain same for the session 2020-21.

The chairperson of the BOS presented the course structure for the session 2020-21. The following course was presented:- Bachelor of Law, Bachelor of Commerce & Bachelor of Laws & Master of Laws (LL.M)

COURSE STRUCTURE

| | | BACHELOR OF LAW | |
|--------|-------------------------------|--|--------|
| | 1 | III SEMESTER | |
| S. No. | No. Subject Code Subject Name | | Credit |
| 1 | LLBL-2101 | LAW OF TORTS INCLUDING MOTOR VEHICLE ACT & CONSUMER PROTECTION ACT | 4 |
| 2 | LLBL-2102 | PROPERTY LAW | 4 |
| 3 | LLBL-2103 | ADMINISTRATIVE LAW | 4 |
| 4 | LLBL-2104 | ARBITRATION, CONCILLATION & ALTERNATE DISPUTE RESOLUTION SYSTEM | 4 |
| 5 | LLBL-2105 | EQUITY & TRUST | 4 |
| | | TOTAL | 20 |
| | | IV SEMESTER | |
| S. No. | Subject Code | Subject Name | Credit |
| 1 | LLBL-2201 | COMPANY LAW | 4 |
| 2 | LLBL-2202 | ENVIROMENTAL LAW | 4 |
| 3 | LLBL-2203 | LABOUR & INDUSTRIAL LAW - I | 4 |
| 4 | LLBL-2204 | PLEADING , DRAFTING & CONVAYANCE | 4 |
| 5 | LLBL-2205 | INTELLECTUAL PROPERTY LAW | 4 |
| | | TOTAL | 20 |

| 9 | | V SEMESTER | |
|--------|--------------|--|---------|
| S. No. | Subject Code | Subject Name | Credit |
| 1 | LLBC- 3101 | SECRETARIAL PRACTICE | 4 |
| 2 | LLBC- 3102 | FINANCIAL MANAGEMENT | 4 |
| 3 | LLBC- 3103 | JURISPRUDENCE- II | 4 |
| 4 | LLBC- 3104 | CONSTITUTIONAL LAW- II | 4 |
| 5 | LLBC- 3105 | LAW OF CRIMES- I | 4 |
| 6 | LLBC- 3106 | WOMEN & CRIMINAL LAW | 4 |
| | | TOTAL : | 24 |
| | | VI SEMESTER | |
| S. No. | Subject Code | Subject Name | Credit |
| 1 | LLBC- 3201 | ORGANISATIONAL BEHEAVIOUR | 4 |
| 2 | LLBC- 3202 | BUSINESS MANAGEMENT | 4 |
| 3 | LLBC- 3203 | LAW OF CRIMES-II | 4 |
| 4 | LLBC- 3204 | CRIMINAL PROCEDURE CODE | 4 |
| 5 | LLBC- 3205 | ADMINISTRATIVE LAW | 4 |
| 6 | LLBC- 3206 | BANKING LAW | 4 |
| | | TOTAL | 24 |
| | | VII SEMESTER | |
| . No. | Subject Code | Subject Name | Credit |
| 1 | LLBC- 4101 | SERVICE MARKETING | 4 |
| 2 | LLBC- 4102 | COMPANY LAW | 4 |
| 3 | LLBC- 4103 | PUBLIC INTERNATIONAL LAW | 4 |
| 4 | LLBC- 4104 | LABOUR & INDUSTRIAL LAW- I | 4 |
| 5 | LLBC- 4105 | INTELECTUAL PROPERTY LAW | 4 |
| | | TOTAL | 20 |
| | | | |
| | | VIII SEMESTER | |
| No. | Subject Code | Subject Name | Credit |
| 1 | LLBC- 4201 | RESEARCH METHOD IN BUSINESS MANAGEMENT | VERO 4 |
| 2 | LLBC- 4202 | LABOUR & INDUSTRIAL LAW- II | 115 2 4 |
| 3 | LLBC- 4203 | ENVIRONMENTAL LAW | 4 |

| 4 | LLBC-4204 | PRINCIPLE OF TAXATION LAW | 4 |
|---|------------|---------------------------|----|
| 5 | LLBC- 4205 | EQUITY & TRUST | 4 |
| 4 | | TOTAL | 20 |

| | | MASTER OF LAWS (LL.M) | | |
|--------|--------------|---|-------------------|--------|
| | | I SEMESTER | | |
| | | COMPULSORY PAPER | | |
| S. No. | Subject Code | Subject Name | Code Subject Name | Credit |
| 1 | MLC-1101 | LAW AND SOCIAL TRANSFORMATION | 4 | |
| 2 | MLC-1102 | INDIAN CONSTITUTIONAL LAW: THE NEW CHALLENGES | 4 | |
| | | OPTIONAL GROUP- A (CRIMINAL LAW) | | |
| 3 | MLE-1103 | COMPARATIVE CRIMINAL PROCEDURE | 4 | |
| 4 | MLE-1104 | TREATMENT OF OFFENDERS AND VICTIMOLOGY | .4 | |
| | | OPTIONAL GROUP- B (CORPORATE LAW) | | |
| 5 | MLE-1105 | LAW OF CORPORATE MANAGEMENT AND GOVERNANCE | .4 | |
| 6 | MLE-1106 | COMPETITION AND CONSUMER PROTECTION LAWS | 4 | |
| | | TOTAL | 16 | |
| | | II SEMESTER | | |
| | | COMPULSORY PAPER | | |
| S. No. | Subject Code | Subject Name | Credit | |
| 1 | MLC-1201 | JUDICIAL PROCESS | 4 | |
| 2 | MLC-1202 | LEGAL EDUCATION & RESEARCH METHODOLOGY | 4 | |
| | | OPTIONAL GROUP- A (CRIMINAL LAW) | | |
| 3 | MLE-1203 | DRUG ADDICTION, CRIMINAL JUSTICE & HUMAN RIGHTS | 4 | |
| 4 | MLE-1204 | PRIVILEGED CLASS DEVIANCE | 4 | |
| 1 | | OPTIONAL GROUP- B (CORPORATE LAW) | | |
| 5 | MLE-1205 | INTELLECTULA PROPERTY RIGHTS | 4 | |
| 6 | MLE-1206 | CORPORATE TAXATION | 4 | |
| | | TOTAL | 16 | |

It was resolved that the course structure presented was approved and will be placed in the Academic

Council.

The meeting was adjourned with thank to the chair.



AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The $3^{\rm rd}$ meeting of Board of Studies was convened on $15^{\rm th}$ June, 2020 through online mode at 3:00 PM for the school of Education.

The following members were present in the meeting:-

| SI NO. | NAME | DESIGNATION |
|--------|--|------------------|
| 1 | Dr. S. K Dubey, Professor | Chairperson |
| 2 | Dr. Prakash Chandra, Professor | Member |
| 3 | Mr S. N. Choubey, Asst. Professor | Member |
| 4 | Mr. Sanjay Prakash Sahani, Asst. Professor | Member |
| 5 | Ms. Nisha, Asst. Professor | Member |
| 6 | Mr. Sudhakar Rai, HOD | Member |
| 7 | Mr. Ajay Kumar, Asst. Professor | Member |
| 8 | Mr. Md. Afzal, Asst. Professor | Member |
| 9 | Dr. Anil Kumar, Registrar | Member Secretary |

Agenda 3.1 -Confirmation of the minutes of the 2nd meeting .

It was resolved that minutes of the last meeting were confirmed.

Agenda 3.2:- The presentation of course structure:

A new course has been introduced D.El.Ed whereas course structure of B.Ed shall remain same for the session 2021-21. The chairperson of the BOS presented the course structure for the session 2020-21. The following course was presented:- B. Ed & D.El.Ed.

| | B. Ed | | | | |
|---------------|---------------------------------------|------------|--------------|----------|---------------|
| | SECOND YEA | 77.7 | | | |
| | ANNUAL DISTRIBUTION O | F THE COUF | RSES | | |
| Course | Course Name | Credit | Exter nal | Internal | Full Marks |
| Course- 7B | Pedagogy of a School Subject- Part-II | 2 | 35 | 15 | 50 |
| Course- 8 | Knowledge and Curriculum | 4 | 70 | 30 | 100 |
| Course- 9 | Assessment for Learning | 4 | 70 | 30 | 100 |
| Course -10 | Creating an Inclusive School | 2 | 35 | 15 | 50 |
| Course -11 | Optional Course | 2 | 35 | 15 | 50 |
| EPC-4 | Understanding the Self | 2 | | 50 | 50 |
| School Intern | ship | 10 | | 250 | 250 |
| | Total- | 26 | 245 | 405 | 650 |

DETAILS ANNUAL DISTRIBUTION OF THE COURSES

| SI. No. | Course Code | Description |
|---------|----------------|--|
| | | ANNUAL DISTRIBUTION OF THE COURSES |
| | | SECOND YEAR |
| | | PEDAGOGY OF SCHOOL SUBJECTS (7B) |
| | ERPC1215 | Pedagogy of Hindi |
| | ERPC1225 | Pedagogy of English |
| | ERPC1235 | Pedagogy of Urdu |
| | ERPC1245 | Pedagogy of Sanskrit |
| | ERPC1255 | Pedagogy of Mathematics |
| | ERPC1216 | Pedagogy of Science-I (Physical Science) |
| 12 | ERPC1226 | Pedagogy of Science-II (Biological Science) |
| | ERPC1236 | Pedagogy of Social Science-I (History & Civics) |
| | ERPC1246 | Pedagogy of Social Science-II (Geog. & Econ.) |
| | ERPC1256 | Pedagogy of Computer Science |
| | ERPC1266 | Pedagogy of Home Science |
| | ERPC1276 | Pedagogy of Commerce |
| 13 | ERBD1201 | Knowledge and Curriculum |
| 14 | ERBD1202 | Assessment for Learning |
| 15 | ERBD1203 | Creating an Inclusive School |
| 16 | ERBD1281 | Understanding the Self |
| 17 | ERBD1291 | School Internship Programme - Part - II (16 Weeks) |

| | | OPTIONAL COURSES (OC) | |
|----|----------|--|--|
| 18 | ERBD1214 | Basic Education | |
| 19 | ERBD1224 | Health, Yoga and Physical Education | |
| 20 | ERBD1234 | Guidance and Counselling | |
| 21 | ERBD1244 | Environmental Education · | |
| 22 | ERBD1254 | Understanding School Management and Leadership | |

MARKING SCHEME FOR INTERNAL ASSESSMENT OF SUBJECTS

| Type of Courses | Particular | Marks |
|--------------------------------|--------------------------|-------|
| Courses with Internal Marks 30 | Internal test | -20 |
| | Assignments and Projects | 10 |
| | Total | 30 |

| Courses with Internal Marks 15 | Internal tests | The state of the s | 10 |
|--------------------------------|--------------------------|--|----|
| | Assignments and Projects | WALLEY OF THE PARTY OF THE PART | 5 |
| | Total WERS | (X) 45 \ \ | 15 |

MARKING SCHEME FOR ASSESSMENT OF SCHOOL CONTACT PROGRAMME

| School Internship Programme- Part I | | One month's : 5 hours/day | |
|-------------------------------------|---|---------------------------|-------|
| Task | Det | ails | Marks |
| 1 | School Diary | | 25 |
| 2 | Learning Plan (Substitute to Teaching Pla | n) | 25 |
| | | Total | 50 |

MARKING SCHEME FOR ASSESSMENT OF SCHOOL INTERNSHIP PROGRAMME

| Sch | ool Internship Programme- Part II | School Internship Programme- Part II Four months: 5 hours/c | |
|------|--|---|-------|
| Task | Detai | Is | Marks |
| 1 | School Diary | | 25 |
| 2 | Classroom Observation and Peer Observati | ions | 25 |
| 3 | Evaluation (Blue print and Achievement Test) and Action Research | | 50 |
| 4 | Teaching Practice | | 50 |
| 5 | External Assessment (Practical Exam) | | 50 |
| | Total | | 200 |

AN OVERVIEW OF THE YEARLY DISTRIBUTION OF COURSES

| First Year | | | Ma | irks | |
|-------------|--|--------|----------|----------|--------|
| Course Code | Course Title | Credit | Internal | External | Total |
| ERBD1100 | Childhood and Growing up | 4 | 30 | 70 | 100 |
| ERBD1101 | Contemporary India and Education . | 4 | 30 | 70 | 100 |
| ERBD1102 | Learning and Teaching | 4 | 30 | 70 | 100 |
| ERBD1103 | Language across the Curriculum | 2 | 15 | 35 | 50 |
| RBD1104 | Understanding disciplines and Subjects | 2 | 15 | 35 | 50 |
| RBD1105 | Gender, School and Society | 2 | 15 | 35 | 50 |
| PSS- 7A | Pedagogy of a School Subject- Part I | 2 | 15 | 35 | 50 |
| RBD1181 | Reading and Reflecting on Texts | 2 | 50 | 4- | 50 |
| RBD1182 | Drama and Art in Education | 2 | 50 | 44 | 50 |
| RBD1183 | Critical Understanding of ICT | 2 | 50 | (47) | 50 |
| MIVERS | Total | 26 | 300 | 350 | 650 |
| 03/15/2 | School Internship-4 Weeks | | Grades | | Grades |

| Second Year | | | | | |
|-------------|-------------------------------------|----|-----|-----|------|
| PSS-7B | Pedagogy of School Subject- Part II | 2 | 15 | 35 | 50 |
| ERBD1201 | Knowledge and Curriculum | 4. | 30 | 70 | 100 |
| ERBD1202 | Assessment for Learning | 4 | 30 | 70 | 100 |
| ERBD1203 | Creating an Inclusive School | 2 | 15 | 35 | 50 |
| OPTINAL | Optional Course | 2 | 15 | 35 | 50 |
| ERBD1281 | Understanding the Self | 2 | 50 | | 50 |
| ERBD1291 | School Internship-16 Weeks | 10 | 200 | 50 | 250 |
| | Total | 26 | 355 | 295 | 650 |
| | Grade Total | 52 | 655 | 645 | 1300 |

ORDER OF MERIT

| Percentage of Marks | Grade |
|---------------------|-----------------|
| 86 & Above | O (Outstanding) |
| 76 to 85 | A+ (Excellent) |
| 66 to 75 | A (Very Good) |
| 56 to 65 | B (Good) |
| 45 to 55 | C (Average) |
| Less than 45 | D (Fail) |

| | | Course | | | Maximum | Marks | T |
|----------------|-----------------|----------|---|--------|----------|-------|-------|
| S.No | Courses | Code | Name of the Course | Credit | Internal | Exter | Total |
| | | | 1st Year (प्रथम वर्ष) | | - | | |
| 1 | I | 06020101 | Understanding Society, Education and Curriculum समाज, शिक्षा और पाठ्यचर्या की समझ | 4 | 30 | 70 | 100 |
| B | 11 | 06020102 | Childhood and Development of Children. बचपन और बाल विकास | 4 | 30 | 70 | 100 |
| *3 | Ш | 06020103 | Early Childhood Care and Education प्रारंभिक बाल्यावस्था देखभाल एवं शिक्षा | 4 | 30 | 70 | 100 |
| 14 | IV | 06020104 | School culture, change and Teacher Development. विद्यालय संस्कृति, परिर्वतन और शिक्षक विकास | 4 | 30 | .70 | 100 |
| 5 | v | 06020105 | Understanding Language and Early Language Development भाषा की समझ तथा आरम्भिक भाषा विकास | 2 | 15 | 35 | 50 |
| ,5 6 \5 |) 4€ V I | 06020106 | Gender and Inclusive Perspectives in Education शिक्षा में जेण्डर एवं समावेशी परिप्रेक्ष्य | 2 | 15 | 35 | 50 |
| 7 NINL! | ∛ VII | 06020107 | Pedagogy of Mathematics-I (Primary level) गणित का शिक्षणशास्त्र–1 | 2 | 15 | 35 | 50 |
| 8 | VIII | 06020108 | Pedagogy of Hindi-I (Primary level) हिन्दी का शिक्षणशास्त्र–1 | 2 | 15 | 35 | 50 |
| 9 | IX | 06020109 | Proficiency in English | 2 | 15 | 35 | 50 |
| 10 | X | 06020110 | Pedagogy of Environmental Studies. पर्यावरण | 2 | 15 | 35 | 50 |

| | | | अध्ययन का शिक्षणशास्त्र | | | | I |
|----|------|----------|---|-----|-----|--|----------|
| 11 | XI | 06020111 | Art Integrated Education कला समेकित शिक्षा | 4 | 30 | 70 | 100 |
| 12 | XII | 06020112 | Information and Communication Technology in Education. शिक्षा में सूचना एवं संचार तकनीकी | 4 | 30 | 70 | 100 |
| 13 | XIII | SEP-I | School Experience Programme –I (04 week) विद्यालय अनुभव कार्यकम–1(04 सप्ताह) | 4 | 100 | *** | 100 |
| | | 7 | Total First Year | 40 | 370 | 630 | 1000 |
| | | | 2 nd Year | | | | L |
| 14 | I | 06020201 | Education in Contemporary Indian Society समकालीन भारतीय समाज में शिक्षा | 4 | 30 | 70 | 100 |
| 15 | П | 06020202 | Cognition, Learning and the Development of Children. संज्ञान सीखना और बाल विकास | 4 | 30 | 70 | 100 |
| 16 | Ш | 06020203 | Task and Education. कार्य और शिक्षा | 2 | 50 | | 50 |
| 17 | | 06020204 | Understanding the Self. खंय की समझ | 2 | 15 | 35 | 50 |
| 18 | IV | 06020205 | Health, Yoga and Physical Education in School. विद्यालय में स्वास्थ्य, योग एवं शारीरिक शिक्षा | 4 | 30 | 70 | 100 |
| 19 | V | 06020206 | Pedagogy of English (Primary Level) | 2 | 15 | 35 | 50 |
| 20 | VI | 06020207 | Pedagogy of Mathematics-II (Primary level) गणित का शिक्षणशास्त्र-2 (प्राथमिक स्तर) | 2 | 15 | 35 | 50 |
| 21 | VII | 06020208 | Pedagogy of Hindi-II (Primary level) हिन्दी का शिक्षणशास्त्र–2 (प्राथमिक स्तर) | 2 | 15 | 35 | 50 |
| 22 | VIII | 06020209 | Upper Primary level (Class 6 – 8) any one उच्च-प्राथमिक स्तर (कक्षा 6–8) के लिए इनमें से किसी एक विषय का शिक्षणशास्त्रः | 2 | 15 | 35 | 50 |
| | | | A. Mathematics. (गणित) B. Science (विज्ञान) C. Social Science (समाजिक विज्ञान) D. English E. Hindi (हिन्दी) F. Sanskrit (संस्कृत) G. Urdu (उद्दे) | 3-2 | | ************************************** | . y 7° ° |
| 23 | IX | SEP-2 | School Experience Programme-II(16 Week) विद्यालय अनुभव कार्यकम-2 (16 सप्ताह) | 16 | 300 | 100 | 400 |
| | | | Total Second Year | 40 | 515 | 485 | 1000 |
| | | | First Year | 40 | 370 | 630 | 1000 |
| | | | Second Year | 40 | 515 | 485 | 1000 |
| | | | Grand Total | 80 | 885 | 1115 | 2000 |

The meeting was adjourned with thank to the chair.





AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 2nd meeting of Board of Studies was convened on 20th June, 2019 at Board Room, University Campus Building at 10:00 AM for the school of Education.

The following members were present in the meeting:-

| INO. | NAME | DESIGNATION |
|------|--|------------------|
| 1 | Dr. S. K Dubey, Professor | Chairperson |
| 2 | Dr. Prakash Chandra, Professor | Member Secretary |
| 3 | Dr. Jaya Dwivedi, Associate Professor | Member |
| 4 | Mr S. N. Choubey, Asst. Professor | Member |
| 5 | Mr. Sanjay Prakash Sahani, Asst. Professor | Member |
| 6 | Ms. Nisha, Asst. Professor | Member |
| 7 | Ms. Akanksha, Asst. Professor | Member |
| 8 | Mr. Ajay Kumar, Asst. Professor | Member |
| 9 | Mr. Md. Afzal, Asst. Professor | Member |
| 10 | Dr. Anurag Bihari, Professor | External Experts |
| 11 | Dr. Anil Kumar, Registrar | Member Secretary |

Agenda 2.1 –Confirmation of the minutes of the 1^{st} meeting .

It was resolved that minutes of the last meeting were confirmed.

Agenda 2.2:- The presentation of course structure:

The chairperson of the BOS presented the course structure for the batch 2019-20 and apprised the members that the course structure shall remain same as decided in the 1st meeting of the BOS.

The following course was presented:- B. Ed

| HILL HU | B. Ed | T YEAR | | (C | ALIS) |
|-----------|--------------------------------------|--------------|--------------|--|----------------|
| | ANNUAL DISTRIBUT | TON OF THE C | COURSES | The state of the s | AND CONTRACTOR |
| Course | Course Name | Credit | Extern al | Internal | Full Marks |
| Course- 1 | Childhood and Growing Up | 4 | 70 | 30 | 100 |
| Course- 2 | Contemporary India and Education | 4 | 70 | 30 | 100 |
| Course- 3 | Learning and Teaching | 4 | 70 | 30 | 100 |
| Course- 4 | Language across the Curriculum | 2 | 35 | 15 | 50 |
| Course- 5 | Understanding Disciplines and Sub. | 2 | 35 | 15 | 50 |
| Course- 6 | Gender, School and Society | 2 | 35 | 15 | 50 |
| Course-7A | Pedagogy of a School Subject- Part-I | 2 | 35 | 15 | 50 |
| EPC- 1 | Reading Reflecting on Texts | 2 | | EPC - 1 - 50 | 50 |
| EPC- 2 | Drama and Art in Education | 2 | | EPC - 2 - 50 | 50 |

| EPC- 3 | Critical Understanding of ICT | 2 | | Written 30 marks Performance/ Activities Project 20 Marks | 50 |
|--------|-------------------------------|----|-----|---|-----|
| Total- | | 26 | 350 | 300 | 650 |

^{*}Engagement with the Field: Tasks and Assignments for Courses 1-6 & 7A.

DETAILS ANNUAL DISTRIBUTION OF THE COURSES

| SI. No. | Course Code | Description | |
|---------|-------------|--|---|
| | | ANNUAL DISTRIBUTION OF THE COURSES | |
| | | FIRST YEAR | |
| 1 | ERBD1100 | Childhood and Growing up | |
| 2 | ERBD1101 | Contemporary India and Education | |
| 3 | ERBD1102 | Learning and Teaching | - |
| 4 | ERBD1103 | Language across the Curriculum | |
| 5 | ERBD1104 | Understanding disciplines and Subjects | |
| 6 | ERBD1105 | Gender, School and Society | - |
| | | PEDAGOGY OF SCHOOL SUBJECTS (7A) | |
| | ERPC1116 | Pedagogy of Hindi | |
| | ERPC1126 | Pedagogy of English | |
| | ERPC1136 | Pedagogy of Urdu | |
| | ERPC1146 | Pedagogy of Sanskrit | |
| | ERPC1156 | Pedagogy of Mathematics | - |
| | ERPC1117 | Pedagogy of Science-I (Physical Science) | |
| 7 | ERPC1127 | Pedagogy of Science-II (Biological Science) | |
| | ERPC1137 | Pedagogy of Social Science-I (History & Civics) | |
| | ERPC1147 | Pedagogy of Social Science-II (Geog. & Econ.) | |
| | ERPC1157 | Pedagogy of Computer Science | |
| | ERPC1167 | Pedagogy of Home Science | |
| | ERPC1177 | Pedagogy of Commerce | |
| 8 | ERBD1181 | Reading and Reflecting on Texts | |
| 9 | ERBD1182 | Drama and Art in Education | |
| 10 | ERBD1183 | Critical Understanding of ICT | |
| 11 | 1 | School Internship Programme - Part - I (4 Weeks) | |

It was resolved that the course structure presented was approved and will be placed in the Academic Council.

The meeting was adjourned with thank to the chair.







AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 5^{th} meeting of Board of Studies was convened on 17^{th} June, 2021 through online mode at 10:00 AM for the school of Commerce & Management.

The following members were present in the meeting:-

| INO. | NAME | DESIGNATION |
|------|------------------------------------|------------------|
| 1 | Dr. Sumit Kumar, In-Charge | Chairperson |
| 2 | Ms. Priya Verma, Asst. Professor | Member |
| 3 | Ms. Divya Bharti, Teaching Asst. | Member |
| 4 | Mr. Vinod Kumar, Asst. Professor | Member |
| 5 | Mr. Shaleen Anand, Asst. Professor | Member |
| 6 | Mr. Subodh Kumar, Asst. Professor | Member |
| 7 | Dr. Kaushlendra Pathak, Registrar | Member Secretary |

Agenda 5.1 - Confirmation of the minutes of the 4th meeting.

It was resolved that the meeting of the last meeting were confirmed.

Agenda 5.2 - The presentation of course structure

The chairperson of the BOS presented the course structure for the Session 2021-22 and apprised the members that the course structure shall remain same as decided in the 4th meeting of the BOS. The following course was presented: - B.Com, M.Com, BBA & MBA

| | | BBA | | | | |
|-------|--------------|-----------------------------------|---|------------------|---|-----------------|
| | | FIFTH SEMESTER | | 1,17,111,111,111 | | THE COLUMN |
| S. No | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | CMBB 3101 | International Business Management | 4 | 0 | 0 | 4 |
| 2 | CMBB 3102 | Project Management | 3 | 1 | 0 | 4 |
| 3 | CMBB 3103 | Management Information System | 3 | 1 | 0 | 4 |
| 4 | CMBB 31*4 | Elective- @ | 3 | 1. | 0 | 4 |
| 5 | CMBB 31*5 | Elective- II@ | 3 | 1 | 0 | 4 |
| 6 | CMBB 31*6 | Elective- III@ | 3 | 1 | 0 | 4 |
| | | | | | | 24 |

| S. No | Subject Code | Subject Name | L | · T | Р | Total Credit |
|-------|--------------|------------------------------------|---|-----|---|-----------------|
| 1 | CMBB 3201 | Production and Material Management | 4 | 0 | 0 | 4 |
| 2 | CMBB 3202 | Entrepreneurship Development | 3 | 1 | 0 | 4 |
| 3 | CMB8 3203 | Management of Services | 3 | 1 | 0 | 4 |
| 4 | CMBB 32*4 | Elective- 1# | 3 | 1 | 0 | 4 |
| 5 | CMBB 32*5 | Elective- 2# | 3 | 1 | 0 | 4 |
| 6 | CMBB 32*6 | Elective- 3# | 3 | 1 | 0 | 4 |
| | | | | | | 24 |

Student has to opt. any one Group from the following specialization.

| | Elective- I Marketing Management | | | | |
|-----------|---|---|---|-----|---|
| CMBB 3114 | Marketing Research | 3 | 1 | 0 | 4 |
| CMBB 3115 | Consumer Behaviour | 3 | 1 | 0 | 4 |
| CMBB 3116 | Service Marketing | 3 | 1 | 0 | 4 |
| 4 | Walter Control of Walter | 1 | | | |
| | Elective- II Financial Management | Ç | | | |
| CMBB 3124 | Financial Management | 3 | 1 | 0 | 4 |
| CMBB 3125 | Financial Services and Instruments | 3 | 1 | 0 | 4 |
| CMBB 3126 | Stock market & Institutions | 3 | 1 | 0 | 4 |
| | Elective- III Human Resource Management | | | | |
| CMBB 3134 | Industrial Relation and Trade union | 3 | 1 | 0 | 4 |
| CMBB 3135 | Labour Welfare and Administration | 3 | 1 | . 0 | 4 |
| MBB 3136 | Performance Management | 3 | 1 | 0 | 4 |

NOTE: The third digit in the paper code will indicate the Elective/ Specialization. If it is '0', it is common to all specialization, e.g., CMBB 3101. For specialization, the third digit will be non-zero. For example CMBB 3114 is a major marketing paper; CMBB 3134 is a major HRM paper.

#Student has to opt. any one Group from the following specialization.

| | Elective- 1 Marketing Management | | | | 1/x1 |
|-----------|----------------------------------|---|---|-----|------|
| CMBB 3214 | Sales & Distribution Management | 3 | 1 | 0 | 4 |
| CMBB 3215 | Advertising and Sales Promotion | 3 | 1 | 0 | 4 |
| CMBB 3216 | Project Report (Marketing) | 3 | 1 | . 0 | 4 |
| | Elective- 2 Financial Management | | | | |

| CIVIBB 3224 | Security Analysis | 3 | 1 | 0 | 4 |
|-------------|---------------------------------------|---|---|---|---|
| CMBB 3225 | International Financial Management | 3 | 1 | 0 | 4 |
| CMBB 3226 | Project Report (Finance) | 3 | i | 0 | 4 |
| | Elective- 3 Human Resource Management | | | | |
| CMBB 3234 | Changing Trends in HRM | 3 | 1 | 0 | 4 |
| CMBB 3235 | Compensation Management | 3 | 1 | 0 | 4 |
| CMBB 3236 | Project Report (HRM) | 3 | 1 | 0 | 4 |

| | | B.Com | | | | |
|-------|--------------|------------------------------|-----|-----|---|-----------------|
| - | | FIFTH SEMESTER | | , 8 | | |
| S. No | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | BCOM 3101 | ADVANCED COMPANY ACCOUNTS | 3 | 1 | 0 | 4 |
| 2 | BCOM 3102 | INCOME TAX LAWS & ACCOUNTS | 3 | 1 | 0 | 4 |
| 3 | BCOM 3103 | BANKING LAW & PRACTICE | 3 | 1 | 0 | 4 |
| 4 | BCOM 3104 | AUDITING | 3 | 1 | 0 | 4 |
| 5 | BCOM 3105 | BUSINESS ETHICS & GOVERNANCE | 3 | 1 | 0 | 4 |
| | | | | | | 20 |
| | | SIXTH SEMESTER | | | | |
| S. No | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | BCOM 3201 | FINANCIAL ANALYSIS | . 3 | 1 | 0 | 4 |
| 2 | BCOM 3202 | INDIRECT TAXES/ GST | 3 | 1 | 0 | 4 |
| 3 | BCOM 3203 | SECRETARIAL PRACTICE | 3 | 1 | 0 | 4 |
| 4 | BCOM 3204 | PRINCIPLES OF INSURANCE | 3 | 1 | 0 | 4 |
| 5 | BCOM 3205 | PROJECT | 0 | 0 | 8 | 4 |
| | | | | | | 20 |

The meeting was adjourned with thank to the chair.



AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 4^{th} meeting of Board of Studies was convened on 17^{th} June, 2020 through online mode at 03:00 PM for the school of Commerce & Management.

The following members were present in the meeting:-

| INO. | NAME | DESIGNATION |
|------|---------------------------------------|------------------|
| 1 | Dr. Kalyan Kumar Sahoo, Professor | Chairperson |
| 2 | Dr. Ashish Kumar Rai, Asst. Professor | Member |
| 3 | Mr. Vinod Kumar, Asst. Professor | Member |
| 4 | Mr. Subodh Kumar, Asst. Professor | Member |
| 5 | Dr. Anil Kumar, Registrar | Member Secretary |

Agenda 4.1 - Confirmation of the minutes of the 3rd meeting.

It was resolved that the meeting of the last meeting were confirmed.

Agenda 4.2:-The presentation of course structure

The chairperson of the BOS presented the course structure for the Session 2020-21 and apprised the members that the course structure shall remain same as decided in the 3rd meeting of the BOS.

The following course was presented: - B.Com, M.Com, BBA & MBA

MBA PROGRAMME STRUCTURE Course Curriculum

The suggested curriculum comprises 23 papers and this includes 6 functional electives.

| | | SEMESTER- III | | | | |
|-------|--------------|---|---|---|---|-----------------|
| S. No | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | CMMB 21*1 | Major-I (Elective) | 4 | 1 | 0 | 5 |
| 2 | CMMB 21*2 | Major-II (Elective) | 4 | 1 | 0 | 5 |
| 13 | CMMB 21*3 | Major-III (Elective) | 4 | 1 | 0 | 5 |
| *4 | | Minor- I (Elective) Any one can be selected from any of the major paper floated for that specialization | 4 | 1 | 0 | 5 |
| 5 | CMMB 2105 | Corporate Governance & Social Responsibility of Business | 4 | 0 | 0 | 4 |
| 6 | CMMB 2106 | Entrepreneurship Development & New Venture Planning | 4 | 0 | 0 | 4 |
| | | | | | | 28 |

The third digit in the paper code will indicate the Elective/Specialization. If it is '0', it is common to all specialization, e.g., CMMB 2106. For specialization, the third digit will be non-zero. For example CMMB 2111 is a major marketing paper; CMMB 2132 is a major HRM paper. CMMB 2122 is a major finance paper. List of Elective papers are as follows:

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| | | Marketing Management | T | 1 | 1 | Tirel |
|-------|--------------|---|-----------|--------------|---------|-----------------|
| S. No | Subject Code | Subject Name | L | T | . Р | Total Credit |
| 1 | CMMB 2111 | Sales and Distribution Management | 4 | 1 | 0 | 5 |
| 2 | CMMB 2112 | Product and Brand Management | 4 | 1 | 0 | 5 |
| 3 | CMMB 2113 | Marketing of Services | 4 | 1 | 0 | 5 |
| | 1 | Finance | - | | | |
| S. No | Subject Code | Subject Name | L | т | Р | Total Credit |
| 1 | CMMB 2121 | Security Analysis and Portfolio Management | 4 | 1 | 0 | 5 |
| 2 | CMMB 2122 | Financial Institution and Market in India | 4 | 1 | 0 | 5 |
| 3 | CMMB 2123 | International Financial Management | 4 | 1 | 0 | 5 |
| | | Human Resource Management | | | | |
| S. No | Subject Code | Subject Name | L | T, | Р | Total Credit |
| 1 | CMMB 2131 | Security Analysis and Portfolio Management | 4 | 1 | 0 | 5 |
| 2 | CMMB 2132 | Financial Institution and Market in India | 4 | 1 | 0 | 5 |
| 3 | CMMB 2133 | International Financial Management | 4 | 1 | 0 | 5 |
| | | International Business | and the K | Will process | HD SERV | 1484-197 |
| S. No | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | CMMB 2141 | International Marketing Management | 4 | 1 | 0 | 5 |
| 2 | CMMB 2142 | International Supply Chain Management and Logistics | 4 | 1 | 0 | 5 |
| 3 | CMMB 2143 | International Business Environment | 4 | 1 | 0 | 5 |
| | | Production Management | | | | |
| S. No | Subject Code | Subject Name | ·L | Т | Р | Total Credit |
| 1 | CMMB 2151 | Manufacturing Policy & Implementation | 4 | 1 | 0 | 5 |
| 2 | CMMB 2152 | Operation Research | 4 | 1 | 0 | 5 |
| 3 | CMMB 2153 | Quality tool-kit for Managers | 4 | 1 | 0 | 5 |
| | | Agri- Business Management | | | | |
| . No | Subject Code | Subject Name | L | T | Р | Total Credit |
| 1 | CMMB 2161 | Introduction to Agri-Business Management | 4 | 1 | 0 | 5 |
| 2 | CMMB 2162 | Agriculture Marketing Systems and Models | 4 | 1 | 0 | 5 |
| 3 | CMMB 2163 | Environment and Agriculture Business Management | 4 | 1 | 0 | 5 |

| | | SEMESTER- IV | | | | |
|-------|--------------|--|---|----|----|-----------------|
| S. No | Subject Code | Subject Name | L | Т. | Р. | Total Credit |
| 1 | CMMB 2201 | Strategic Management | 4 | 0 | 0 | 4 |
| 2 | CMMB 2202 | E-Business and Cyber Laws | 4 | 0 | 0 | 4 |
| 3 | CMMB 22*3 | Major- IV (Elective) | 4 | 1 | 0 | 5 |
| 4 | | Minor- II (Elective) Any one can be selected from any of the major paper floated for that specialization | 4 | 1 | 0 | 5 |
| 5 | CMMB 2205 | Project & Viva-Voice | 0 | 0 | 1 | 1 |
| | | | | | | 19 |

List of Elective papers for Major are as follows:

| S. No | Specialization | Subject Code | Subject Name | L | Т | р | Total Credit |
|----------|---------------------------------|--------------|--|---|---|---|-----------------|
| 1 | Marketing Management | CMMB 2213 | International Marketing | 4 | 1 | 0 | 5 |
| 2 | Financial Management | CMMB 2223 | Management of Financial Services | 4 | 1 | 0 | 5 |
| 3 | Human Resource management | CMMB 2233 | Industrial Relation and Trade Unionism | 4 | 1 | 0 | 5 |
| 4 | International Business | CMMB 2243 | International Marketing Research | 4 | 1 | 0 | 5 |
| 5 | Production Management | CMMB 2253 | Technology Management | 4 | 1 | 0 | 5 |
| 6 | Agri- Business Management | CMMB 2263 | Agribusiness Management & Rural Marketing | 4 | 1 | 0 | 5 |

| | | M.Com Program Structure- Total | al Credit- 12 | 0 | | |
|----------|--------------|--------------------------------|---------------|---|----|--------------|
| | | M.Com | | | | |
| | | SEMESTER-III | | | | |
| S. No | Subject Code | Subject Name | L | т | Р | Total Credit |
| 1 | MCOM- 2101 | RESEARCH METHODOLOGY | 4 | 1 | 0 | 5 |
| 2 | MCOM- 2102 | CORPORATE LEGAL FRAMEWORK | 4 | 1 | 0 | 5 . |
| 3 | MCOM- 2103 | BUSINESS ENVIRONMENT | 4 | 1 | 0 | 5 |
| 4 | MCOM- 2104 | PROJECT | 0 | 0 | 10 | 5 |
| | | MIVERS | 1 | | | 20 |

| | | SEMESTER-IV | | | | |
|----------|--------------|--|---|--|----|--------------|
| | | MARKETING | | | | |
| S. No | Subject Code | Subject Name | L | Т | Р | Total Credi |
| 1 | MCOM- 2211 | MARKETING RESEARCH | 4 | 1 | 0 | 5 |
| 2 | MCOM- 2212 | SALES MANAGEMENT AND ADVERTISEMENT | 4 | 1 | 0 | 5 |
| 3 | MCOM- 2213 | INTERNATIONAL MARKETING | 4 | 1 | 0 | 5 |
| 4 | MCOM- 2214 | PROJECT | 0 | 0 | 10 | 5 |
| | | | | | | 20 |
| | | HUMAN RESOURCE | | | | |
| S. No | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | MCOM- 2221 | HUMAN RESOURCE PLANNING AND MANAGEMENT | 4 | 1 | 0 | 5 |
| 2 | MCOM- 2222 | SOCIAL SECURITY AND WELFARE MANAGEMENT | 4 | 1 | 0 | 5 |
| 3 | MCOM- 2223 | LABOUR LEGISLATION AND LABOUR WELFARE MANAGEMENT | 4 | 1 | 0 | . 5 |
| 4 | MCOM- 2224 | PROJECT | 0 | 0 | 10 | 5 |
| | | | | La constitution of the con | | 20 |
| | | FINANCE | | | | |
| S. No | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | MCOM- 2231 | FINANCIAL INSTITUTIONS AND FINANCIAL MARKETS | 4 | 1 | 0 | 5 |
| 2 | MCOM- 2232 | SECURITY ANALYSIS AND PORTFOLIO MANAGEMENT | 4 | 1 | 0 | 5 |
| 3 | MCOM- 2233 | TAXATION MANAGEMENT AND PLANNING | 4 | 1 | 0 | 5 |
| 4 | MCOM- 2234 | PROJECT | 0 | 0 | 10 | 5 |
| | | | | | | 20 |
| | | ACCOUNTS | | | | |
| S. No | Subject Code | Subject Name | L | T | Р | Total Credit |
| 1 | MCOM- 2241 | FINANCIAL ACCOUNTING & ANALYSIS | 4 | 1 | 0 | 5. |
| 2 | MCOM- 2242 | DIRECT TAXATION LAW AND ACCOUNTS | 4 | 1 | 0 | 5 |
| 3 | MCOM- 2243 | TAXATION MANAGEMENT & PLANNING | 4 | 1 | 0 | 5 |
| 4 | MCOM- 2244 | PROJECT | 0 | 0 | 10 | 5 |
| | | + 100 | 2 | | | 20 |

| | | BBA | | | | |
|-------|------------------|----------------------------------|-----|---|---|-----------------|
| | | THIRD SEMESTER | | • | | |
| S. No | Subject Code | Subject Name | L | Т | Р | Total Credi |
| 1 | CMBB 2101 | Business Statistics | 3 | 0 | 0 | 3 |
| 2 | CMBB 2102 | Indian Economy | 3 | 1 | 0 | 4 |
| 3 | CMBB 2103 | Business Communication- II | 3 | 0 | 0 | 3 |
| 4 | CMBB 2104 | Marketing Management | 3 | 1 | 0 | 4 |
| 5 | CMBB 2105 | Cost Accounting | 3 | 1 | 0 | 4 |
| 6 | CMBB 2106 | Cyber Law and Cyber Security | 3 | 0 | 0 | 3 |
| 7 | CMBB 2103 (P) | Business Communication LAB | 0 | 0 | 2 | 2 |
| 8 | CMBB 2106 (P) | Cyber Law and Cyber Security LAB | 0 | 0 | 2 | 1 |
| | | | | | | 24 |
| | | FOURTH SEMESTER | | | | |
| S. No | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | CMBB 2201 | E-Commerce and M-Commerce | 4 | 0 | 0 | 4 |
| 2 | CMBB 2202 | Research Methodology | 3 | 1 | 0 | 4 |
| 3 | CMBB 2203 | Banking & Insurance | 3 | 1 | 0 | 4 |
| 4 | CMBB 2204 | Business Ethics | 3 | 1 | 0 | 4 |
| 5 | CMBB 2205 | Corporate Social Responsibility | 3 | 1 | 0 | 4 |
| 6 | CMBB 2206 | Strategic Management | 3 | 1 | 0 | 4 |
| | | | · · | | | 24 |





| | | B.Com | | | | |
|-------|--------------|------------------------------------|---|---|---|-----------------|
| | # P | THIRD SEMESTER | | | | |
| S. No | Subject Code | Subject Name | L | Т | Р | Total Credi |
| 1 | BCOM 2101 | BUSINESS ECONOMICS- I | 3 | 1 | 0 | 4 |
| 2 | BCOM 2102 | SPECIALISED ACCOUNTS- I | 3 | 1 | 0 | 4 |
| 3 | BCOM 2103 | COST ACCOUNTING | 3 | 1 | 0 | 4 |
| 4 | BCOM 2104 | FUNDAMENTALS OF BUSINESS FINANCE | 3 | 1 | 0 | 4 |
| 5 | BCOM 2105 | BASIC STATISTICS | 3 | 1 | 0 | 4 |
| | | | | | | 20 |
| | | FOURTH SEMESTER | | | | |
| S. No | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | BCOM 2201 | BUSINESS REGULATORY FRAME WORK- II | 3 | 1 | 0 | 4 |
| 2 | BCOM 2202 | BUSINESS ECONOMICS- II | 3 | 1 | 0 | 4 |
| 3 | BCOM 2203 | SPECIALISED ACCOUNTS- II | 3 | 1 | 0 | 4 |
| 4 | BCOM 2204 | BUSINESS MATHEMATICS | 3 | 1 | 0 | 4 |
| 5 | BCOM 2205 | PUBLIC FINANCE | 3 | 1 | 0 | 4 |
| | | | | | | 20 |

The meeting was adjourned with thank to the chair.







AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 3rd meeting of Board of Studies was convened on 18^{th} June, 2019 at Board Room, University Campus Building at 10:00 AM for the school of Commerce & Management.

The following members were present in the meeting:-

| SI NO. | NAME | DESIGNATION |
|--------|-----------------------------------|------------------|
| 1 | Dr. Rajeev, Professor | Chairperson |
| 2 | Mr. Kumar Saurav, Asst. Professor | Member |
| 3 | Mr. Vinod Kumar, Asst. Professor | Member |
| 4 | Mr. Subodh Kumar, Asst. Professor | Member |
| 5 | Dr. Anil Kumar, Registrar | Member Secretary |

Agenda 3.1 – Confirmation of the minutes of the 2nd meeting .

It was resolved that minutes of the last meeting were confirmed.

Agenda 3.2:- Revision of course structure of B.Com, M.Com & BBA whereas course structure of MBA will remain same for the session 2019-20

The chairperson of the BOS presented the course structure for the session 2019-20. The following course was presented: - B.Com, M.Com, BBA & MBA

MBA PROGRAMME STRUCTURE Course Curriculum

The suggested curriculum comprises 23 papers and this includes 6 functional electives.

| | | SEMESTER- I | | | | |
|-------|-----------------|------------------------------------|---|---|---|-------------------|
| S. No | Subject Code | Subject Name | L | Т | Р | Total • Credit |
| 1 | CMMB 1101 | Principles of Management | 4 | 0 | 0 | 4 |
| 2 | CMMB 1102 | Organization Behaviour | 4 | 0 | 0 | 4 |
| 3 | CMMB 1103 | Management of Accounts | 4 | 0 | 0 | 4 |
| 4 | CMMB 1104 | Marketing Strategy | 4 | 0 | 0 | 4 |
| 5 | CMMB 1105 | Quantitative Methods in Management | 4 | 1 | 0 | 5 |
| 6 | CMMB 1106 | Introduction to Computer & IT | 4 | 0 | 0 | 4 |
| 7 | CMMB 1106(P) | Introduction to Computer & IT Lab | 0 | 0 | 4 | 2 |
| | | UNIVERO | | | | 27 |

| | | SEMESTER- II | | | | |
|-------|--------------|-------------------------------------|---|-----|---|-----------------|
| S. No | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | CMMB 1201 | Human Resource Management | 4 | . 0 | 0 | 4 |
| 2 | CMMB 1202 | Consumer Behaviour | 4 | 0 | 0 | 4 |
| 3 | CMMB 1203 | Operation & Supply Chain Management | 4 | 1 | 0 | 5 |
| 4 | CMMB 1204 | Managerial Economics | 4 | 1 | 0 | 5 |
| 5 | CMMB 1205 | Research Methodology | 4 | 0 | 0 | 4 |
| 6 | CMMB 1206 | Production Management | 4 | 0 | 4 | 4 |
| | | | | | | 26 |

After 2^{nd} semester, a student has to opt for Dual Specialization. He has to select 3 major and 1 minor in the Third Semester and 1 major and 1 minor each in the fourth semester.

Major specialization: 5 papers of Major functional elective, of which for 1 paper the student has to undergo Summer Internship Project for minimum period of 7 weeks.

Minor specialization: 2 papers as a Minor specialization from the list other than opted for Major specialization. The student has to opt for one specialization as Major specialization comprising 4 papers and another specialization (other than the Major Specialization subjects for Major / Minor specialization, for IIIrd and IVth semester.

| × | Specialization In Major Subjects(Any One) | Spe | cialization In Minor Subjects(Any One) |
|---|---|-----|--|
| 1 | Marketing Management | 1 | Marketing Management |
| 2 | Financial Management | 2 | Financial Management |
| 3 | Human Resource Management | 3 | Human Resource Management |
| 4 | International Business | 4 | International Business |
| 5 | Production Management | 5 | Production Management |
| 6 | Agri Business Mangement | 6 | Agri Business Mangement |

| | | M.Com | | | | |
|----------|--------------|--------------------------|---|---|----|-----------------|
| | | SEMESTER-1 | | | | |
| S. No | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | MCOM- 1101 | ORGANISATIONAL BEHAVIOUR | 4 | 1 | 0 | 5 |
| 2 | MCOM- 1102 | STATISTICAL ANALYSIS | 4 | 1 | 0 | 5 |
| 3 | MCOM- 1103 | MANAGERIAL ECONOMICS | 4 | 1 | 0 | 5 |
| 4 | MCOM- 1104 | GROUP DISCUSSION UNIVERS | 0 | 0 | 10 | 5 |
| | | UNIVERO | 1 | | | 20 |

| | | SEMESTER-II | | | | |
|----------|--------------|-------------------------------------|---|-----|----|-----------------|
| S. No | Subject Code | Subject Name | L | T . | Р | Total Credit |
| 1 | MCOM- 1201 | ACCOUNTING FOR MANAGERIAL DECISIONS | 4 | 1 | 0 | 5 |
| 2 | MCOM- 1202 | FINANCIAL MANAGEMENT | 4 | 1 | 0 | 5 |
| 3 | MCOM- 1203 | MARKETING MANAGEMENT | 4 | 1 | 0 | 5 |
| 4 | MCOM- 1204 | PROJECT | 0 | 0 | 10 | 5 |
| | | | | | | 20 |

| | | BBA | | | | |
|-------|------------------|--------------------------------------|---|---|----------|-----------------|
| | | FIRST SEMESTER | | | 6.7.3.HV | |
| S. No | Subject Code | Subject Name | L | T | Р | Total Credit |
| 1 | CMBB 1101 | Communication English | 2 | 1 | 0 | 3 |
| 2 | CMBB 1102 | Principles of Management | 3 | 1 | 0 | 4 |
| 3 | CMBB 1103 | Micro Economics | 3 | 1 | 0 | 4 |
| 4 | CMBB 1104 | Introduction to Computer & IT | 3 | 1 | 0 | 4 |
| 5 | CMBB 1105 | Mathematics- 1 | 3 | 1 | 0 | 4 |
| 6 | CMBB 1106 | Organizational Behaviour | 3 | 1 | 0 | 4 |
| 7 | CMBB 1101 (P) | Communication English LAB | 0 | 0 | 4 | 2 |
| | | | | | | 25 |
| | | SECOND SEMESTER | | | | |
| S. No | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | CMBB 1201 | Financial Accounting | 3 | 1 | 0 | 4 |
| 2 | CMBB 1202 | Macro Economics | 3 | 1 | 0 | 4 |
| 3 | CMBB 1203 | Business Law | 3 | 1 | 0 | 4 |
| 4 | CMBB 1204 | Human Resource Management | 3 | 1 | 0 | 4 |
| 5 | CMBB 1205 | Business Communication- 1 | 3 | 1 | 0 | 4 |
| 6 | CMBB 1206 | Management of Small Scale Industries | 3 | 1 | 0 | 4 |
| 7 | CMBB 1205(P) | Business Communication LAB | 0 | 0 | 4 | 2 |
| | | | 0 | | | |

| | | B.Com | | | | |
|-------|--------------|---|---|---|---|-----------------|
| | | FIRST SEMESTER | | | | |
| S. No | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | BCOM 1101 | FINANCIAL ACCOUNTING- I | 3 | 1 | 0 | 4 |
| 2 | BCOM 1102 | BUSINESS ORGANIZATION | 3 | 1 | 0 | 4 |
| 3 | BCOM 1103 | MONETORY THEORY | 3 | 1 | 0 | 4 |
| 4 | BCOM 1104 | FUNDAMENTALS OF MARKETING | 3 | 1 | 0 | 4 |
| 5 | BCOM 1105 | LANGUAGE- ENGLISH | 3 | 1 | 0 | 4 |
| | | | | | | 20 |
| | | SECOND SEMESTER | | | | |
| S. No | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | BCOM 1201 | FINANCIAL ACCOUNTING- II | 3 | 1 | 0 | 4 |
| 2 | BCOM 1202 | BANKING AND FINANCIAL INSTITUTIONS | 3 | 1 | 0 | 4 |
| 3 | BCOM 1203 | BUSINESS REGULATORY FRAME WORK | 3 | 1 | 0 | 4 |
| 4 | BCOM 1204 | INFORMATION TECHNOLOGY AND BUSINESS COMMUNICATION | 3 | 1 | 0 | 4 |
| 5 | BCOM 1205 | COMPANY LAW | 3 | 1 | 0 | 4 |
| | | | | | | 20 |

The meeting was adjourned with thank to the chair.



SUNERSY NALES



AT; Berauti, P. O. Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 3rd meeting of Board of Studies was convened on 18th June, 2021 at Board Room, University Campus Building at 03:00 PM for the School of Agriculture Sciences.

The following members were present in the meeting:-

| SI NO. | NAME | DESIGNATION |
|--------|---|------------------|
| 1 | Dr. S. K. Singh, Dean | Chairperson |
| 2 | Dr. Srinivasarao Meesala, Associate Professor | Member |
| 3 | Mr. Nikhil Kumar, Asst. Professor | Member |
| 4 | Mr. Madhukar Pandey, Asst. Professor | Member |
| 5 | Mr. Sanjeev Kumar, Asst. Professor | Member |
| 6 | Mr. Prasanna Prabhakar, Asst. Professor | Member |
| 7 | Dr. Kaushlendra Pathak, Registrar | Member Secretary |

Agenda 3.1 – Confirmation of the minutes of the 1st meeting

It was resolved that the minutes of the last meeting were confirmed.

Agenda 3.2:- The Presentation of Courses Structure of 7th & 8th Semester.

The Chairperson of the Board of Studies presented the course structure for the session 2021-22. The following course structure for B. Sc. (Agri) programme was presented:

| | | | | ester - VI | | | | |
|-----|----------------|---|---------------|------------|-----------------------|-----------|----------------|-------|
| | | Course Title: Rural Agric (RAWE &AIA) | cultural V | Vork Exp | erience and Agi | ro-indust | rial Attachmer | it |
| No. | Course Code | Activities | No. of Credit | | | | ribution | |
| | | Activities | Weeks | Hours | | • | | |
| | | | | | Presentation and viva | Report | Attendance | Total |
| 1 | | General orientation & On campus training by different faculties | 1 | | , | | | |
| 2 | | Village attachment | 8 | 14 | | | | |
| 3 | BSAG- 4701 | Unit attachment in Univ./College. KVK/ Research Station Attachment | 5 | | | | | |
| 4 | | Plant clinic | 2 | 2 | UNIVERS | 1/2 | (803115) | |

| 5 | Agro-Industrial Attachment | 3 | 4 | | | | |
|---|---|----|----|----|----|----|-----|
| 6 | Project Report Preparation, Presentation and Evaluation | 1 | • | | | | |
| | Total | 20 | 20 | 60 | 30 | 10 | 100 |

| SI. No. | Course Code | Title of the module | Cred |
|---------|-------------|--|------|
| . 1 | BSAG-4801 | Production Technology for Bioagents and Biofertilizer | 0+10 |
| 2 | BSAG-4802 | Seed Production and Technology | 0+10 |
| 3 | BSAG-4803 | Mushroom Cultivation Technology | 0+10 |
| 4 | BSAG-4804 | Soil, Plant, Water and Seed Testing | 0+10 |
| 5 | BSAG-4805 | Commercial Beekeeping | 0+10 |
| 6 | BSAG-4806 | Poultry Production Technology | 0+10 |
| 7 | BSAG-4807 | Commercial Horticulture | 0+10 |
| 8 | BSAG-4808 | Floriculture and Landscaping | 0+10 |
| 9 | BSAG-4809 | Food Processing | 0+10 |
| 10 | BSAG-4810 | Agriculture Waste Management | 0+10 |
| 11 | BSAG-4811 | Organic Production Technology | 0+10 |
| 12 | BSAG-4812 | Commercial Sericulture | 0+10 |

The meeting adjourned with the thanks of the Chair.



AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 2nd meeting of Board of Studies was convened on 18th June, 2020 through online mode at 03:00 PM for the School of Agriculture Sciences.

The following members were present in the meeting:-

| INO. | NAME | DESIGNATION |
|------|---|------------------|
| 1 | Dr. Md. Qussen Akhtar, Dean | Chairperson |
| 2 | Mr. Nikhil Kumar, Asst. Professor | Member |
| 3 | Mr. Madhukar Pandey, Asst. Professor | Member |
| 4 | Mr. Sanjeev Kumar, Asst. Professor | Member |
| 5 | Mr. Prasanna Prabhakar, Asst. Professor | Member |
| 6 | Dr. Anil Kumar, Registrar | Member Secretary |

Agenda 2.1 – Confirmation of the minutes of the 1st meeting

It was resolved that the minutes of the last meeting were confirmed.

Agenda 2.2:- Presentation of Courses Structure.

The Chairperson of the Board of Studies presented the course structure for the session 2020-21.

The following course structure for B. Sc. (Agri) programme was presented:

| S. No. | Paper No. | Cours e Code | Course Title | L | Т | P | Total Credit |
|--------|--------------|--------------------|---|----|---|---|-----------------|
| | | | Semester - IV | | | | |
| S. No. | Course | e Code | Course Title | L | Т | Р | Total Credit |
| 1 | BSAG-2 | 401 | Crop Production Technology –II (Rabi Crops) | 1. | 1 | 1 | 2 |
| 2 | BSAG-24 | 402 | Production Technology for Ornamental Crops, MAP and Landscaping | 1 | 1 | 1 | 2 |
| 3 | BSAG-24 | 403 | Renewable Energy and Green Technology | 1 | 1 | 1 | 2 |
| 4 | BSAG-24 | 404 | Problematic Soils and their Management | 2 | 1 | 0 | 2 |
| 5 | BSAG-24 | 105 | Production Technology for Fruit and Plantation Crops | 1 | 1 | 1 | 2 |
| 6 | BSAG-24 | 106 | Principles of Seed Technology | 1 | 1 | 2 | 3 |
| 7 | BSAG-24 | 107 | Farming System & Sustainable Agriculture | 1 | 1 | 0 | 1 |
| 8 | BSAG-24 | 108 | Agricultural Marketing Trade & Prices | 2 | 1 | 1 | 3 |

| 9 | BSAG-2 | 409 | Introductory Agro-meteorology & Climate Change | 1 | 1 | 1 | 2 |
|--------|---------|---------------|---|---|----|---|----------------|
| | . . | BSAG -2410 | Agribusiness Management | 2 | 1 | 1 | 3 |
| | | BSAG -2411 | Agrochemicals | 2 | 1. | 1 | 3 |
| | | BSAG -2412 | Commercial Plant Breeding | 1 | 1 | 2 | 3 |
| | | BSAG -2413 | Landscaping | 2 | 1 | 1 | 3 |
| 10 | | BSAG -2415 | Food Safety and Standards | 2 | 1 | 1 | 3 |
| | Electiv | BSAG -2416 | Biopesticides & Biofertilizers | 2 | 1 | 1 | 3 |
| 10 | Course | BSAG -2417 | Protected Cultivation | 2 | 1 | 1 | 3 |
| | | BSAG -2418 | Micro propagation Technologies | 1 | 1 | 2 | 3 |
| | | BSAG -2419 | Hi-tech. Horticulture | 2 | 1 | 1 | 3 |
| | | BSAG -2420 | Weed Management | 2 | 1 | 1 | 3 |
| | | BSAG -2421 | System Simulation and Agro- advisory | 2 | 1 | 1 | 3 |
| | | BSAG -2422 | Agricultural Journalism | 2 | 1 | 1 | 3 |
| | | То | otal | | | | 22 |
| | | | Semester - V | | | 1 | |
| S. No. | Course | Code | Course Title | L | Т | P | Total Credi |
| 1 | BSAG-35 | 01 | Principles of Integrated Pest and Disease Management | 2 | 1 | 1 | 3 |
| 2 | BSAG-35 | 02 | Manures, Fertilizers and Soil Fertility Management | 2 | 1 | 1 | 3 |
| 3 | BSAG-35 | 03 | Pests of Crops and Stored Grain and their Management | 2 | 1 | 1 | 3 |
| 4 | BSAG-35 | 04 | Diseases of Field and Horticultural Crops and their Management –I | 2 | 1 | 1 | 3 |
| 5 | BSAG-35 | 05 | Crop Improvement-I (Kharif Crops) | 1 | 1 | 1 | 2 |
| 6 | BSAG-35 | 06 | Entrepreneurship Development and Business Communication | 1 | 1 | 1 | 2 |
| 7 | BSAG-35 | 07 | Geo-informatics, Nano- technology and Precision | 1 | 1 | 1 | 2 |

| | | | Farming | | | | |
|-----|----------|---------------|---|---|---|---|-----------------|
| 8 | BSAG-3 | 508 | Practical Crop Production – I (Kharif crops) | 0 | 0 | 2 | 2 |
| 9 | BSAG-3 | 509 | Intellectual Property Rights | 1 | 1 | 0 | 1 |
| | | BSAG -3510 | Agribusiness Management | 2 | 1 | 1 | 3 |
| | | BSAG -3511 | Agrochemicals | 2 | 1 | 1 | 3 |
| | | BSAG -3512 | Commercial Plant Breeding | 1 | 1 | 2 | 3 |
| | | BSAG -3513 | Landscaping | 2 | 1 | 1 | 3 |
| | | BSAG -3514 | Food Safety and Standards | 2 | 1 | 1 | 3 |
| 10 | Electiv | BSAG -3515 | Biopesticides & Biofertilizers | 2 | 1 | 1 | 3 |
| | Course | BSAG -3516 | Protected Cultivation | 2 | 1 | 1 | 3 |
| | | BSAG -3517 | Micro propagation Technologies | 1 | 1 | 2 | 3 |
| | | BSAG -3518 | Hi-tech. Horticulture | 2 | 1 | 1 | 3 |
| | | BSAG -3519 | Weed Management | 2 | 1 | 1 | 3 |
| | | BSAG -3520 | System Simulation and Agro- advisory | 2 | 1 | 1 | 3 |
| | | BSAG -3521 | Agricultural Journalism | 2 | 1 | 1 | 3 |
| | | То | otal | | | | 24 |
| | 7 | | Semester - VI | | | | 1 |
| No. | Course C | Code | Course Title | L | Т | Р | Total Credit |
| | BSAG-36 | 01 | Rainfed Agriculture & Watershed Management | 1 | 1 | 1 | 2 |
| / | BSAG-36 | 02 | Protected Cultivation and Secondary Agriculture | 1 | 1 | 1 | 2 |
| | BSAG-36 | 03 | Diseases of Field and Horticultural Crops and their Management-II | 2 | 1 | 1 | 3 |
| | BSAG-36 | 04 | Post-harvest Management and Value Addition of Fruits and Vegetables | 1 | 1 | 1 | 2 |
| | BSAG-360 | 05 | Management of Beneficial Insects | 1 | 1 | 1 | 2 |

| 6 | BSAG-3 | 606 | Crop Improvement-II (Rabi crops) | 1 | 1 | 1 | 2 |
|----|-------------|---------------|--|---|---|---|----|
| 7 | BSAG-3 | 607 | Practical Crop Production –II (Rabi crops) | 0 | 0 | 2 | 2 |
| 8 | BSAG-3 | 608 | Principles of Organic Farming | 1 | 1 | 1 | 2 |
| 9 | BSAG-3 | 609 | Farm Management, Production & Resource Economics | 1 | 1 | 1 | 2 |
| 10 | BSAG-3 | 610 | Principles of Food Science and Nutrition | 2 | 1 | 0 | 2 |
| | | BSAG -3611 | Agribusiness Management | 2 | 1 | 1 | 3 |
| | | BSAG -3612 | Agrochemicals | 2 | 1 | 1 | 3 |
| | | BSAG -3613 | Commercial Plant Breeding | 1 | 1 | 2 | 3 |
| | | BSAG -3614 | Landscaping | 2 | 1 | 1 | 3 |
| | | BSAG -3615 | Food Safety and Standards | 2 | 1 | 1 | 3 |
| 11 | Electiv | BSAG -3616 | Biopesticides & Biofertilizers | 2 | 1 | 1 | 3 |
| 11 | e Course | BSAG -3617 | Protected Cultivation | 2 | 1 | 1 | 3 |
| | | BSAG -3618 | Micro propagation Technologies | 1 | 1 | 2 | 3 |
| | | BSAG -3619 | Hi-tech. Horticulture | 2 | 1 | 1 | 3 |
| | | BSAG -3620 | Weed Management | 2 | 1 | 1 | 3 |
| | | BSAG -3621 | System Simulation and Agro- advisory | 2 | 1 | 1 | 3 |
| | | BSAG -3622 | Agricultural Journalism | 2 | 1 | 1 | 3 |
| | | Т | otal | | | | 24 |

The meeting adjourned with the thanks of the Chair.







AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 1st meeting of Board of Studies for the School of Agriculture was convened on 22nd June, 2019 at 10:00 AM at Seminar Hall, K. K. University.

The following members were present in the meeting:-

| SI NO. | NAME | DESIGNATION |
|--------|------------------------------------|------------------|
| 1 | Dr. Md Qussen Akhtar, Dean | Chairperson |
| 2 | Ms. Bhawna Kumari, Asst. Professor | Member |
| 3 | Mr. Sanjeev Kumar, Asst. Professor | Member |
| 4 | Mr. Nikhil Kumar, Asst. Professor | Member |
| 5 | Dr. S. K. Singh, Professor | External Expert |
| 6 | Dr. Anil Kumar, Registrar | Member Secretary |

Agenda 1.1 - The Presentation of Courses Structure.

The Chairperson of the Board of Studies presented the course structure for the session 2019-20. The following course structure for B. Sc. (Agri) programme was presented:

| S. No. | Paper No. | Course Code | Course Title | L | Т | Р | Total Credit |
|--------|-----------|-------------|---|---|---|---|-----------------|
| | | | Semester - I | | | | |
| 1 | PAPER 1 | BSAG-1101 | Fundamentals of Horticulture | 1 | 1 | 1 | 2 |
| 2 | PAPER 2 | BSAG-1102 | Fundamentals of Plant Biochemistry and Biotechnology | 2 | 1 | 1 | 3 |
| 3 | PAPER 3 | BSAG-1103 | Fundamentals of Soil Science | 2 | 1 | 1 | 3 |
| 4 | PAPER 4 | BSAG-1104 | Introduction to Forestry | 1 | 1 | 1 | 2 |
| 2/5 | PAPER 5 | BSAG-1105 | Comprehension & Communication Skills in English | 1 | 1 | 1 | 2 |
| N G | PAPER 6 | BSAG-1106 | Fundamentals of Agronomy | 3 | 1 | 1 | 4 |
| 7 | PAPER 7 | BSAG-1107 | Introductory Biology* | 1 | 1 | 1 | |
| 8 | PAPER 8 | BSAG-1108 | Elementary Mathematics* | 2 | 1 | 0 | 2 |
| 9 | PAPER 9 | BSAG-1109 | Agricultural Heritage* | 1 | 0 | 0 | 1 |
| 10 | PAPER 10 | BSAG-1110 | Rural Sociology & Educational Psychology | 2 | 1 | 0 | 2 |
| 11 | PAPER 11 | BSAG-1111 | Human Values & Ethics | 1 | 0 | 0 | 1 |
| 12 | PAPER 12 | BSAG-1112 | NSS/NCC/Physical Education & Yoga Practices | 0 | 0 | 4 | 2 |

| - | | | Total | | | | 24 |
|---|-----------|-----------|---|---|---|----|----------|
| | | | Semester - H | | | | |
| 1 | PAPER - 1 | BSAG-1201 | Fundamentals of Genetics | 2 | 1 | 1 | 3 |
| 2 | PAPER - 2 | BSAG-1202 | Agricultural Microbiology | 1 | 1 | 1 | 2 |
| 3 | PAPER - 3 | BSAG-1203 | Soil and Water Conservation Engineering | 1 | 1 | 1 | 2 |
| 4 | PAPER - 4 | BSAG-1204 | Fundamentals of Crop Physiology | 1 | 1 | 1 | 2 |
| 5 | PAPER - 5 | BSAG-1205 | Fundamentals of Agricultural Economics | 2 | 1 | 0 | 2 |
| 6 | PAPER - 6 | BSAG-1206 | Fundamentals of Plant Pathology | 3 | 1 | 1 | 4 |
| 7 | PAPER - 7 | BSAG-1207 | Fundamentals of Entomology | 3 | 1 | 1 | 4 |
| 8 | PAPER - 8 | BSAG-1208 | Fundamentals of Agricultural Extension Education | 2 | 1 | 1 | 3 |
| 9 | PAPER - 9 | BSAG-1209 | Communication Skills and Personality Development | 1 | 1 | 1 | 2 |
| | | Tota | al | | | | 24 |
| | | | Semester - III | | | | 11222310 |
| 1 | PAPER-1 | BSAG-2301 | Crop Production Technology – I (Kharif Crops) | 1 | 1 | 1 | 2 |
| 2 | PAPER-2 | BSAG-2302 | Fundamentals of Plant Breeding | 2 | 1 | 1 | 3 |
| 3 | PAPER-3 | BSAG-2303 | Agricultural Finance and Cooperation | 2 | 1 | 1 | 3 |
| 4 | PAPER-4 | BSAG-2304 | Agri- Informatics | 1 | 1 | 1. | 2 |
| 5 | PAPER-5 | BSAG-2305 | Farm Machinery and Power | 1 | 1 | 1 | 2 |
| 5 | PAPER-6 | BSAG-2306 | Production Technology for Vegetables and Spices | 1 | 1 | 1 | 2 |
| 7 | PAPER-7 | BSAG-2307 | Environmental Studies and Disaster Management | 2 | 1 | 1 | 3 |
| 3 | PAPER-8 | BSAG-2308 | Statistical Methods | 1 | 1 | 1 | 2 |
| | PAPER-9 | BSAG-2309 | Livestock and Poultry Management | 3 | 1 | 1 | 4 |

The meeting adjourned with the thanks of the Chair.



AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 4th meeting of Board of Studies was convened on 19th June, 2020 through online mode at 10:00 AM for the School of Applied Sciences.

The following members were present in the meeting:-

| SI NO. | NAME | DESIGNATION |
|--------|--------------------------------------|------------------|
| 1 | Prof. (Dr.) S. N. Singh, Dean | Chairperson |
| 2 | Dr. Ranvijay Kumar, Asst. Professor | Member |
| 3 | Dr. Sangeeta Kumari, Asst. Professor | Member |
| 4 | Dr. Rohit Kandulna, Asst. Professor | Member |
| 5 | Dr. Swapnila Roy, Asst. Professor | Member |
| 6 | Ms. Anamika Kumari, Asst. Professor | Member |
| 7 | Dr. Anil Kumar, Registrar | Member Secretary |

The chairperson extended warm welcome to all the members. After that the agenda items were taken for the discussion.

Agenda 4.1:- Confirmation of the minutes of the 3rd meeting.

It was resolved that the confirmation of the last meeting was confirmed.

Agenda 4.2 - The presentation of course structure.

It was decided that the course Structure shall remain same for the session 2020-21. The chairperson of the BOS presented the course structure for the session 2020-21. The following course was presented:- B. Sc Botany (Hons.), B. Sc Physics (Hons.), B. Sc. Zoology (Hons.), M.Sc Botany, M.Sc Chemistry, M.Sc Mathematics, M.Sc Physics & M.Sc Zoology

Bachelor of Science in Botany

| | B. Sc. Bota | nny (Hons.) – Program Structure – Total Cred | it - 1 | 18 | | |
|--------|--------------|--|--------|----|---|-----------------|
| | | B. Sc. Botany | | | | |
| | | Semester – III | | | | |
| S. No. | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | BSBT-2101 | VASCULAR PLANTS | 3 | 1 | 0 | 4 |
| 2 | BSZG-S-2101 | ZOOLOGY – III | 3 | 0 | 0 | 3 |
| 3 | BSCH-S-2101 | CHEMISTRY -III | 3 | 0 | 0 | 3 |
| 4 | HNL - 2101 | HINDI – II | 2 | 0 | 0 | 2 |
| 5 | BSBT-2101P | PRACTICAL: VASCULAR PLANTS LAB | 0 | 0 | 6 | 3 |
| 6 | BSZG-S-2101P | PRACTICAL : ZOOLOGY – III | 0 | 0 | 4 | 2 |
| 7 | BSCH-S-2101P | PRACTICAL : CHEMISTRY – III LAB | 0 | 0 | 4 | 2 |
| | | NIVED | .3 | | | |

Bachelor of Science in Physics

| | B. Sc. Phys | sics (Hons.) – Program Structure – Total Cred | lit - 1 | 14 | | |
|--------|--------------|---|---------|----|---|-----------------|
| | | B. Sc. Physics | | | | |
| | | Semester – III | | | | |
| S. No. | Subject Code | Subject Name | L | T | Р | Total Credit |
| 1 | BSPH-2101 | MATHEMATICAL PHYSICS – II | 3 | 1 | 0 | 4 |
| 2 | BSPH-2102 | THERMAL PHYSICS | 3 | 1 | 0 | 4 |
| 3 | BSCH-S-2101 | CHEMISTRY – III | 3 | 0 | 0 | 3 |
| 4 | BSMT-S-2101 | MATH - III | 3 | 0 | 0 | 3 |
| 5 | HNL - 2101 | HINDI – II | 2 | 0 | 0 | 2 |
| 6 | BSPH-2101P | PRACTICAL: MATHEMATICAL PHYSICS – | 0 | 0 | 6 | 3 |
| 7 | BSPH-2102P | PRACTICAL : THERMAL PHYSICS | 0 | 0 | 6 | 3 |
| 8 | BSCH-S-2101P | PRACTICAL : CHEMISTRY - III | 0 | 0 | 4 | 2 |
| | | | | | | 24 |

Bachelor of Science in Zoology

| | B. Sc. Zoole | ogy (Hons.) – Program Structure – Total Cr | edit – | 118 | | |
|--------|--------------|---|--------|-----|---|-----------------|
| | | Semester – III | | | | |
| S. No. | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | BSZG-2101 | CHORDATA EVOLUTION AND TYPE STUDY | 3 | 1 | 0 | 4 |
| 2 | BSBT-S-2101 | BOTANY – III | 2 | 1 | 0 | 3 |
| 3 | BSCH-S-2101 | CHEMISTRY – III | 2 | 1 | 0 | 3 |
| 4 | HNL - 2101 | HINDI – II | 2 | 0 | 0 | 2 |
| 5 | BSZG-2101P | PRACTICAL : CHORDATA EVOLUTION AND TYPE STUDY | 0 | 0 | 6 | 3 |
| 6 | BSBT-S-2101P | PRACTICAL : BOTANY - III | 0 | 0 | 4 | 2 |
| 7 | BSCH-S-2101P | PRACTICAL: CHEMISTRY - III | 0 | 0 | 4 | 2 |
| | | | | | | 19 |

Bachelor of Science in Mathematics

| | | B. Sc. Mathematics (Hons.) | | | | |
|--------|--------------|--|---|---|---|-----------------|
| | | Semester - III | | | | |
| S. No. | Subject Code | Subject Name | L | T | Р | Total Credit |
| A | BSMT-2101 | THEORY OF REAL FUNCTIONS | 3 | 1 | 0 | 4 |
| /2 | BSMT-2102 | PARTIAL DIFFERENTIAL EQUATIONS AND SYSTEM OF ODE | 3 | 1 | 0 | 4 |
| 3 | BSMT-2103 | LINEAR PROGRAMMING | 3 | 1 | 0 | 4 |
| 4 | BSPH-S-2101 | PHYSICS – III | 3 | 0 | 0 | 3 |
| 185 4 | BSCH-S-2101 | CHEMISTRY - III | 3 | 0 | 0 | 3 |
| 6 | HNL - 2101 | HINDI – II | 2 | 0 | 0 | 2 |
| 7/ | BSPH-S-2101P | PRACTICAL: PHYSICS – III | 0 | 0 | 4 | 2 |
| 8 | BSCH-S-2101P | PRACTICAL: CHEMISTRY – III | 0 | 0 | 4 | 2 |
| | | . / 19 | | | | 24 |

Bachelor of Science in Chemistry

| | B. Sc. Chem | nistry (Hons.) – Program Structure – To | tal Credit - | 132 | - 9 | |
|---|--------------|---|--------------|-----|-----|----|
| | | B. Sc. Chemistry (Hons.) | | | | |
| | | Semester – III | | | | |
| 1 | BSCH-2101 | PHYSICAL CHEMISTRY – III | 3 | 1 | 0 | 4 |
| 2 | BSCH-2102 | INORGANIC CHEMISTRY – III | 3 | 1 | 0 | 4 |
| 3 | BSCH-2103 | ORGANIC CHEMISTRY - III | 3 | 1 | 0 | 4 |
| 4 | BSCH-2104 P | PRACTICAL CHEMISTRY – III | 0 | 0 | 6 | 3 |
| 5 | BSPH-S-2101 | PHYSICS – III | 3 | 0 | 0 | 3 |
| 6 | BSMT-S-2101 | MATHS – III | 3 | 0 | 0 | 3 |
| 7 | HNL - 2101 | HINDI – II | 2 | 0 | 0 | 2 |
| 8 | BSPH-S-2101P | PRACTICAL : PHYSICS - II | 0 | 0 | 4 | 2 |
| | | | | | | 25 |

Master of Science in Botany

| | | M. Sc. Botany | | | | |
|--------|---------------|---|---|---|----|-----------------|
| | | Semester – III | | | | |
| S. No. | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | MSBT-2101 | MOLECULAR BIOLOGY AND BIOTECHNOLOGY | 4 | 1 | 0 | 5 |
| 2 | MSBT-2102 | PLANT ECOLOGY & PLANT ANATOMY | 4 | 1 | 0 | 5. |
| 3 | MSBT-2103 | ANGIOSPERM TAXONOMY, PLANT RESOURCE UTILIZATION & CONSERVATION | 4 | 1 | 0 | 5 |
| 4 | MSBT-2104 (P) | PRACTICAL — III (BASED ON MSBT — 2101, MSBT — 2102 AND MSBT — 2103) | 0 | 0 | 10 | 5 |
| | | | | | | 20 |
| | | Semester – IV | | | | |
| 4 | MSBT-2201 | ENVIRONMENTAL BIOLOGY | 4 | 1 | 0 | 5 |
| 5 | MSBT-2202 | PLANT PATHOLOGY | 4 | 1 | 0 | 5 |
| 6 | MSBT-2203 | PRACTICAL – IV (PLANT PATHOLOGY) | 4 | 1 | 0 | 5 |
| 7 | MSBT-2204 | Project /Dissertation | 0 | 0 | 10 | 5 |
| | | | | | | 20 |

Master of Science in Chemistry

| NVERO | | M. Sc. | Chemistry – Program Structure – Total Cred | lit - 80 |) | | |
|--------|--------|--------------|--|----------|---|----|-----------------|
| STA | 115 | | M. Sc. Chemistry | | | | |
| X X | | | Semester - III | | | | |
| * 801 | 5. No. | Subject Code | Subject Name | L | Т | Р | Total Credit |
| NALAM | 1 | MSCH-2101 | SPECTROSCOPY - II | 4 | 1 | 0 | 5 |
| Sig 82 | 2 1 | MSCH-2102 | ENVIRONMENTAL AND ANALYTICAL | 4 | 1 | 0 | 5 |
| NAM WE | 3 | MSCH-2103 | BIO ORGANIC AND BIO INORGANIC CHEMISTRY | 4 | 1 | 0 | 5 |
| | 4 | MSCH-2104P | PRACTICAL - II (Based on MSCH-2101, | 0 | 0 | 10 | 5 |

| MSCH-2102 MSCH-2103) | | |
|----------------------|--|----|
| | | 20 |

Master of Science in Mathematics

| | M. Sc. MAT | HEMATICS — Program Structure — Total C | redit - | 80 | | |
|--------|--------------|--|---------|----|---|-----------------|
| | | M. Sc. Mathematics | | | | |
| | | Semester – III | | | | |
| S. No. | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | MSMT 2101 | INTEGRATION THEORY | 4 | 1 | 0 | 5 |
| 2 | MSMT 2102 | COMPLEX ANALYSIS | 4 | 1 | 0 | 5 |
| 3 | MSMT 2103 | PARTIAL DIFFERENTIAL EQUATION | 4 | 1 | 0 | 5 |
| 4 | MSMT 2104 | FUNCTIONAL ANALYSIS | 4 | 1 | 0 | 5 |
| | | | | | | 20 |

Master of Science in Physics

| | 101. 30 | c. PHYSICS – Program Structure – Total Credi | | | | |
|--------|--------------|---|---|---|----|--------------|
| | | M. Sc. PHYSICS | | | | |
| | | Semester – III | | | | |
| S. No. | Subject Code | Subject Name | L | T | P | Total Credit |
| 1 | MSPH-2101 | NUMERICAL METHODS AND | 4 | 1 | 0 | 5 |
| 2 | MSPH-2102 | STATISTICAL PHYSICS | 4 | 1 | 0 | 5 |
| 3 | MSPH-2103 | NUCLEAR PHYSICS – I | 4 | 1 | 0 | 5 |
| 4 | MSPH-2104P | PRACTICAL – III (BASED ON MSPH – 2101, MSPH – 2102 & MSPH – 2103) | 0 | 0 | 10 | 5 |
| | | | | | | 20 |

Master of Science in Zoology

| | 101 | . Sc. Zoology – Program Structure – Total C | realt - | 00 | | |
|-----------|--------------|--|---------|----|----|--------------|
| | | M. Sc. Zoology | | | | |
| | | Semester – III | | | | |
| S. No. | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | MSZG-2101 | BIOSTATISTICS AND BIOINFORMATICS | 4 | 1 | 0 | 5 |
| 2 | MSZG-2102 | MICROBIOLOGY & IMMUNOLOGY | 4 | 1 | 0 | 5 |
| 3 | MSZG-2103 | GENETICS & CELL BIOLOGY | 4 | 1 | 0 | 5 |
| 4 | MSZG-2104P | PRACTICAL – III (BASED ON MSZG – 2101, MSZG – 2102 & MSZG – 2103) | 0 | 0 | 10 | 5 |
| | | | | | | 20 |

It was resolved that the course structure presented was approved and will be placed in the Academic Council

The meeting adjourned with the thanks of the Chair.





AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 3rd meeting of Board of Studies was convened on 22nd June, 2019 at Board Room, University Campus Building at 03:00 PM for School of Applied Sciences.

The following members were present in the meeting:-

| 51 NO. | NAME | DESIGNATION |
|--------|--------------------------------------|------------------|
| 1 | Prof. (Dr.) S. N. Singh, Dean | Chairperson |
| 2 | Dr. Ranvijay Kumar, Asst. Professor | Member |
| 3 | Dr. Sangeeta Kumari, Asst. Professor | Member |
| 4 | Ms. Anamika Kumari, Asst. Professor | Member |
| 5 | Mr. Kamlesh Kumar, Asst. Professor | Member |
| 6 | Dr. Anil Kumar, Registrar | Member Secretary |

The chairperson extended warm welcome to all the members. After that the agenda items were taken for the discussion.

Agenda 3.1:- Confirmation of the minutes of the 2nd meeting.

It was resolved that the confirmation of the last meeting was confirmed.

Agenda 3.2 - The presentation of course structure.

The chairperson of the BOS presented the course structure for the session 2019-20. The following course was presented: B. Sc Botany (Hons.), B. Sc Physics (Hons.), B. Sc. Zoology (Hons.), M.Sc Botany, M.Sc Chemistry, M. Sc Mathematics, M. Sc. Physics & M. Sc. Zoology

Bachelor of Science in Botany

| | B. Sc. Bo | tany (Hons.) – Program Structure – Total Cred | lit - 1 | 18 | | |
|--------|--------------|---|---------|----|---|-------------------|
| | | B. Sc. Botany | | | | |
| | | Semester - I | , | | | |
| S. No. | Subject Code | Subject Name | L | T | Р | Total Credit |
| 1 | BSBT-1101 | NON – VASCULAR PLANTS – I | 3 | 1 | 0 | 4 |
| 2 | BSZG-S-1101 | ZOOLOGY - I | 3 | 0 | 0 | 3 |
| 3 | BSCH-S-1101 | CHEMISTRY – I | 3 | 0 | 0 | 3 |
| 4 | HNL- 1101 | HINDI - I | 2 | 0 | 0 | 2 |
| 5 | BSBT-1101P | PRACTICAL: NON – VASCULAR PLANTS – I LAB | 0 | 0 | 6 | 3 |
| 1 6 | BSZG-S-1101P | PRACTICAL: ZOOLOGY - I LAB | 0 | 0 | 4 | 2 |
| 7 | BSCH-S-1101P | PRACTICAL: CHEMISTRY - I LAB | 0 | 0 | 4 | 2 |
| // | | | | | | 19 |
| / | | Semester – II | | | | |
| S. No. | Subject Code | Subject Name | L | Т | Р | Total — Credit |
| 1 | BSBT-1201 | NON – VASCULAR PLANTS – II | 3 | 1 | 0 | 4 |
| 2 | BSZG-S-1201 | ZOOLOGY – II | 3 | 0 | 0 | 3 |
| /3 | BSCH-S-1201 | CHEMISTRY -II | 3 | 0 | 0 | 3 |
| 4 | ENG- 1201 | English – I | 2 | 0 | 0 | 2 |

| 5 | BSBT-1201P | PRACTICAL: NON - VASCULAR PLANTS - II | 0 | 0 | 6 | 3 |
|---|--------------|---------------------------------------|----|---|----|----|
| 6 | BSZG-S-1201P | PRACTICAL : ZOOLOGY - II LAB | 0. | 0 | .4 | 2 |
| 7 | BSCH-S-1201P | PRACTICAL : CHEMISTRY - II LAB | 0 | 0 | 4 | 2 |
| | | | | | | 19 |

Bachelor of Science in Physics

| :101 01 30 | ience in Physics | ics (Hons.) – Program Structure – Total Cro | edit - 1 | 14 | | |
|------------|------------------|---|----------|----|---|-----------------|
| | B. SC. PHys | B. Sc. Physics | | | | |
| | | Semester - I | | | | |
| S. No. | Subject Code | Subject Name | L | T | Р | Total Credit |
| 1 | BSPH-1101 | MATHEMATICAL PHYSICS – I | 3 | 1 | 0 | 4 |
| 2 | BSPH-1102 | MECHANICS | 3 | 1 | 0 | 4 |
| 3 | BSCH-S-1101 | CHEMISTRY – I | 3 | 0 | 0 | 3 |
| 4 | HNL- 1101 | HINDI – I | 2 | 0 | 0 | 2 |
| 5 | BSMT-S-1101 | MATHS - I | 3 | 0 | 0 | 3 |
| 6 | BSPH-1101P | MATHEMATICAL PHYSICS-I LAB | 0 | 0 | 6 | 3 |
| 7 | BSPH-1102P | MECHANICS LAB | 0 | 0 | 6 | 3 |
| 8 | BSCH-S-1101P | CHEMISTRY - I LAB | 0 | 0 | 4 | 2 |
| | | | | | | 24 |
| | | Semester – II | | | | |
| S. No. | Subject Code | Subject Name | L | Т | P | Total Credi |
| 1 | BSPH-1201 | ELECTRICITY AND MAGNETISM | 3 | 1 | 0 | 4 |
| 2 | BSPH-1202 | WAVES AND OPTICS | 3 | 1 | 0 | 4 |
| 3 | BSCH-S-1201 | CHEMISTRY – II | 3 | 0 | 0 | 3 |
| 4 | BSMT-S-1201 | MATHS – II | 3 | 0 | 0 | 3 |
| 5 | ENL-1201 | ENGLISH - I | 2 | 0 | 0 | 2 |
| 6 | BSPH-1201P | PRACTICAL: ELECTRICITY AND MAGNETISM | 0 | 0 | 6 | 3 |
| 7 | BSPH-1202P | PRACTICAL: WAVES AND OPTICS | 0 | 0 | 6 | 3 |
| 8 | BSCH-S-1201P | PRACTICAL : CHEMISTRY - II | 0 | 0 | 4 | 2 |
| | | | | | - | 24 |

Bachelor of Science in Zoology

| | B. 50. 20010 | ogy (Hons.) – Program Structure – Tot Semester - I | a College of the Coll | | | |
|---------------|--------------|---|--|---|---|-----------------|
| UNIVEROS. NO. | Subject Code | Subject Name | L | T | Р | Total Credit |
| 8d X 15 1 | BSZG-1101 | BIO DIVERSITY | 3 | 1 | 0 | 4 |
| 1 | BSBT-S-1101 | BOTANY | 2 | 1 | 0 | 3 |
| NALAM 3 | BSCH-S-1101 | CHEMISTRY – I | 2 | 1 | 0 | 3 |
| 4 | HNL - 1101 | HINDI – I | 2 | 0 | 0 | 2 |
| 2.5 | BSZG - 1101P | PRACTICAL: BIO DIVERSITY | 0 | 0 | 6 | 3 |
| 803115) 46 | BSBT-S-1101P | PRACTICAL: BOTANY | 0 | 0 | 4 | 2 |
| 7/ | BSCH-S-1101P | PRACTICAL : CHEMISTRY - I | 0 | 0 | 4 | 2 |
| MALP | | | | | | 19 |
| No. | | Semester – II | | | | |
| S. No. | Subject Code | Subject Name | L | T | P | Total |

| | | | | | | Credit |
|---|--------------|--------------------------------|---|---|---|--------|
| 1 | BSZG-1201 | BIO DIVERSITY – II | 3 | 1 | 0 | 4 |
| 2 | BSBT-S-1201 | BOTANY - II | 2 | 1 | 0 | 3 |
| 3 | BSCH-S-1201 | CHEMISTRY – II | 2 | 1 | 0 | 3 |
| 4 | ENL - 1201 | ENGLISH – I | 2 | 0 | 0 | 2 |
| 5 | BSZG - 1201P | PRACTICAL : BIO DIVERSITY - II | 0 | 0 | 6 | 3 |
| 6 | BSBT-S-1201P | PRACTICAL : BOTANY - II | 0 | 0 | 4 | 2 |
| 7 | BSZG-1201 | PRACTICAL : CHEMISTRY - II | 0 | 0 | 4 | 2 |
| | | | | | | 19 |

Master of Science in Botany

| | M. Sc. | Botany - Program Structure - Total Credit | - 80 | | | |
|-----------|-----------------|--|------|---|----|-----------------|
| | | M. Sc. Botany | | | | |
| | | Semester - I | | | | |
| S. No. | Subject Code | Subject Name | L | T | P | Total Credit |
| 1 | MSBT-1101 | MICROBIOLOGY, FUNGI AND PLANT DISEASES | 4 | 1 | 0 | 5 |
| 2 | MSBT-1102 | ALGAE & BRYOPHYTE | 4 | 1 | 0 | 5 |
| 3 | MSBT-1103 | PETERIODOPHYTA, PHYTOGEOGRAPHY & LIMNOLOGY | 4 | 1 | 0 | 5 |
| 4 | MSBT - 1104 (P) | PRACTICAL - I | 0 | 0 | 10 | 5 |
| | | 2 E | | | | - 20 |

| | | Semester – II | | | , , , | |
|---|-----------------|--|---|---|-------|----|
| 1 | MSBT-1201 | GYMNOSPERMS & REPRODUCTIVE BIOLOGY | 4 | 1 | 0 | 5 |
| 2 | MSBT-1202 | CELL BIOLOGY, GENETICS AND PLANT BREEDING | 4 | 1 | 0 | 5 |
| 3 | MSBT-1203 | PLANT PHYSIOLOGY & BIOCHEMISTRY | 4 | 1 | 0 | 5 |
| 4 | MSBT - 1204 (P) | PRACTICAL – II | 0 | 0 | 10 | 5 |
| | | | | | | 20 |

Master of Science in Chemistry

| | M. Sc. | Chemistry - Program Structure - Tota | l Credit - 80 |) | | |
|--------|--------------|--------------------------------------|---------------|---|----|-----------------|
| | | M. Sc. Chemistry | | | | |
| | | Semester - I | | | | |
| S. No. | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | MSCH-1101 | PHYSICAL CHEMISTRY – I | 4 | 1 | 0 | 5 |
| 2 | MSCH-1102 | INORGANIC CHEMISTRY - I | 4 | 1 | 0 | 5 |
| 3 | MSCH-1103 | ORGANIC CHEMISTRY – I | 4 | 1 | 0 | 5 |
| 34/ | MSCH-1104P | PRACTICAL - I | 0 | 0 | 10 | 5 |
| 7 | INI | VERO | | | | 20 |

| | | Semester - II | | | 1 - 1 | |
|--------|--------------|--|---|---|-------|-----------------|
| S. No. | Subject Code | Subject Name | L | T | P | Total Credit |
| 5 | MSCH-1201 | PHYSICAL CHEMISTRY – II | 4 | 1 | 0 | 5 |
| 6 | MSCH-1202 | INORGANIC CHEMISTRY - II | 4 | 1 | 0 | 5 |
| 7 | MSCH-1203 | ORGANIC CHEMISTRY - II | 4 | 1 | 0 | 5 |
| 8 | MSCH-1204(P) | PRACTICAL – II (Based on MSCH-1201, MSCH-1202 MSCH-1203) | 0 | 0 | 10 | 5 |
| | | | | | | 20 |

Master of Science in Mathematics

| | M. Sc. MATHE | MATICS — Program Structure — Tota | ıl Credit - | 80 | | |
|--------|--------------|-----------------------------------|-------------|----|---|-----------------|
| | | M. Sc. Mathematics | | | | |
| | | Semester – I | 10 | | | |
| S. No. | Subject Code | Subject Name | L | T | Р | Total Credit |
| 1 | MSMT 1101 | MODERN ALGEBRA | 4 | 1 | 0 | 5 |
| 2 | MSMT 1102 | FLUID ALGEBRA | 4 | 1 | 0 | 5 |
| 3 | MSMT 1103 | REAL ANALYSIS | 4 | 1 | 0 | 5 |
| 4 | MSMT 1104 | ADVANCE TOPOLOGY | 4 | 1 | 0 | 5 |
| | | | | | - | 20 |

| | | Semester – II | | | | |
|--------|--------------|--------------------------|---|---|---|-----------------|
| S. No. | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | MSMT 1201 | OPERATION RESEARCH | 4 | 1 | 0 | 5 |
| 2 | MSMT 1202 | FUNDAMENTALS OF COMPUTER | 4 | 1 | 0 | 5 |
| 3 | MSMT 1203 | INTEGRAL EQUATION | 4 | 1 | 0 | 5 |
| 4 | MSMT 1204 | DISCRETE MATHEMATICS | 4 | 1 | 0 | 5 |
| | | | | | | 20 |

Master of Science in Physics

NA.

| | IVI. 5 | c. PHYSICS – Program Structure – Total Cred | 11 - 01 | , | | | | | | |
|-----------|--------------|---|---------|---|----|--------------|--|--|--|--|
| MIVERS | | M. Sc. PHYSICS | | | | | | | | |
| F/ 11/2 | | Semester – I | | | | | | | | |
| × 15. No. | Subject Code | Subject Name | L | T | Р | Total Credit | | | | |
| 1 | MSPH-1101 | MATHEMATICAL METHODS IN PHYSICS | 4 | 1 | 0 | 5 | | | | |
| NAL MOZ | MSPH-1102 | QUANTUM MECHANICS | 4 | 1 | 0 | 5 | | | | |
| 3 | MSPH-1103 | SPECTROSCOPY | 4 | 1 | 0 | 5 | | | | |
| WEROAN | MSPH-1104P | PRACTICAL – I | 0 | 0 | 10 | 5 | | | | |
| 1 | | | | | | 20 | | | | |

| | Semester – II | | | | | |
|--------|---------------|---------------------------------|---|---|---|-----------------|
| 3. No. | Subject Code | Subject Name | L | T | Р | Total Credit |
| 5 | MSPH-1201 | SOLID STATE PHYSICS AND GENERAL | 4 | 1 | 0 | 5 |

| | | ELECTRONICS | | | | |
|---|------------|---|---|---|----|----|
| 6 | MSPH-1202 | QUANTUM MECHANICS – II | 4 | 1 | 0 | 5 |
| 7 | MSPH-1203 | NUCLEAR PHYSICS – II | 4 | 1 | 0 | 5 |
| 8 | MSPH-1204P | PRACTICAL – II III (BASED ON MSPH – 1201, MSPH – 1202 & MSPH – 1203) | 0 | 0 | 10 | 5 |
| | | | | | | 20 |

Master of Science in Zoology

| | | M. Sc. Zoology | | | | |
|--------|--------------|---|---|---|----|-----------------|
| | | Semester – I | | | | |
| S. No. | Subject Code | Subject Name | L | Т | Р | Total Credit |
| 1 | MSZG-1101 | INVERTEBRATE DIVERSITY, VERTEBRATE DIVERSITY AND COMPARATIVE ANATOMY | 4 | 1 | 0 | 5 |
| 2 | MSZG-1102 | ANIMAL PHYSIOLOGY AND BIOCHEMISTRY | 4 | 1 | 0 | 5 |
| 3 | MSZG-1103 | POPULATION GENETICS, ANIMAL SYSTEMATIC AND EVOLUTION | 4 | 1 | 0 | 5 |
| 4 | MSZG-1104P | PRACTICAL – I | 0 | 0 | 10 | 5 |
| | | | | | | 20 |
| | | Semester – II | | | | |
| 1 | MSZG-1201 | DEVELOPMENT BIOLOGY AND ENDOCRINOLOGY | 4 | 1 | 0 | 5 |
| 2 | MSZG-1202 | ENVIRONMENT BIOLO=GY AND ETHOLOGY | 4 | 1 | 0 | 5 |
| 3 | MSZG-1203 | HISTOLOGY, HISTOCHEMISTRY AND TOOLS AND TECHNIQUES | 4 | 1 | 0 | 5 |
| 4 | MSZG-1204P | PRACTICAL – II III (BASED ON MSZG – 1201, MSZG – 1202 & MSZG – 1203) | 0 | 0 | 10 | 5 |
| | | N. C. | | | | 20 |

It was resolved that the course structure presented was approved and will be placed in the Academic Council

The meeting was then adjourned with the thanks of the Chair.





AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 5th meeting of BOS of School of Arts and Culture was convened on 21st June, 2021 at Board Room, University Campus Building at 03:00 PM for School of Arts & Culture.

The following members were present in the meeting:-

| SI NO. | NAME | DESIGNATION |
|--------|-------------------------------------|------------------|
| 1 | Dr. Sumit Kumar, Asst. Dean | Chairperson |
| 2 | Dr. Anurag Bihari, Professor | Member |
| 3 | Dr. Abhijit Santra, Asst. Professor | Member |
| 4 | Mr. Aditya Kumar, Asst. Professor | Member |
| 5 | Ms. Swati Kumari, Asst. Professor | Member |
| 6 | Dr. Kaushlendra Pathak, Registrar | Member Secretary |

Agenda 5.1 Confirmation of the minutes of the 4th meeting.

It was resolved that the minutes were confirmed for the last meeting.

Agenda 5.2:-The presentation of Course Structure of 3rd & 4th Semester for the session 2021-22.

The chairperson of the BOS presented the course structure for the session 2021-22The following course was presented:- Bachelor of Economics, Bachelor of Arts in English, Bachelor of Arts in Geography, Bachelor of Arts in Hindi, Bachelor of Arts in History.

Bachelor of Economics

| | | Semester V | |
|---|-----------|--|----|
| 1 | BAEC 3101 | BAEC 3101 ECONOMIC DEVELOPMENT AND POLICY IN INDIA - I | |
| 2 | BAEC 3102 | MONEY AND BANKING | 4 |
| 3 | BAEC 3103 | ENVIRONMENTAL ECONOMICS | 4 |
| 4 | BAEC 3104 | NATIONAL INCOME ANALYSIS | 4 |
| 5 | BAEC 3105 | PROJECT | 8 |
| | | Total Credit | 24 |
| | | Semester VI | |
| 1 | BAEC 3201 | ECONOMIC DEVELOPMENT AND POLICY IN INDIA - II | |
| 2 | BAEC 3202 | ECONOMIC HISTORY OF INDIA 1857-1947 | 4 |
| 3 | BAEC 3203 | PUBLIC FINANCE | 4 |
| 4 | BAEC 3204 | INTERNATIONAL TRADE | 4 |
| 5 | BAEC 3205 | DISSERTATATION | 8 |
| | | Total Credit | 24 |





Bachelor of Arts in English

| | 5 | Semester – V | |
|---|-----------|--|----|
| 1 | BAEN-3101 | MODERN INDIAN WRITING IN ENGLISH TRANSLATION | 4 |
| 2 | BAEN-3102 | LITERATURE OF THE INDIAN DIASPORA | 4 |
| 3 | BAEN-3103 | BRITISH LITERATURE: POST WORLD WAR II | 4 |
| 4 | BAEN-3104 | NINETEENTH CENTURY EUROPEAN REALISM | 4 |
| | | Total Credit | 16 |
| | | Semester – VI | |
| 1 | BAEN-3201 | LITERATURE THEORY | 4 |
| 2 | BAEN-3202 | LITERATURE CRITICISM | 4 |
| 3 | BAEN-3203 | SCIENCE FICTION AND DETECTIVE LITERATURE | 4 |
| 4 | BAEN-3204 | DISSERTATION: LITERATURE AND CINEMA | 4 |
| | | Total Credit | 16 |

Bachelor of Arts in Geography

| | | Semester – V | 2.0 |
|--------|--------------|--|-----------------|
| S. No. | Subject Code | SUBJECT | Total Credit |
| 1 | BAGP 3101 | GEOGRAPHY OF INDIA | 5 |
| 2 | BAGP 3102 | BASIC OF REMOTE SENSING | 5 |
| 3 | BAGP 3101P | PRACTICAL: REMOTE SENSING | 5 |
| 4 | BAGP 3102P | PRACTICAL: STATISTICAL METHODS AND TOOLS | . 5 |
| | | Total Credit | 20 |
| | | Semester – VI | |
| S. No. | | | Total Credit |
| 1 | BAGP 3201 | EVOLUTION OF GEOGRAPHICAL THOUGHTS | 4 |
| 2 | BAGP 3202 | ENVIRONMENTAL GEOGRAPHY | 4 |
| 3 | BAGP 3201P | PRACTICAL: ENVIRONMENTAL GEOGRAPHY | 4 |
| 4 | BAGP 3202P | PROJECT / DISSERTATION | 8 |
| | | Total Credit | 20 |

Bachelor of Arts in Hindi

| | | Semester – V | |
|--------|--------------|---|-----------------|
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | BAHN 3101 | कला और सहित्य | 5 |
| 2 | BAHN 3102 | रंगीत एवं सहित्य | 5 |
| 3 | BAHN 3103 | पश्चात्य दर्शनिक चिंतन एवं हिंदी सहित्य | 5 |
| 4 | BAHN 3104 | आधुनिक भारतीय कविता | 5 |
| | | Total Credit | 20 |
| | | Semester – VI | |
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | BAHN 3201 | आधुनिक भारतीय सहित्य | 5 |
| 2 | BAHN 3202 | सपादन प्रक्रिया और साज सज्जा | 5 |
| 3 | BAHN 3203 | ार्था एक स्वातात्मक लेखन के विविध क्षेत्र | 5 |
| 4 | BAHN 3204 | हिंदी सांस्कृतिक पत्रकारिता | 5 |
| - | | Total Credit | 20 |

Bachelor of Arts in History

| | | Semester – V | * |
|--------|--------------|---|-----------------|
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | BAHT 3101 | HISTORY OF UNITED STATES OF AMERICA (1776-1945) | 5 |
| 2 | BAHT 3102 | HISTORY OF THE USSR (1917-1964) | 5 |
| 3 | BAHT 3103 | HISTORY OF AFRICA (1500-1960) | 5 |
| 4 | BAHT 3104 | HISTORY OF MODERN EAST ASIA (1840-1919) | 5 |
| | | Total Credit | 20 |

| | | Semester – VI | |
|--------|--------------|---------------------------------|-----------------|
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | BAHT 3201 | ENVIRONMENTAL ISSUES IN INDIA | 4 |
| 2 | BAHT 3202 | RESEARCH METHODOLOGY IN HISTORY | 4 |
| 3 | BAHT 3203 | MAKING OF CONTEMPORARY INDIA | 4 |
| 4 | BAHT 3204 | DISSERTATION | 8 |
| | | Total Credit | 20 |

It was resolved that the course structure presented was approved and will be placed in the Academic Council.

The minutes was adjourned with thank to the chair.

Sd/-(Member Secretary)





K. K. UNIVERSITY

AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 4th meeting of Board of Studies was convened on 19th June, 2020 through online mode at 03:00 PM for School of Arts & Culture.

The following members were present in the meeting:-

| SI NO. | NAME | DESIGNATION |
|--------|--|------------------|
| 1 | Dr. Aradhana Kumari, Associate Professor | Chairperson |
| 2 | Dr. Anurag Bihari, Professor | Member |
| 3 | Mr. Kamal Bhattacharya, Asst. Professor | Member |
| 4 | Mr. Rakesh Kumar Ranjan, Asst. Professor | Member |
| 5 | Dr. Anil Kumar, Registrar | Member Secretary |

Agenda 4.1 - Confirmation of the minutes of the 3rd meeting.

It was resolved that the minutes of the last meeting were confirmed.

Agenda 4.2 - The Presentation of Course Structure of 3rd & 4th Semester for the session 2020-21

The chairperson of the BOS presented the course structure for the session 2020-21. The following course was presented: Bachelor of Economics, Bachelor of Arts in English, Bachelor of Arts in Geography, Bachelor of Arts in Hindi, Bachelor of Arts in History, Master of Arts in Economics, Master of Arts in English, Master of Arts in Geography, Master of Arts in Hindi, Master of Arts in History, Master of Arts in Home science, Master of Arts in Political Science, Master of Arts in Sociology, Master of Arts in Psychology.

Bachelor of Economics

| | | Semester III | |
|--------|--------------|--|-----------------|
| S. No. | Subject Code | SUBJECT | Total Credit |
| 1 | BAEC 2101 | INDUSTRIAL DEVELOPMENT | 6 |
| 2 | BAGP-S-2101 | GEOGRAPHY-WORLD REGIONAL GEOGRAPHY | 4 |
| 3 | BASG-S-2101 | SOCIALOGY- SOCIAL INSTITUTIONS AND SOCIAL WELFARE IN INDIA | 4 |
| 4 | HNL 2101 | HINDI-II | 2 |
| 5 | BAGP-S-2101P | PRACTICAL- GEOGRAPHY | 4 |
| | | Total Credit | 20 |
| | | Semester IV | |
| S. No. | Subject Code | SUBJECT | Total Credit |
| 1 | BAEC 2201 | MARKET & ITS STRUCTURE | 6 |
| 2 | BAGP-S-2201 | GEOGRAPHY-HUMAN GEOGRAPHY | 4 |
| 3 | BASG-S-2201 | SOGIOLOGY- LABOUR AND SOCIAL WELFARE | 4 |
| 4 | ENL 2101 | ENGLISH II | 2 |
| 5 | BAGP-S-2101P | PRACTICAL- GEOGRAPHY | 4 |
| | | Total Credit | 20 |

Bachelor of Arts in English

| | | Semester – III | * |
|---|-------------|--|----|
| 1 | BAEN-2101 | INDIAN CLASSICAL LITERATURE | 6 |
| 2 | BAPS-S-2101 | POLITICAL SCIENCE – III MAJOR CONSTITUTION OF THE WORLD | 4 |
| 3 | BAHT-S-2101 | HISTORY – III WORLD HISTORY (1789-1945) | 4 |
| 4 | HNL-2101 | HINDI – II | 2 |
| | | Total Credit | 16 |
| | | Semester – IV | |
| 1 | BAEN-2201 | EUROPEAN CLASSICAL LITERATURE | 6 |
| 2 | BAPS-S-2201 | POLITICAL SCIENCE – IV INTERNATIONAL POLITIES | 4 |
| 3 | BAHT-S-2201 | HISTORY – IV HISTORY OF SOUTH EAST ASIA (MID 19 TH TO 20 TH CENTURY) | 4 |
| 4 | ENL-2201 | ENGLISH – II | 2 |
| | | Total Credit | 16 |

Bachelor of Arts in Geography

| | | Semester – III | |
|--------|--------------|---|-----------------|
| S. No. | Subject Code | SUBJECT | Total Credit |
| 1 | BAGP 2101 | World regional geography | 6 |
| 2 | BAPS-S-2101 | POLITICAL SCIENCE – III: MAJOR CONSTITUTION OF THE WORLD. | 4 |
| 3 | BAHT-S-2101 | HISTORY – III: WORLD HISTORY (1789-1945) | 4 |
| 4 | HNL 2101 | Hindi – II | 2 |
| 5 | BAGP 2101P | PRACTICAL: WORLD REGIONAL GEOGRAPHY | 4 |
| | - 445 | Total Credit | 20 |
| | | Semester – IV | |
| S. No. | Subject Code | SUBJECT | Total Credit |
| 1 | BAGP 2201 | HUMAN GEOGRAPHY | 6 |
| 2 | BAPS-S-2201 | POLITICAL SCIENCE – IV: INTERNATIONAL POLITICS | 4 |
| 3 | BAHT-S-2201 | HISTORY – IV: HISTORY OF SOUTH EAST ASIA (MID 19 TH TO MID 20 TH CENTURY) | 4 |
| 4 | ENL 2201 | ENGLISH — II | 2 |
| 5 | BAGP 2201P | PRACTICAL: HUMAN GEOGRAPHY | 4 |
| | | Total Credit | 20 |

Bachelor of Arts in Hindi

| | | Semester – III | |
|--------|--------------|--|-----------------|
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | BAHN 2101 | आदि कालिन एवं भक्ति कालिन काव्य | 6 |
| 2 | BAGP 2101 | भूगोल –विश्व क्षेत्रीय भूगोल | 4 |
| A B | BASG-S-2101 | समाजशास्त्र -समाजिक संस्थानतथाभारत में समाज कल्याण | 4 |
| 9 | HNL 2101 | HINDI – II | 2 |
| 5 | BAGP-S-2101P | प्रायोगिक — भूगोल | 4 |
| 5 / | | Total Credit | 20 |

| | | Semester – IV | |
|--------|--------------|-----------------------------------|-----------------|
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | BAHN 2201 | आधुनिक हिंदी | 6 |
| 2 | BAGP-S-2201 | भूगोल -मानव भूगोल | 4 |
| 3 | BASG-S-2201 | समाजशास्त्र –श्रम एवं समाज कल्याण | 4 |
| 4 | ENL 2201 | English – II | 2 , |
| 5 | BAGP-S-2201P | प्रायोगिक — भूगोल | 4 |
| | | Total Credit | 20 |

Bachelor of Arts in History

| | | Semester – III | |
|--------|--|---|-----------------|
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | BAHT 2101 | HISTORY OF INDIA (1206 – 1750) | 6 |
| . 2 | BAGP-S-2101 | GEOGRAPHY – WORLD REGIONAL GEOGRAPHY | 4 |
| 3 | BASG-S-2101 | SOCIOLOGY – SOCIAL INSTITUTIONS AND SOCIAL WELFARE IN INDIA | 4 , |
| 4 | HNL 2101 | HINDI – II | 2 |
| 5 | BAGP-S-2101P | PRACTICAL – GEOGRAPHY | 4 |
| | | Total Credit | 20 |
| | Marie de la companya | Semester – IV | |
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | BAHT 2201 | RISE OF MODERN WEST | 6 |
| 2 | BAGP-S-2201 | GEOGRAPHY – HUMAN GEOGRAPHY | 4 |
| 3 | BASG-S-2201 | SOCIOLOGY – LABOUR AND SOCIAL WELFARE | 4 |
| 4 | ENL 2201 | ENGLISH – II | 2 |
| 5 | BAGP-S-2201P | PRACTICAL – GEOGRAPHY | 4 |
| | | Total Credit | 20 |





Master of Arts in Economics

| | Semester – III | | | | |
|--------|----------------|------------------------------------|--------------|--|--|
| S. No. | Subject Code | SUBJECT | Total Credit | | |
| 1 | MAEC-2101 | THEORIES OF GROWTH AND DEVELOPMENT | 5 | | |
| 2 | MAEC-2102 | PUBLIC ECONOMICS | 5 | | |
| 3 | MAEC-2103 | INTERNATIONAL ECONOMICS | 5 | | |
| 4 | MAEC-2104 | LABOUR ECONOMICS | 5 | | |
| | | Total Credit | 20 | | |
| | | Semester – IV | | | |
| S. No. | Subject Code | Subject Name | Total Credi | | |
| 1 | MAEC-2201 | GROWTH MODELS IN ECONOMICS | 5 | | |
| 2 | MAEC-2202 | HISTORY OF ECONOMIC THOUGHT-II | 5 | | |
| 3 | MAEC-2203 | ECONOMICS OF ENVIROMENT | 5 | | |
| 4 | MAEC-2204 | PROJECT WORK | 5 | | |
| | | Total Credit | 20 | | |

Master of Arts in English

| Semester – III | | | |
|----------------|--------------|--|-----------------|
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | MAEN-2101 | 19 TH CENTURY FICTION AND NON FICTION | 5 |
| 2 | MAEN-2102 | 20 TH CENTURY POETRY AND DRAMA | 5 |
| 3 | MAEN-2103 | 20 TH CENTURY FICTION | 5 |
| 4 | MAEN-2104 | PHONETICS & INTERVIEW | 5 |
| | | Total Credit | 20 |

| | | Semester – IV | |
|---|-----------|---|----|
| 1 | MAEN-2201 | INDIAN LITERATURE IN ENGLISH | 5 |
| 2 | MAEN-2202 | LINGUISTICS & ENGLISH LANGUAGE TEACHING | 5 |
| 3 | MAEN-2203 | AMERICAN LITERATURE | 5 |
| 4 | MAEN-2204 | DISSERTATION | 5 |
| | | Total Credit | 20 |





Master of Arts in Geography

| | | Semester – III | |
|-----------|--------------|---|-----------------|
| S. No. | Subject Code | SUBJECT | Total Credit |
| 1 | MAGP-2101 | SETTLEMENT GEOGRAPHY | 5 |
| 2 | MAGP-2102 | ENVIRONMENTAL GEOGRAPHY | 5 |
| 3 | MAGP-2103 | AGRICULTURAL GEOGRAPHY | 5 |
| 4 | MAGP-2104 | Practical: (SETTLEMENT GEOGRAPHY, ENVIRONMENTAL GEOGRAPHY) | 5 |
| | | Total Credit | 20 |
| | | Semester – IV | |
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | MAGP-2201 | URBAN AND REGIONAL PLANNING | 4 |
| 2 | MAGP-2202 | WATER AND RESOURCE MANAGEMENT | 4 |
| 3 | MAGP-2203 | ELECTIVE : ANY ONE (A) REMOTE SENSING & GIS (B)ADVANCED GEOMORPHOLOGY | 4 |
| | MAGP-2204 | Practical – IV (Based on MAGP 2203) | 4 |
| 5 | MAGP-2205 | DISSERTATION / PROJECT | 4 |
| | | Total Credit | 20 |



Master of Arts in Hindi

| | | Semester III | |
|--------|--------------|-------------------------------|-----------------|
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | MAHN-2101 | आदिकालीन एवं भवित कालीन काव्य | 5 |
| 2 | MAHN-2102 | भारतीय काव्यशास्त्र | 5 |
| 3 | MAHN-2103 | प्रयोजनमूलक हिंदी | 5 |
| 4 | MAHN-2104 | आधुनिक भारतीय साहित्य | 5 |
| | | Total Credit | 20 |
| | | Semester IV | |
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | MAHN-2201 | रीतिकाव्य | 5 |
| 2 | MAHN-2202 | पाश्चात्य साहित्य सिद्धांत | 5 |
| 3 | MAHN-2203 | हिंदी समीक्षा | 5 |
| 4 | MAHN-2204(P) | शोध अध्ययन | . 5 |
| | | Total Credit | 40 |





Master of Arts in History

| | | Semester – III | |
|--------|--------------|---|-----------------|
| S. No. | Subject Code | SUBJECT | Total Credit |
| 1 | MAHT -2101 | Contemporary world (1919 to 1945) | 5 |
| 2 | MAHT -2102 | HISTORY OF NATIONAL MOVEMENTS INDIA | 5 |
| 3 | MAHT -2103 | HISTORY OF BIHAR | 5 |
| 4 | MAHT -2104 | POLITICAL THOUGHT | 5 |
| | | Total Credit | 20 |
| I | | Semester – IV | |
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | MAHT-2201 | STATE FORMATION AND ADMINISTRATION IN ANCIENT INDIA | 5 |
| 2 | MAHT-2202 | ANCIENT INDIAN SOCIAL HISTORY | 5 |
| 3 | MAHT-2203 | ASPECTS OF ECONOMIC LIFE IN ANCIENT INDIA | 5 |
| 4 | MAHT-2204P | DISSERTATION | 5 |
| | | Total Credit | 20 |





Master of Arts in Home Science

| | 350 | Semester – III | *** |
|--------|--------------|--|-----------------|
| S. No. | Subject Code | SUBJECT | Total Credit |
| 1 | MAHS-2101 | METHODS OF STUDYING HUMAN DEVELOPMENT | 5 |
| 2 | MAHS-2102 | COMMUNICATION AND EXTENSON EDUCATION | 5 |
| 3 | MAHS-2103 | THERAPEUTIC NUTRITION | 5 |
| 4 | MAHS-2104 | PRACTICAL - THERAPEUTIC NUTRITION . | 5 |
| | | Total Credit | 20 |
| | | Semester – IV | |
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | MAHS-2201 | SOCIAL INTERACTION OF CHILDHOOD | 5 |
| 2 | MAHS-2202 | PRACTICAL - SOCIAL INTERACTION OF CHILDREN | 5 |
| 3 | MAHS-2203 | PROJECT WORK | 5 |
| 4 | MAHS-2204 | DISSERATATION | 5 |
| | | Total Credit | 20 |





Master of Arts in Political Science

| | Semester – III | | | |
|--------|----------------|--------------------------|-----------------|--|
| S. No. | Subject Code | Subject Name | Total Credit | |
| 1 | MAPS-2101 | POLITICAL SOCIOLOGY | 5 | |
| 2 | MAPS-2102 | STATE POLITICS IN INDIA | 5 | |
| 3 | MAPS-2103 | WESTERN POLITICAL THEORY | 5 | |
| | | Total Credit | 20 | |

| | Semester – IV | | | |
|-----------|---------------|------------------------------|-----------------|--|
| S. No. | Subject Code | Subject Name | Total Credit | |
| 1 | MAPS-2201 | INTERNATIONALS ORGANIZATIONS | 5 | |
| 2 | MAPS-2202 | INTERNATIONAL LAW | 5 | |
| 3 | MAPS-2203 | INDIA'S FOREIGN POLICY | 5 | |
| 4 | MAPS-2204 | DISSERTATION / PROJECT | 5 | |
| | | Total Credit | 20 | |





Master of Arts in Sociology

| | | Semester – III | |
|--------|--------------|-----------------------------|--------------|
| S. No. | Subject Code | SUBJECT | Total Credit |
| 1 | MASG-2101 | ADVANCED SOCIOLOGY THEORIES | 5 |
| 2 | MASG-2102 | INDUSTRIAL SOCIOLOGY | 5 |
| 3 | MASG-2103 | SOCIAL DEMOGRAPHY | 5 |
| 4 | MASG-2104 | SOCIAL PROBLEMS IN INDIA | 5 |
| | | Total Credit | 20 |
| | | Semester – IV | |
| S. No. | Subject Code | Subject Name | Total Credi |
| 1 | MASG-2201 | POLITICAL SOCIOLOGY | 5 |
| 2 | MASG-2202 | SOCIAL PSYCHOLOGY | 5 |
| 3 | MASG-2203 | DISSERTATION / PROJECT | 5 |
| 4 | MASG-2204 | FIELD WORK AND VIVA VOCE | 5 |
| | | Total Credit | 20 |





Master of Arts in Psychology

| | | Semester – III | |
|--------|--------------|---------------------------|--------------|
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | MAPY-2101 | PYCHOPATHOLOGY | 5 |
| 2 | MAPY-2102 | PSYCHOTHERAPY | 5 |
| 3 | MAPY-2103 | EXPERIMENTS IN PSYCHOLOGY | 5 |
| 4 | MAPY-2103 | PSYCHOLOGICAL | 5 |
| | | Total Credit | 20 |

| Semester – IV | | | |
|---------------|--------------|--------------------------------|--------------|
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | MAPY-2201 | ORGANISATIONAL PSYCHOLOGY | 5 |
| 2 | MAPY-2202 | PERSONNEL PSYCHOLOGY | 5 |
| 3 | MAPY-2203 | HUMAN RESOURCE MANAGEMENT(HRM) | 5 |
| 4 | MAPY-2204 | PROJECT WORK | 5 |
| | | Total Credit | 20 |

It was resolved that the course structure presented was approved and will be placed in the Academic Council.

The minutes was adjourned with thank to the chair.

Sd/(Member Secretary)







K. K. UNIVERSITY

AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

The 3rd meeting of Board of Studies was convened on 18th June, 2019 at Board Room, University Campus Building at 02:00 PM for School of Arts & Culture.

The following members were present in the meeting:-

| I NO. | NAME | DESIGNATION |
|-------|--|------------------|
| 1 | Dr. Aradhana Kumari, Associate Professor | Chairperson |
| 2 | Mr. Rakesh Kumar Ranjan, Asst. Professor | Member |
| 3 | Mr. Kamal Bhattacharya, Asst. Professor | Member |
| 4 | Mr. Hasan Imam, Asst. Professor | Member |
| 5 | Dr. Anil Kumar, Registrar | Member Secretary |

Agenda 3.1 – Confirmation of the minutes of the 2nd meeting.

Resolved that the minutes of the last meeting were confirmed.

Agenda 3.2 - The presentation of course structure

The chairperson of the BOS presented the course structure for the session 2019-20. The following course was presented: Bachelor of Economics, Bachelor of Arts in English, Bachelor of Arts in Geography, Bachelor of Arts in Hindi, Bachelor of Arts in History, Master of Arts in Economics, Master of Arts in English, Master of Arts in Geography, Master of Arts in Hindi, Master of Arts in History, Master of Arts in Home science, Master of Arts in Political Science, Master of Arts in Sociology, Master of Arts in Psychology.

Bachelor of Economics

| | | Semester – I | |
|--------|--------------|--|-----------------|
| S. No. | Subject Code | SUBJECT | Total Credit |
| 1 | BAEC 1101 | MICRO ECONOMICS | 6 |
| 2 | BAGP-S-1101 | GEOGRAPHY – PHYSICAL GEOGRAPHY | 4 |
| 3 | BASG-S-1101 | SOCIOLOGY — PRINCIPAL OF SOCIOLOGY | 4 |
| 4 | HNL-1101 | HINDI – I | 2 |
| 5 | BAGP-S-1101P | PRACTICAL – GEOGRAPHY – PHYSICAL GEOGRAPHY | 4 |
| | | Total Credit | 20 |
| | | Semester – II | |
| S. No. | Subject Code | SUBJECT | Total Credit |
| 1 | BAEC 1201 | INDIAN ECONOMY & AGRICULTURE | 6 |
| 2 | BAGP-S-1201 | GEOGRAPHY – ECONOMIC GEOGRAPHY | 4 |
| 3 | BASG-S-1201 | SOCIOLOGY – INTRODUCTION TO SOCIOLOGY | 4 |
| 4 | ENL - 1201 | ENGLISH – I | 2 |
| 5 | BAGP-S-1201P | PRACTICAL – GEOGRAPHY – WORLD REGIONAL GEOGRAPHY | 4 |
| | | Total Credit | 20 |





Bachelor of Arts in English

| | | Semester – I | |
|--------|--------------|--|-------------------|
| S. No. | Subject Code | Subject Name | - Total Credit |
| 1 | BAEN-1101 | HISTORY OF ENGLISH LANGUAGE AND LITERATURE | 6 |
| 2 | BAPS-S-1101 | POLITICAL SCIENCE- PRINCIPAL OF POLITICAL SCIENCE | 4 |
| 3 | BAHT-S-1101 | HISTORY – HISTORY OF INDIA (FROM PRE-HISTORY 1526 A.D.) | 4 |
| 4 | HNL-1101 | HINDI – I | 2 |
| | | Total Credit | 16 |
| | | Semester – II | |
| 1 | BAEN-1201 | POETRY FROM CHAUCER TO ARNOLD | 6 |
| 2 | BAPS-S-1201 | POLITICAL SCIENCE – II INDIAN CONSTITUTION | 4 |
| 3 | BAHT-S-1201 | HISTORY – II INDIAN HISTORY (1526-1950) | 4 |
| 4 | ENL-1201 | ENGLISH - I | 2 |
| | | Total Credit | 16 |

Bachelor of Arts in Geography

| | | Semester – I | |
|--------|--------------|---|-----------------|
| S. No. | Subject Code | SUBJECT | Total Credit |
| 1 . | BAGP 1101 | PHYSICAL GEOGRAPHY | 6 |
| 2 | BAPS-S-1101 | PRINCIPLES OF POLITICAL SCIENCE | 4 |
| 3 | BAHT-S-1101 | HISTORY OF INDIA (FROM PRE-HISTORY 1526 A.D.) | 4 |
| 4 | HNL 1101 | HINDI – I | 2 |
| 5 | BAGP 1101P | PRACTICAL: PHYSICAL GEOGRAPHY | 4 |
| | | | 20 |
| | | Semester – II | |
| S. No. | Subject Code | SUBJECT | Total Credit |
| 1 | BAGP 1201 | ECONOMIC GEOGRAPHY | 6 |
| 2 | BAPS-S-1201 | POLITICAL SCIENCE – II: INDIAN CONSTITUTION | 4 |
| 3 | BAHT-S-1201 | HISTORY – II: INDIAN HISTORY (1526-1950) | 4 |
| 4 | ENL 1201 | ENGLISH - I | 2 |
| 5 | BAGP 1201P | PRACTICAL: ECONOMIC GEOGRAPHY | 4 |
| | | Total Credit | 20 |

Bachelor of Arts in Hindi

| | | Semester – I | |
|--------|--------------|---|-----------------|
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | BAHN 1101 | मध्य कालिन काव्य (भिक्त एवं रीति काव्य) | 6 |
| 2 | BAGP-S-1101 | भूगोल –भौतिक भूगोल– । | 4 |
| 3 | BASG-S-1101 | समाजशास्त्र –समाजशास्त्र के सिद्धांत–। | 4 |
| 4 | HNL 1101 | HINDI – I | 2 |
| 5 | BAGP-S-1101P | प्रायोगिक – भूगोल | 4 |
| | | UNIVEO Total Credit | 20 |

| | | Semester – II | |
|--------|--------------|--------------------------------|-----------------|
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | BAHN 1201 | हिंदी सहित्य का इतिहास | 6 |
| 2 | BAGP-S-1201 | भूगोल –आर्थिक भूगोल | 4 |
| 3 | BASG-S-1201 | समाजशास्त्र -समाजशास्त्र परिचय | 4 |
| 4 | ENL 1201 | ENGLISH – I | 2 |
| 5 | BAGP-S-1201P | प्रायोगिक — भूगोल | 4 |
| | | Total Credit | 20 |

Bachelor of Arts in History

| | | Semester – I | |
|--------|--------------|--|-----------------|
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | BAHT 1101 | EARLY HISTORY OF INDIA (FROM PRE- HISTORY 1206 A.D.) | 6 |
| 2 | BAGP-S-1101 | GEOGRAPHY - PHYSICAL GEOGRAPHY | 4 |
| 3 | BASG-S-1101 | SOCIOLOGY - PRINCIPAL OF SOCIOLOGY | 4 |
| 4 | HNL 1101 | HINDI – I | 2 |
| 5 | BAGP-S-1101P | PRACTICAL: GEOGRAPHY | 4 |
| | | Total Credit | 20 |
| | | Semester – II | |
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | BAHT 1201 | HISTORY OF MODERN EUROPE (1789-1945) | 6 |
| 2 | BAGP-S-1201 | GEOGRAPHY – ECONOMIC GEOGRAPHY | 4 |
| 3 | BASG-S-1201 | SOCIOLOGY - INTRODUCTION TO SOCIOLOGY | 4 |
| 4 | ENL 1201 | ENGLISH – I | 2 |
| 5 | BAGP-S-1201P | PRACTICAL – GEOGRAPHY | 4 |
| | | Total Credit | 20 |

Master of Arts in Economics

| | | Semester – I | |
|--------|--------------|------------------------------------|---------------------------------------|
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | MAEC-1101 | MICRO ECONOMICS ANALYSIS-I | 5 |
| 2 | MAEC-1102 | MACRO ECONOMICS-I | 5 |
| 3 | MAEC-1103 | MATHEMATICAL METHODS | 5 |
| 4 | MAEC-1104 | HISTORY OF ECONOMIC THOUGHTS-I | 5 |
| | | Total Credit | 20 |
| | | Semester – II | · · · · · · · · · · · · · · · · · · · |
| 1 | MAEC-1201 | THEORY OF PRICING AND DISTRIBUTION | 5 |
| 2 | MAEC-1202 | MACRO ECONOMIC ANALYSIS-II | 5 |
| 3 | MAEC-1203 | QUANTITATIVE METHODS | 5 |
| 4 | MAEC-1204 | QUANTITATIVE ECONOMIOCS | 5 |
| | | Total Credit | 20 |

Master of Arts in English

| | Semester - I | | | |
|-----------|--------------|--|--------------|--|
| S. No. | Subject Code | Subject Name | Total Credit | |
| 1 | MAEN-1101 | ENGLISH POETRY FROM CHAUCER TO MILTON | 5 | |
| 2 | MAEN-1102 | 15 TH TO 17 TH CENTURY DRAMA | 5 | |
| 3 | MAEN-1103 | 16 TH & 17 TH CENTURY PROSE | 5 | |
| 4 | MAEN-1104 | LITERARY ESSAY & GROUP DISCUSSION | 5 | |
| | | Total Credit | . 20 | |

| | | Semester - II | |
|---|-------------|--|----|
| 1 | MAEN - 2101 | LATE 17 TH & 18 TH CENTURY LITERATURE | 5 |
| 2 | MAEN - 2102 | 19 [™] CENTURY POETRY | 5 |
| 3 | MAEN - 2103 | CLASSICAL WORLD CRITICISM & ENGLISH CRITICISM FROM SIDENY TO F.R. LEAVIS | 5 |
| 4 | MAEN-2104 | LANGUAGE AND COMMUNICATION & TRANSCRIPTION / CREATIVE WRITING | 5 |
| | | Total Credit | 20 |

Master of Arts in Geography

| | | Semester – I | |
|-----------|--------------|--|-----------------|
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | MAGP-1101 | FUNDAMENTAL OF GEOGRAPHICAL THOUGHT | 5 |
| 2 | MAGP-1102 | GEOMORPHOLOGY | 5 |
| 3 | MAGP-1103 | ADVANCE GEOGRAPHY OF INDIA | 5 |
| 4 | MAGP-1104 | PRACTICAL - I | 5 |
| | | Total Credit | 20 |
| | | Semester – II | |
| 1 | MAGP-1201 | CLIMATOLOGY AND OCEANOLOGHY | 5 |
| 2 | MAGP-1202 | GEOGRAPHY OF RESOURCE | 5 |
| 3 | MAGP-1203 | POPULATION GEOGRAPHY | 5 |
| 4 | MAGP-1204P | PRACTICAL – II (MAP PROJECTIONS, CARTOGRAPHIC METHODS AND DISTRIBUTION MAPS, ADVANCED CARTOGRAPHY METHODS) | 5 |
| | | Total Credit | 20 |

Master of Arts in Hindi

| Semester I | | | |
|------------|--------------|---|-----------------|
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | MAHN-1101 | भाषा व लिपिः उद्भव एवं विकास | 5 |
| 2 | MAHN-1102 | इतिहास दर्शन, सहित्येतिहास दर्शन व हिन्दी साहित्य का इतिहास लेखन की परंपरा | 5 |
| 3 | MAHN-1103 | हिंदी साहित्य का इतिहास (आरंभ से रीतिकाल तक) | 5 |
| 4 | MAHN-1104 / | आरंभिक हिंदी कविता | 5 |
| | // | Total Credit | 20 |

| | | Semester II | |
|--------|--------------|---|-----------------|
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | MAHN-1201 | छायावादोत्तर काव्य | 5 |
| 2 | MAHN-1202 | कथा सहित्य | 5 |
| 3 | MAHN-1203 | हिंदी साहित्य का इतिहास (भारतेंदु युग से अब तक) | 5 |
| 4 | MAHN-1204 | मूलभाषाएं | 5 |
| | | Total Credit | 40 |

Master of Arts in History

| | | Semester – I | |
|--------|--------------------|--|-----|
| S. No. | Subject Code | de Subject Name | |
| 1 | MAHT-1101 | HISTORIOGRAPHY | 5 |
| 2 | MAHT-1102 | HISTORY OF EARLY CIVILIZATION & MEDIEVAL INDIA | 5 |
| 3 | MAHT -1103 | EARLY MEDIEVAL INDIA | 5 |
| 4 | MAHT -1104 | SCIENCE & TECHNOLOGY IN INDIA | 5 |
| | | Total Credit | 20 |
| | | Semester – II | |
| 1 | MAHT-1201 | WORLD HISTORY (1900-1918) | 5 |
| 2 | MAHT -1202 | HISTORY OF BIHAR UPTO MID 18TH CENTURY | 5 |
| 3 | MAHT -1203 | HISTORY OF UNITED STATE OF AMERICA | 5 |
| 4 | MAHT-1204 | INDIA AND WORLD AFFAIRS SINCE 1947 TO 2004 | . 5 |
| | T-Delector St. St. | Total Credit | 20 |

Master of Arts in Home Science

| | | Semester - I | |
|--------|--------------|---|-----------------|
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | MAHS-1101 | ADVANCED NURTION | 5 |
| 2 | MAHS-1102 | ADVANCED STUDY OF HUMAN DEVELOPMENT | 5 |
| 3 | MAHS-1103 | CONCEPT OF HOME MANAGEMENT | 5 |
| 4 | MAHS-1104 | RESEARCH METHODOLOGY AND STATISTICS | 5 |
| | | Total Credit | 20 |
| | | Semester – II | |
| 1 | MAHS-1201 | TEXTILE & CLOTHING | 5 |
| 2 | MAHS-1202 | HISTORY & THEORIES OF HUMAN DEVELOPMENT | 5 |
| 3 | MAHS-1203 | PARENTING AND EARLY CHILDHOOD | 5 |
| 4 | MAHS-1204P | PRACTICAL -TEXTILE & CLOTHING | 5 |
| | | Total Credit | 20 |

Master of Arts in Political Science

| | | Semester – I | |
|--------|--------------|--|-----------------|
| S. No. | Subject Code | Subject Name | Total Credit |
| 1 | MAPS-1101 | POLITICAL THOUGHTS | 5 |
| 2 | MAPS-1102 | WESTERN POLITICAL THOUGHTS | 5 |
| 3 | MAPS-1103 | COMPARATIVE POLITICS : CONCEPT AND MODEL | 5 |
| 4 | MAPS-1104 | INTERNATIONAL RELATIONSHIPS: THEORIES AND APPROACHES | 5 |
| | UNIVERS | Total Credit | 20 |

| | | Semester – II | |
|--------|--------------|--------------------------------------|----|
| S. No. | Subject Code | Subject Name | |
| | MAPS-1201 | CONTEMPORARY POLITICAL ISSUES | 5 |
| | MAPS-1202 | THEORIES OF INTERNATIONAL RELATIONS | 5 |
| | MAPS-1203 | FUNDAMENTAL OF PUBLIC ADMINISTRATION | 5 |
| | MAPS-1204 | RESEARCH METHODOLOGY | 5 |
| | | Total Credit | 20 |

Master of Arts in Sociology

| | | Semester – I | |
|--------|--------------|-------------------------------------|----|
| S. No. | Subject Code | Code Subject Name To | |
| 1 | MASG-1101 | PRINCIPAL OF SOCIOLOGY | 5 |
| 2 | MASG-1102 | CLASSICAL SOCIOLOGY | 5 |
| 3 | MASG-1103 | PERPECTIVES ON INDIAN SOCIETY | 5 |
| 4 | MASG-1104 | RURAL SOCIOLOGY | 5 |
| | | Total Credit | 20 |
| | | Semester – II | |
| 1 | MASG-1201 | CLASSICAL SOCIOLOGICAL | 5 |
| 2 | MASG-1202 | URBAN SOCIOLOGY | 5 |
| 3 | MASG-1203 | SOCIOLOGY OF CHANGE AND DEVELOPMENT | 5 |
| 4 | MASG-1204P | GROUP DISCUSSION | 5 |
| | | Total Credit | 20 |

Master of Arts in Psychology

| | | Semester – I | |
|--------|--------------|-----------------------------|----|
| S. No. | Subject Code | de Subject Name | |
| 1 | MAPY-1101 | ADVANCED GENERAL PSYCHOLOGY | 5 |
| 2 | MAPY-1102 | ADVANCED SOCIAL PSYCHOLOGY | 5 |
| 3 | MAPY-1103 | RESEARCH METHODOLOGY-I | 5 |
| 4 | MAPY-1104 | EXPERIMENTS IN PSYCHOLOGY | 5 |
| | | Total Credit | 20 |

| | | Semester-II | |
|--------|--------------|----------------------------|-----------------|
| 5. No. | Subject Code | Subject Name | Total Credit |
| 1 | MAPY-1201 | ADVANCED SOCIAL PSYCHOLOGY | 5 |
| 2 | MAPY-1202 | RESEARCH METHODOLOGY-II | 5 |
| 3 | MAPY-1203 | PSYCHOMERICS | 5 |
| 4 | MAPY-1204 | PSYCHOLOGICAL ASSESMENT | 5 |
| | | Total Credit | 20 |

It was resolved that the course structure presented was approved and will be placed in the Academic Council.

The minutes was adjourned with thank to the chair.





Sd/-(Member Secretary)



Annexure VII

Admission Process - Weightage of various parameters





Undergraduate Degree Programs:

| | Engineering | Law | Pharma | Teachers Edu | General |
|---|--------------------------------------|--------------------------------|--------------------------------------|---|-----------------------------------|
| Eligibility | 50% marks in | 10+2 or equivaler | it | PROPERTY PARTY | 世界。而人類別使用語其別為 |
| Selection process round 1 (30% weigh- tage) | | | Aptitude Test | | |
| Selection process round 2 (20% weightage) | Personal In- terview | Personal In- terview | Personal In- terview | Personal Interview | Personal Interview |
| Selection process round 3 (30% weightage) | 10+2 or Equivalent Examination | 10+2 or Equivalent Examination | 10+2 or Equivalent Examination | 10+2 or Equivalent Examina- tion | 10+2 or Equivalent Examination |
| Selection process round 4 (20% weigh- tage) | Co- curricu- lar Activities | Co- curricular Activities | Co- curricular Activities | Co- curric- ular Activi- ties | Co- curricular Ac- tivities |

Post Graduate Degree Programs;

| | Engineering | Law | Pharma | Teachers Edu | General |
|---|--|--|--|---|--|
| Eligibility | 50% marks in 0 | Graduation or equ | uivalent | | |
| Selection process round 1 (30% weigh- tage) | | | Aptitude Test | | |
| Selection process round 2 (20% weightage) | Personal In- terview | Personal In- terview | Personal Interview | Personal Interview | Personal Inter- view |
| Selection process round 3 (30% weightage) | Graduation or Equivalent Examination | Graduation or Equivalent Examination | Graduation or Equivalent Ex- amination | Graduation or Equiva- lent Exami- nation | Graduation or Equivalent Ex- amination |
| Selection process round 4 (20% weigh- tage) | Co- curricular Activities | Co- curricular Activities | Co- curricular Activities | Co- curricu- lar Activities | Co- curricular Activities |

Diploma Programs;

| Eligibility | 10. 10+2 or equivalent |
|---|--|
| Selection process round 1 (Diploma qualifying exam - 50% weightage) | Merit list based on qualifying marks obtained in qualifying exam |
| Selection process round 2 (50% weightage) | Personal interview/Group discussion |
| Counselling | Counselling based on combined score markets obtained |
| Final list | List of finally admitted students' programme wise |





Annexure VIII Admission Eligibility Criteria





| SI. No | Nomenclature /Discipline | Entry Qualification | Examination Pattern | Duration |
|-----------|---|--|------------------------|----------|
| SCI | HOOL OF ENGINEERING & TECHNOL | OGY | | |
| 1 | | 10+2 with PCM with minimum 45% marksforUnreservedCategory&40%forSC /ST/OBC | Semester | 8 Sem. |
| 2 | B.Tech. (Lateral Entry): Civil Engg., Computer Science & Engg., Electrical Engg. ,Electronics & communication Engg., Mechani- cal Engineering | a) Diploma in Engineering with minimum 45% marks for Unreserved Category 40% for SC/ST/OBC b) B.Sc. With 45 % marks & 40% for SC/ST/OBC (Passed 10+2 with Maths as a subject. | Semester | 6 Sem. |
| 3 | M.Tech : Civil, Computer Science& Engineering, Electrical, Electron- ics & Communication ,Mechanical | a) B.Tech. / BE with minimum 50%marks & 45% for SC/ST/OBC in respective branch b) M.Sc (Physics Electronics) with specialization in Electronics with at least 55% for admission in M.Tech Electronics & Communication Engineering c) M.Sc (Maths)with at least 55%foradmission in M.Tech computer Science& Engineering | Semester | 4 Sem. |
| 4 | Diploma: Civil, Electrical ,Mechanical, Mining Engineering, Electronics Engg., Automobile Engg. | 10th | Semester | 6 Sem. |
| 5 | Diploma(Lateral Entry):Civil. Electrical, Mechanical and Mining Engineering, Electronics Engg., Automobile Engg. | 12th with PCM/PCBM/ 2yearsITI / PCB* *Have to take a bridge course of Maths. | Semester | 4 Sem. |
| SCH | IOOL OF COMMERCE & MANAGEMEN | NT | | |
| 1 | ВВА | 10+2allstream | Semester | 6 Sem. |
| 2 | MBA | BachelorDegreeinanyDisciplinewith50% marks 45%forSC/ST/OBC | Semester | 4 Sem. |
| 3 | B.Com(Business Analytics) | 12 th (PCM/Commerce) | Semester | 6 Sem. |
| | D.Com | 12th(PCM/Commerce) | Semester | 6 Sem. |
| 4 | B.Com | 12 (1 01 1) 00 11 11 10 10 00) | | |

| 1 | B.Sc.(Hons): Botany. Zoology. Physics. Chemistry. Maths | 10+2 (Science)oritsequivalent with 45% in respective Hon's Subject. | Semester | 6 Sem. |
|-----|--|---|----------|--------|
| 2 | B.Sc.;Bio-Tech | 10+2 (PCM/PCB) | Semester | |
| 3 | M.Sc.: Botany, Zoology, Physics, Chemistry, Maths | a.)B.Sc. in respective subject or b.) B.Sc.(Hons.) with Respective subject as Subsidiary Paper | Semester | 4 Sem. |
| 4. | M.Sc.:Bio-Tech | a.) B.Sc.(Bio-Tech)/B.E.(Bio-Tech)/ B.Tech(Bio-Tech) or b.) B.Sc./B.Sc.(Hons.) with Physics, Chemistry, Zoology, Botany | Semester | 4 Sem. |
| SCI | HOOL OF AGRICULTURE | | | |
| 1 | B.Sc.: Agriculture | 10+2orequivalentwithPCM/PCB/Agriculturewith50%Marks. | Semester | 8 Sem. |





Annexure IX

Admission Policy for NRI and Overseas Students





International Candidate

International Candidate means a candidate falling under any of the following categories:

- i. Foreign National (FN)
- ii. Overseas Citizen of India (OCI)
- iii. Person of Indian Origin (PIO)
- iv. Non Resident Indian (NRI)

i) Foreign National (FN)

Foreign National shall mean citizens of all countries other than India, who are not of Indian origin as defined under the expression PIO/OCI. An international Candidate holding a foreign passport is eligible to apply as a Foreign National (FN).

ii) Overseas Citizens of India (OCI)

Overseas Citizens of India: A candidate under this category shall mean a candidate who is granted with Overseas Citizenship of India and has OCI card.

iii) Person of Indian Origin (PIO)

Persons of Indian Origin (PIO) shall mean the persons who are citizens of other countries who at any time held an Indian passport, or either of his / her parents or any of his grandparents were a citizen of India by virtue of the provisions of the Constitution of India or Sec. 2 (b) of Citizenship Act. 1955 (Act No. 57 of 1955)

A candidate is eligible to apply as a Person of Indian Origin (PIO) if he / she have a PIO card.

iv) Non Resident Indian (NRI)

Non Resident Indian (NRI) shall mean a person who has not been in India for a period of 730 days or more during the preceding seven years.

Student Visa

Student visa means a certificate issued or a stamp marked (on applicant's passport) by the immigration authorities of a country to indicate that the applicant's credentials have been verified and he/ she has been granted permission to enter the country for temporary stay for a specified period.



This permission however, is provisional for education purpose and subject to the approval of the Immigration Officer at the entry point. Some countries do not require a visa, as a result of reciprocal arrangements.

The country issuing the visa attaches various conditions to the visa, such as, the time or period for the validity of visa, whether the visa is valid for one or more than one visits, etc.

The possession of a visa is not in itself a guarantee of entry into the country that issued it, and a visa can be revoked at any time.

Residential Permit

A valid residential permit means a permit indicating the lawful residence in India from the date of arrival onwards, issued to the foreigners at the time of registration by the Foreign Registration Officer under Para 7 of Foreigners Order of 1948. (Not applicable to the Candidates from Nepal and Bhutan)

Registration at FRO (Foreigner's Registration Office):

All international students must have a valid Student VISA for the duration of the course. Students must register with FRO within 14 days of arrival or as per the endorsement on VISA. It is a must to submit a residential Permit for the entire duration of your stay in India.

Mandatory Documents

- C-Form : To be applied online within 24 hours of arrival
- Residence Agreement: Duly signed by you and the Hostel Rector/Owner of the Apartment
- Bonafide Certificate: To be procured from Student Services Dept. of University
- Residence Verification Certificate: To be procured from the Local Police
- · Residential Permit: Can be procured online from FRO by submitting necessary documents

Admission

Applicable to International Candidates

Provisional admission

It has to be understood that all admissions will be provisional at the time of academic course commencement until the University grants final eligibility and confirms the admission.

K K University, Bihar | INDIA

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Confirmation of admission

Every student shall be admitted to KKU provisionally till the time KKU confirms the eligibility of the student.

Every student admitted in constituent school of the KKU shall submit application in prescribed form for eligibility along with requisite documents mentioned in the application to the School in which he is admitted within the time limit prescribed for submission. The application and documents shall be checked by concerned school and forwarded to Eligibility Section of the University.

In the case of students migrating from other Board/University the Migration Certificate must be attached with the application for eligibility. If the student is unable to submit migration certificate along with application for eligibility, the Head of the School may grant him some time for submission of the same.

The eligibility Section of the university shall scrutinize the application and documents submitted by the students provisionally admitted and confirm admission of the students who fulfill eligibility norms of the University and send the list of such students to the concerned school.

The cases of students who have not submitted migration certificate along with the application for eligibility shall be treated as provisional till the date up to which they have been granted permission to submit the same.

However, if the student fails to submit migration certificate up to the extended date, he / she shall be considered in-eligible for admission and Eligibility Section will inform the Director of the concerned school accordingly and thereby the provisional admission granted to him shall be cancelled by the Director of the School.

The University is the sole authority to grant eligibility for admission to a student and confirm / cancel provisional admission and decision taken by it shall be final.



Annexure X
Fee Structure





FEE STRUCTURE 2021-22

| | | I LL 31 | RUCTURE | 2021-22 | | | | |
|-----------------|----------------|--|----------|-------------------------------|------------|-------------|--------------------------------|------------------------------|
| College/ School | Courses | Eligibility | Duration | Tuition Fee Annual/ Sem | Adm Fee | Reg. Fee | Exam (Each Sem/ Year) | Total in 1st / 3rd Sem |
| | Diploma | 10 th / 10+2 (PCM)/ ITI | 3 Y/ 2 Y | 25000 | 5000 | 1000 | 2000 | 33000 |
| | B. Tech | 10+2 (PCM) min- imum 45% / Diploma / Bsc | 4Y/3Y | 35000 | 5000 | 1000 | 2000 | 43000 |
| Engg. & Tech | M. Tech | B.Tech | 2 Y | 35000 | 5000 | 1000 | 2000 | 43000 |
| | ВСА | 10+ 2(PCM) | 3 Y | 20000 | 5000 | 1000 | 2000 | 28000 |
| | MCA | BCA | 2 Y | 25000 | 5000 | 1000 | 2000 | 33000 |
| Agriculture | B. Sc (AG) | 10+2 (PCB/M) | 4 Y | 30000 | 5000 | 1000 | 2000 | 38000 |
| LIB Sc | BLIS | Any graduate | 1 Y | 7500 | 3500 | 1000 | 1500 | 13500 |
| LIB SC | MLIS | BLIS | 1 Y | 12500 | 3500 | 1000 | 1500 | 18500 |
| Comm & Mamt | МВА | Any graduate | 2 Y | 35000 | 5000 | 1000 | 2000 | 43000 |
| Comm. & Mgmt | ВВА | 10+2 any | 3 Y | 15000 | 5000 | 1000 | 2000 | 23000 |
| | B.Com + LLB | 10+2 (Sc, Com) | 5 Y | 4000 | 2500 | 1000 | 1000 | 8500 |
| Law | LLB | Any graduate | 3 Y | 5000 | 2500 | 1000 | 1000 | 9500 |
| | LLM | LLB | 2 Y | 15000 | 5000 | 1000 | 2000 | 23000 |
| DL | D. Pharm | 10+2 (PCB / M) Min 45% | 2 Y | 90000 | 5000 | 1000 | 2000 | 98000 |
| Pharmacy | B. Pharm | 10+2 (PCB / M) Min. – 50% | 4 Y | 45000 | 5000 | 1000 | 2000 | 53000 |
| | ВА | 10+2 | 3 Y | 2000 | 2000 | 1000 | 1500 | 6500 |
| | B. Com | 10+2 | 3 Y | 2000 | 2000 | 1000 | 1500 | 6500 |
| General Course | B. Sc | 10+2 | 3 Y | 2000 | 2000 | 1000 | 1500 | 6500 |
| oenerat course | MA | ВА | 2 Y | 5000 | 2000 | 1000 | 1500 | 9500 |
| | M. Com | B. Com | 2 Y | 5000 | 2000 | 1000 | 1500 | 9500 |
| | M. Sc. | B. Sc | 2 Y | 6500 | 2000 | 1000 | 1500 | 11000 |
| Education | B. Ed | Any graduate | 2 Y | 80000 | 5000 | 1000 | 2000 | 88000 |
| Ludcation | D. EL. Ed | 12th | VED VED | 35000 | 5000 | 1000 | 2000 | 43000 |

- *Re-Admission Fees- Rs. 3,000.00 along with current Sem/annual fees
- **Migration Certificate :- Rs. 1.000.00 (Same Day) & Rs. 500.00 (after 3 working Days)
- ***Provisional Certificate :- Rs. 1,000.00
- ****Convocation Fees :- Rs. 1,500.00 (By Hand) & Rs. 1,000.00 (By Speed Post)





Annexure XI Classroom Details





| | Total Inf | ra Details | | |
|---|--------------------------|------------|---------------------|------------|
| Area | Туре | Units | Unit Area (Sq. Ft.) | Total Area |
| | Class Room A | 18 | . 800 | 14400 |
| | Class Room B | 65 | 720 | 46800 |
| | Class Room C | 16 | 500 | 8000 |
| | Labs / Workshops A | 18 | 800 | 14400 |
| Instructional Areas (A) | Labs / Workshops B | 62 | 720 | 44640 |
| | Comp Lab | 12 | 720 | 8640 |
| | Library | 1 | 18500 | 19000 |
| *************************************** | Workshop | 1 | 2150 | 2150 |
| | Court Room | 1 | 1500 | 1500 |
| Total Instructional Area | 1 | | | 159530 |
| | Chancellors Office | 1 | 720 | 720 |
| | VC Office | 1 | 720 | 720 |
| | Board Room | 1 | 720 | 720 |
| | Office all Inclusive | 1 | 2300 | 2300 |
| | Dean / HoD | 9 | 720 | 6480 |
| | Faculty Cubicles / Space | 10 | 720 | 7200 |
| Administrative Areas (B) | Examination Room | 1 | 1440 | 1440 |
| | Placement Cell | 1 | 2100 | 2100 |
| | Central Strore | 1 | 1440 | 1440 |
| | Maintenance | 1 | 720 | 720 |
| | Security | 1 | 500 | 500 |
| | House-keeping | 1 | 500 | 500 |
| | Pantry | 1 | 500 | 500 |
| Total Administration Area | 1 | | | 25340 |
| | Toilets Male | 15 | 600 | 9000 |
| | Toilets Female | 15 | 600 | 9000 |
| | Toilet Handicap | 5 | 600 | 3000 |
| | Common Rooms - Boys | 8 | 720 | 5760 |
| Amenities Areas (C) | Common Rooms - Girls | 8 | 720 | 5760 |
| Amenines Aleds (C) | Admission Office | 1 | 2200 | 2200 |
| | Cafeteria | 1 | 2800 | 2800 |
| | Stationery Store | 1 | 720 | 720 |
| | First Aid Room | K. 1 | 720 | 720 |

| Auditorium | 1 | 0 | 0 |
|---------------------------------------|---|---|----------|
| Total Amenities Area | | | 38960 |
| Total $(A + B + C)$ | | | 223830 |
| Circulation Areas (25% of total area) | | | 55957.5 |
| Total | | | 279787.5 |



K.K. UNIVERSITY

Annexure XII Residential Facilities





DETAILS OF RESIDENTIAL CAPABILITY OF KKU STUDENTS

- a. Total Number of seats for girls- 1 Hostel / 119 seats
- b. Total Number of seats for boys- 3 Hostels / 283 seats

Details of Kamla Hostel for Girls

| SI | PARTICULAR | No. of Rooms | No. of Seats | Total | |
|----|-------------------------|--------------|--------------|-------|---|
| 01 | Total no. of 02 seaters | 16 | 32 | 110 | |
| 02 | Total no. of 03 seaters | 29 | 87 | 119 | - |

Details of Koshi Hostel for Boys

| SI | PARTICULAR | No. of Rooms | No. of Seats | Total |
|----|-------------------------|--------------|--------------|-------|
| 01 | Total no. of 03 seaters | 45 | 135 | 135 |

Details of Yamuna Hostel for Boys

| SI | PARTICULAR | No. of Rooms | No. of Seats | Total |
|----|-------------------------|--------------|--------------|-------|
| 01 | Total no. of 03 seaters | 12 | 36 | 40 |
| 02 | Total no. of 04 seaters | 03 | 12 | 48 |

Details of Ganga Hostel for Boys

| SI | PARTICULAR | No. of Rooms | No. of Seats | Total |
|----|-------------------------|--------------|--------------|-------|
| 01 | Total no. of 01 seaters | 8 | 8 | |
| 02 | Total no. of 02 seaters | 40 | 80 | 100 |
| 03 | Total no. of 03 seaters | 04 | 12 | |

RESIDENTIAL FACILITY FOR STAFF & FACULTY MEMBERS

| SI. NO. | PARTICULARS | Nos. | |
|---------|---------------|------|--|
| 01 | TYPE A (2BHK) | 16 | |
| 02 | TYPE B (1BHK) | 32 | |
| 03 | TYPE B (1RKB) | 51 | |
| 04 | DORMITORIES | 01 | |
| | Total Numbers | 100 | |



Annexure XIII

Fixed Deposit Receipt against the Corpus Fund







Date 22/04/2022

The Director Higher Education, Government of Bihar Vikas Bhavan Patna-800001

Subject: Fixed Deposits of K K University kept as an Endowment Fund

With reference to the above subject, SAMAJIK KALYAN SANSTHA the sponsoring body of "K K University" located at Berauti, Bihar sharif, Nalanda has kept Rs One Crore Thirty Nine Lakhs Thirteen Thousand Five Hundred Sixty Four only as an endowment Fund in the name of ** SAMAJIK KALYAN SANSTHA A/C K K UNIVERSITY " on 24th Oct, 2021 as per the rules of the Bihar Private Universities Rule, 2013.

Further, the said FDR detailed below:

| FDR NO | AMOUNT(RS) | R.O.I (%) | RENEW DATE | MATURITY | MATURITY |
|-----------------|----------------|-----------|------------|------------|----------------|
| 916040062321295 | 1,39,13,564.00 | 5.75 | 24-10-2021 | 24-10-2026 | 1,85,10,116.00 |

The Endowment fund has already been pledged in the name of the Director, Department of Higher Education, Government of Bihar.

The Endowment Fund of Rs One Crore Thirty Nine Lakhs Thirteen Thousand Five Hundred Sixty Four only will not break or make Changes or any amendment in the Fixed Deposit, till the Director of Higher Education of Bihar permits or directs the authority of the Axis Bank, Dhanbad Branch.

Thanking you

Regards

Authorised Signatory

Axis Bank



DEPOSIT ADVICE

Nel papsterance. Nel poets

Joint Holder:

SAMAJIK KALYAN SANSTHA

A/C K K UNIVERSITY

SAMAJIK KALYAN SANSTHA A/C K K UNIVERSITY K K I T I MANORAM NAGAR BEKAR BANDH DHANBAD

Pincode- 826001 Phone , +0(326)02206277

| CCOUNT NUMBER | DEPOSIT AMOUNT | INTEREST RATE (%P.A.) | START DATE | MATURITY DATE | MATURITY AMOUNT |
|-----------------|----------------|--------------------------|------------|---------------|--------------------|
| 916040062321295 | INR 13913564 | 5.75 | 2021-10-24 | 2026-10-24 | INR 18510116 |

Deposit Amount

: Rupees One Crore Thirty-Nine Lakh Thirteen Thousand Five Hundred Sixty-Four Only

Maturity Amount

Rupees One Crore Eighty-Five Lakh Ten Thousand One Hundred Sixteen Only

Scheme Code

RIG

BRANCH NAME:

DHANBAD [JH]

SHRI RAM PLAZA, 1ST FLOOR, BANK MORE

Pincode- 826001 Phone

PERIOD OF DEPOSIT: 60 month(s)

MODE OF OPERATION: AS AUTH.BY BOARD RESOLUTN NOMINATION STATUS: Nominee not registered with Bank

NOMINEE NAME :

MATURITY INSTRUCTION: Auto Renewal Mode

Note * Premature Closure will attract penal rates as per Bank rules. * Maturity value is subject to TDS deduction, wherever applicable. *Facility of renewal with retrospective effect not available to deposit that have been overdue beyond fourteen days.

IMPORTANT INFORMATION FOR DEPOSITORS

- As per section 194A of the income Tax Act, 1961, interest, other than interest on securities, shall be liable to TOS at the applicable rate for interest if the projected interest exceeds the prescribed limit during the financial year (Please refer the section 194A of the income Tax Act, 1961, for detailed provisions for tax deducted at source).
- If you are tax resident in India and eligible for non-deduction of tax at source (not being a company or firm) from interest on fixed deposits under section 197A (1A) of the income tax Act, you can visit your branch and submit declaration in Form 15G duly signed in duplicate.
- If your interest income (paid or credited) on fixed deposits by all branches of the bank exceeds the maximum amount which is not chargeable
 to income-tax as provided u/s 197A(1B). TDS will be deducted even if you have submitted Form 15G / 15H.
- Sentor Citizen customers, 60 years and above can submit declaration in Form 15H duly signed in duplicate, subject to eligibility under section 197A(1C) of the Income Tax Act. for non-deduction of TDS from interest on term deposits (Sentor Citizen rates are not applicable for NRI Customers)
- A fresh declaration in Form 15G/15H, both for non-cumulative and cumulative fixed deposits, is required to be submitted at the start of each financial year. (Not applicable for NRI Customers)
- Declaration in Form 15G/H shall be invalid unless correct PAN (of the first holder in case of joint holders) is furnished in the declaration and consequently interest payable to such customer shall be liable for deduction of tax at source at higher rate of 20%
- It shall be mandatory for deductess (customers) to furnish PAN details (of the first holder in case of joint holders) to deductor (Axis Bank Ltd.: failing which Tax on interest on deposits held by residents shall be deducted at source @ higher rate of 20% instead of normal 10%
- 8. Where PAN provided to the deductor is invalid or does not belong to the customer, it will be ignored and the higher rate of TDS(20%) shall be applicable.
- 9. Banks are mandatorily required to issue Form 16A generated through TIN central system of income-Tax Department:
 - a. TIN central system shall generate quarterly a consolidated PAN-based Form 16A to customers
- b. TIN central system shall generate Form 16A with the name and address that would be available in Income-Tax Central Database
- c. TIN central system shall generate Form 16A only for those deductee whose valid PAN is available with the bank
- 10. If We, understand and confirm that in terms of Section 206AB, the Bank is required to deduct higher rates of TDS effective from 1st July, 2021 if I we have not filled income Tax Returns for two previous years immediately preceding the year in which tax is required to be deducted, time limit for filling of such Income Tax Returns has expired and aggregate TDS in each of said two financial years is Rs.50,000/- or more. Accordingly, the tax shall be deducted at higher of the three rates viz. (a) twice the rate specified in the relevant provision of the Income tax Act. (b) twice the rate or rates in force (c) at the rate of 5%.
- 11. Minimum Deposit for opening of Fixed Deposit Plus Account is Rs. 5 Crore
- 12. Fixed Deposit Plus Deposits (Retail & Corporate) cannot be closed prior to date of maturity. Premature withdrawal is not permissible under this scheme except for exception cases which include bankruptcy/ winding up/ directions by court/ regulators/ receiver/ liquidator/ deceased cases
- 13 Premature Closure arising out of aforementioned scenarios in the above cases will result in the change of applicable interest rate from the Fixed Deposit Plus rate to that of Normal Fixed Deposit rate (as per the prevailing rate) and will include application of penalty.
- 14. Autorenewal option will not be available for Fixed Deposit Plus

In order to avail proper credit for the TDS while filing your income tax returns, you are requested to contact your branch and provide your PAN details immediately.



Annexure XIV

Previous Three Financial Years Audited Statement







(s) Hair, Rathery Mansion Pin Code : 826001 (Jharkhand) India

:+91-9534912915 :+91-9431122915

Mail rkpatniaco@hotmail.com

Audit Report

We have examined the Balance Sheet of K.K. UNIVERSITY, a unit of SAMAJIK KALYAN SANSTHA, Berauti, Biharsharif, Nalanda, having PAN AAJTS6661G as at 31st March, 2019. Income & Expenditure Account and Receipt & Payment Account for the period 01.04.2018 to 31.03.2019 which are in agreement with the books of accounts maintained by the said society.

We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit. In our opinion, proper Books of Accounts have been kept by the above named Institution, so far as appears from our examination of the Books and proper returns adequate for the purposes of audit have been received by us.

In our opinion and to the best of our information and according to explanation given to us, the said accounts give a true and fair view:

In case of the Balance Sheet of the state of the affairs of the above named Institution as on a 31st March 2019

and

In case of Income & Expenditure Account and Receipt & Payment Account of the [b] accounting year ending on 31st March, 2019

Place: Dhanbad

Dated: 11.10.2019

For R.K. Patnia & Co.

Chartered Accountants

(Rabindra Kumar Patnia) Partner

M.No. 071376

Firm Reg. No. 002158C

UDIN: 19071376AAAADK6428



KK UNIVERSITY NALANDA BERAUTI, BIHAR SHRIF, NALANDA

BALANCE SHEET AS ON 31.03.2019

| CAPITAL & LIABILITIES | | AMOUNT | ASSETS & PROPERTIES | AMOUNT |
|---|-------------------------------|---|--|-----------------------|
| SAMAJIK KALYAN SANSTHA Capital Add: Excess Of Income Over Expenditure | 6,769,315.10 11,167,247,44 | | FIXED ASSETS As per Schedule "A" | 17,728,300.00 |
| Less: Transfer to Samajik Kalyan Sansiha | 17,936,562.54 6,698,969.00 | 11,237,593.54 | CASH & BANK BALANCES BOI A/c 592810110001814 Madhya Gramin Bank 7970 | 1,417,438.90 |
| CURRENT LIABILITIES & PROVISION Preepaid Tution Fee | | | Axis Bank KKU | 1476871.6 118809.0 |
| Salary payable | | 6,929,348.00 | | |
| Electricity Payable Student Caution Money | | 1,165,518.00 18,760.00 1,390,200.00 | | - Application |
| | | | | |
| | _ | 20,741,419.54 | | 20,741,419.54 |

Notes on Accounts and Significant Accounting Policies as per Schedule "B"

Place: Dhanbad

Dated: 11.10.2019

Signed in terms of our report of Balance Sheet of even Dated

> For R.K.Patnia & Co. Chartered Accountants

(Rabindra Kumar Patnia)
Partner
M. No. 071376
Firm Reg. No. 002158C

Raui LaDas सचिव/Secretary सामाजिक कल्याण संस्था SAMAJIK KALYAN SANSTHA धनबाद/DHANBAD



KK UNIVERSITY - NALANDA

BERAUTI, BIHAR SHARIF, NALANDA

Income & Expenditure Account For The Year Ended 31st March 2019

| Expenditure | Amo | unt | Income | Amou | nt |
|--------------------------------------|---------------|---------------|-----------------------------|---------------|---------------|
| To Advertisement Expenses | 2,801,482.00 | | By Intrest Received | 115,219.00 | |
| To Audit Fees | 23,600.00 | | By Prospectus | 250,350.00 | |
| To Affiliation Fees | 1,300,000.00 | | By Affidavit & Medical | 42,200,00 | |
| To Bank Charges | 3,807.56 | | By Late Fine | 257.875.00 | |
| To Software Expenses | 32,815.(X) | | By Revaluation Fee | 4.300.00 | |
| To Depreciation on Fixed Assets | 1,796,115.00 | | By Admission Fees | 2,885,600.00 | |
| To Telephone & Mobile exp | 1,900.00 | | By Examination Fee | 1,026,850.00 | |
| To Electricity Charges | 237,384.00 | | By Identity Card | 8.500.00 | |
| To Ground Development Expenses | 116,613.00 | | By Insurance | 71,000,00 | |
| To Office Expenses & Contingencies | 141,660.00 | | By Hostel Registration Fees | | |
| To Fooding (Mess) Exp | 1,062,850.00 | | By Hostel Fees | 1,400.00 | |
| To Paper & Periodicals | 115,896.00 | | By Bus Fees | 3,130,010.00 | |
| To Postage & Telegram Exp. | 297.00 | | By Miscelleneous Income | 264,800.00 | |
| To Printing & Stationery . | 1,580,818.00 | | By Mess Fee | 135,172.00 | |
| To Repairs & Maintenance (Others) | 422,663.00 | | By Registration Fees | 223,800.00 | |
| To Salary & Wages | 11,878,904,00 | | By Tution Fee | 340,600.00 | |
| To Staff Welfare | 215,578.00 | | By Dress | 24,980,641.00 | |
| To Entertainment & Meeting Expenses | 5,890.00 | | 0,0100 | 41,100.00 | 33,779,417.00 |
| To Function & Festival Expenses | 9,713.00 | | | | |
| To Vehicle Operating Expenses | 316,525.00 | | | | |
| To Travelling & Conveyance | 519,639.00 | | | | |
| To Frieght Expenses | 28,020.00 | 22,612,169.58 | COLOR OF STREET | | |
| By Excess of Income over Expenditure | | 11,167,247.44 | | | |
| | | 33,779,417.00 | | - | 33,779,417.00 |

Notes on Accounts and Significant Accounting Policies as per Schedule "B"

Place : Dhanbad Date : 11.10.2019 OHANBAD CO STREET

Signed in terms of our report of Balance Sheet of even Dated

> For R.K.Patnia & Co. Chartered Accountants

(Rabindra Kumar Patnia)
Partner
M. No. 071376
Firm Reg. No. 002158C

Rai Chardey

सचिव/Secretary सामाजिक कल्याण संस्था SAMAJIK KALYAN SANSTHA धनबाद/DHANBAD

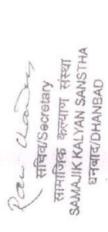


| | | AS ON | 03,2018 | 2,507,748,00 | 64,752.00 |
|---|--------------|--------------------------------------|--------------------------------|---------------------------------------|-------------------------|
| el se | . Schedule-A | AS ON | | 16,084,496,00 | 26,080 00 649,385 00 |
| | | TOTAL | 31,03,2019 | 1,190,391,00 | 6.520 00 666,562 00 |
| | | DEP RECIATION DEP ADJ. DURING DURING | THE YEAR THE YEAR | 1,058,404,00 | 965,582,00 900,000 |
| | | UP TO 31.03.18 | | 3,408.00 | 440 |
| | | AS AT | | 1,051,376,00 | |
| | | SALESVADJ. DURING THE YEAR | | | |
| | GROSS BLOCK | TOTAL | 500 14,615,154,00 | | 00 16.951,917.00 |
| | GROS | 30.09.18 | 133 | 801,351,00 32,600,00 411,353,00 | 14,323,029.00 |
| | | 30 09 18 | 1,537,43,,00 | 903,594,00 | 2,628,888.00 |
| ALANDA | COST | AS AT 01.04.18 | 2,639,733,00 | | 2,707,893.00 |
| NALAND SHRIF, N | 1 | RACE | 10% | 40% 80% 15% | |
| KK UNIVERSITY NALANDA BERAUTI, BIHAR SHRIF, NALANDA A.Y 2019-20 | DESCRIPTION | | Building Furniture & Figure | Library Books Mobile | TO WE |

2,572,498.00

1,931,510.00







<u>K.K. UNIVERSITY</u> BERAUTI, BIHARSHARIF, NALANDA

NOTES ATTACHED TO AND FORMING PART OF THE BALANCE SHEET AS ON 31ST MARCH'2019 AND INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON THAT DATE

Schedule "B"

1) ACCOUNTING CONVENTION

The accounts have been prepared on mercantile system and on the accounting principles of a going concern.

2) REVENUE RECOGINITION

Expenses and income have been accounted on accrual basis.

3) FIXED ASSETS

Fixed Assets have been shown at written down value.

4) DEPRECIATION

Depreciation has been provided on the fixed assets at written down value during the year in accordance with the Income Tax Act.

Signature to Schedule "A" to "B"

Place: Dhanbad Dated: 11.10.2019 For R.K. Patnia & Co. Chartered Accountants

(Rabindra Kumar Patnia)
Partner
M.No. 071376
Firm Reg. No. 002158C





18t Floor Rathuce Mansion Bank More, Dhanbad Pin Code: 826001 (Jharkhand) India Direct Tel: 91- 0326 2367628 Mobils ::91- 9534912915 :+91- 9431122915

Mail

:rkpatniaco@hotmail.com

Audit Report

We have examined the Balance Sheet of K.K. UNIVERSITY, a unit of SAMAJIK KALYAN SANSTHA, Berauti, Biharsharif, Nalanda, having PAN AAJTS6661G as at 31st March, 2020 and Income & Expenditure Account for the period 01.04.2019 to 31.03.2020 which are in agreement with the books of accounts maintained by the said society.

We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit. In our opinion, proper Books of Accounts have been kept by the above named Institution, so far as appears from our examination of the Books and proper returns adequate for the purposes of audit have been received by us.

In our opinion and to the best of our information and according to explanation given to us, the said accounts give a true and fair view:

[a] In case of the Balance Sheet of the state of the affairs of the above named Institution as on 31st March 2020

and

[b] In case of Income & Expenditure Account of the income of the accounting year ending on 31st March. 2020

Place: Dhanbad

Dated: 12.01.2021

For R.K. Patnia & Co.

Chartered Accountant

Witch Kuman

(Nitesh Kumar) Partner

M.No. 444969 Firm Reg. No. 002158C

UDIN: 21444969AAAAAE9370





KK UNIVERSITY NALANDA BERAUTI, BIHAR SHRIF, NALANDA

BALANCE SHEET AS ON 31.03.2020

| CAPITAL & LIABILITIES | | AMOUNT | ASSETS & PROPERTIES | AMOUNT |
|--|--|---|--|--|
| SAMAJIK KALYAN SANSTHA Capital Add : Excess Of Income Over Expenditure Less : Transfer to Samajik Kalyan Sanstha | 1,12,37,593.54 4,01.84,289.22 5,14,21,882.76 - 4,28,15,636.00 | 86.06,246.76 | FIXED ASSETS As per Schedule "A" CASH & BANK BALANCES BOI A/c 592810110001814 | 2,28,43,246 @ |
| CURRENT LIABILITIES & PROVISION Preepaid Tution Fee Salary payable Electricity Payable Student Caution Money | | 1,31,17,882.00 30,383.00 20,70,300.00 | DBGB A/c 68990100007970 Axis A/c 918010094555355 INDUSIND A/c 100112921832 | 65.574.96 1,09,616 8 3,03.545.0 5.02,827.06 |
| | - | 2,38,24,811.76 | | 2,38,24,811.76 |

Notes on Accounts and Significant Accounting Policies as per Schedule "B"

Place : Dhanbad

Dated: 12.01.2021

Signed in terms of our report of Balance Sheet of even Dated

> For R.K.Patnia & Co. Chartered Accountants

(NITESH KUMAR)
Partner
M. No. 444969

Firm Reg. No. 002158C

or Diagraph

Rau Clauser सचिव / Secretary सामाजिक कल्याण संस्था SAMAJIK KALYAN SANSTHA धनबाद / DHANBAD



KK UNIVERSITY - NALANDA

BERAUTI, BIHAR SHARIF, NALANDA

Income & Expenditure Account For The Year Ended 31st March 2020

| Expenditure | Amount | Income | T |
|---------------------------------------|--------------------------|------------------------------------|--------------------------|
| To Advertisement Expenses | 32,92,201.00 | By Intrest Received | Amount |
| To Audit Fees | 29,500.00 | By Prospectus | 99,134.00 |
| To Exam Exp | 79,069.00 | By Other Fee | 3,29,200 00 |
| To Bank Charges | 43 071.78 | By Late Fine | 67,400.00 |
| Fo Honracium | 5.500.00 | By Admission Fees | 2.15,195 00 |
| To Depreciation on Fixed Assets | 25.92.281.00 | By Examination Fee | 65.81,860.00 |
| To Telephone & Mobile exp | 2,44,248.00 | By Insurance | 15,41,550,00 |
| To Efectivity Charges | 8,11,423.00 | By Hostel Fees | 62,000.00 |
| To Generator Exp | 33,505.00 | By Bus Fees | 52,69,734.00 |
| To Ground Development Expenses | 69,415.00 | | 85,900.00 |
| To Office Expenses & Contingencies | 6,34,546.00 | By Registration Fees By Tution Fee | 6,05,200.00 |
| To Fooding (Mess) Exp | 24,15,995.00 | By Dress | 6.09,07,498.00 |
| To Postage & Telegram Exp. | 3,710.00 | by thess | 10,300.00 7,57,74,911.00 |
| To Printing & Stationery | 10,20,342,00 | | |
| To Repairs & Maintenance (Building) | 4,24,454.00 | | |
| To Repairs & Maintenance (Equipments) | 2,60,829.00 | | |
| To Repairs & Maintenance (Others) | 3,34,694.00 | | |
| To General Exp | 2,857.00 | | |
| To Salary & Wages | 2,04,37,400 00 | | |
| o Security Exp | 2,45,303.00 | | |
| o Staff Weifare | 5,34,879.00 | | |
| o Student Welfare | 71,496.00 | | |
| o Insurance Exp | 34,017.00 | | F |
| o Inspection Fee | 6,50,000,00 | | |
| o Lab Consumables | 1,99,607.00 | | |
| o Entertainment & Meeting Expenses | 61,857.00 | | |
| o Function & Festival Expenses | 1,65,200.00 | | |
| o Misc Exp | 1,36,834.00 | | |
| o Vehicle Operating Expenses | 1,66,602.00 | | |
| Travelling & Conveyance | 5,62,566.00 | | |
| Frieght Expenses | 28,220.00 3,55,90,621.78 | | |
| y Excess of Income over Expenditure | 4,01,84,289.22 | | |
| | 4,01,04,289.22 | | |
| | 7,57,74,911.00 | | |
| | | 1 | 7,57,74,911.00 |

Notes on Accounts and Significant Accounting Policies as per Schedule "B"

Place : Dhanbad Date : 12.01.2021

> सचिव / Secretary सामाजिक कल्याण संस्था SAMAJIK KALYAN SANSTHA धनबाद / DHANBAD

Signed in terms of our report of Balance Sheet of even Dated

For R.K.Patnia & Co.
Chartered Accountants
A.J. Leth Kuman
(NITESH KUMAR)
Partner
M. No. 444969





| A.Y 2020-21 | A.Y 2020-21 | ANDA | | | | | | | | | | Schedule-A | ule-A |
|-------------|-------------------|---------------------------------------|---------------|--------------|--------------|--------------------|---------------------------------------|--------------------------------------|--------------------|---------------------------|--|--|--|
| | | T000 | | GROSS B | BLOCK | | | | 0000 | | | | |
| DESCRIPTION | PATE | 0 0 | 1 1 1 1 1 1 1 | PODITIONS | | SALESIADJ | TSOO | 0+ 011 | DEPRECIATION | ATION | | MDV | ^ |
| | | 01.04.19 | 30.09 19 | 00 09,19 | ADDITION | DURING THE YEAR | AS AT 31.03.20 | 31.03,18 01.03,18 | DURING THE YEAR | ADJ DURING THE YEAR | TOTAL AS ON 31.03.2020 | AS ON 31 03 2020 | #S ON 31 CO 2015 |
| I | 1000 | | | | | | | | | | | | |
| S Fixture | 200 | 1,72,54,887,00 | . 030 85 | 69 82 890,00 | 69,82,850,00 | - | 2,42,37,777,00 | 11 90 394 00 | 20 7 94 88 00 7 | | | | |
| | 40% 80% 15% | 32,500 00 13,14,947 00 6,000 00 | . 16.454.0n | 6,47,525,00 | 58,350,00 | | 11,09,726,00 6,80,125,00 13,14,947,00 | 68,137.00 6,520.00 6.65,562.00 | 1,03,584.00 | F 1 | 31,45,985,00 1,71,721,00 1,46,457,00 | 2,10,91,792,00 5,36,005,00 5,33,568,00 | 1,56,54,496,00 9,83,239,00 26,080,00 |
| | | 1,36,59,810.00 | 65,314.00 | 76,41,915.00 | 77 07 229 00 | | 24,464,00 | 900.00 | 3,535,00 | | 4 435,00 | 2.59,754,00 | 6.45,385.00 |
| | | | | | 00.044.10. | | 2.73 67 039 00 | 10 24 540 00 | | | 10000 | 60.620.03 | E 100 00 |



सचिव / Secretary सामाजिक कल्याण संस्था SAMAJIK KALYAN SANSTHA धनवाद / DHANBAD



K.K. UNIVERSITY

BERAUTI, BIHARSHARIF, NALANDA

NOTES ATTACHED TO AND FORMING PART OF THE BALANCE SHEET AS ON 31ST MARCH'2020 AND INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON THAT DATE

Schedule "B"

1) ACCOUNTING CONVENTION

The accounts have been prepared on mercantile system and on the accounting principles of a going concern.

2) REVENUE RECOGINITION

Expenses and income have been accounted on accrual basis.

3) FIXED ASSETS

Fixed Assets have been shown at written down value.

4) DEPRECIATION

Depreciation has been provided on the fixed assets at written down value during the year in accordance with the Income Tax Act.

Signature to Schedule "A" to "B"

Place: Dhanbad

Dated: 12.01.2021

राचिव / Secretary

सामाजिक कल्याण संस्था SAMAJIK KALYAN SANSTHA धनबाद / DHANBAD For R.K. Patnia & Co. Chartered Accountants

(Nitesh Kumar)
Partner
M.No. 444969
Firm Reg. No. 002158C





Parkhand) India

Nobile 991-9434912915 :-91-9434122915

Mail :rkpatniaco@hotmail.com

Audit Report

We have examined the Balance Sheet of K.K. UNIVERSITY, a unit of SAMAJIK KALYAN SANSTHA, Berauti, Biharsharif, Nalanda, having PAN AAJTS6661G as at 31st March, 2021 and Income & Expenditure Account for the period 01.04.2020 to 31.03.2021 which are in agreement with the books of accounts maintained by the said society.

We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit. In our opinion, proper Books of Accounts have been kept by the above named Institution, so far as appears from our examination of the Books and proper returns adequate for the purposes of audit have been received by us.

In our opinion and to the best of our information and according to explanation given to us, the said accounts give a true and fair view:

[a] In case of the Balance Sheet of the state of the affairs of the above named Institution as on 31st March 2021

and

[b] In case of Income & Expenditure Account of the income of the accounting year ending on 31st March, 2021

Place: Dhanbad

Dated:08.02.2022

For R.K. Patnia & Co.

Chartered Accountant

(Chandni Agarwal)

Partner

M.No. 415775

Firm Reg. No. 002158C

UDIN: 22415775AFKTKV4316

Chandri Agains



KK UNIVERSITY NALANDA BERAUTI, BIHAR SHRIF, NALANDA

BALANCE SHEET AS ON 31.03.2021

| CAPITAL & LIABILITIES | | AMOUNT · | ASSETS & PROPERTIES | AMOUNT |
|---|----------------|---------------|---|---------------|
| 34 F | | | | |
| SAMAJIK KALYAN SANSTHA | 1 | 1 | FIXED ASSETS | 1 |
| Capital | 8,606,246.76 | | As per Schedule "A" | 31,163,984.00 |
| Add Excess Of Income Over Expenditure | 39,128,188.52 | | 50 - 01 - 01 - 01 - 01 - 01 - 01 - 01 - | 01,100,364.00 |
| | 47,734,435.28 | | CASH & BANK BALANCES | 1 |
| Less . Transfer to Samajik Kalyan Sanstha | - 2,650,898.00 | 45,083,537.28 | BO! A/c 592810110001814 | 256,060,76 |
| | | | DBGB A/c 68990100007970 | 7.006,241,34 |
| | | I | Axis A/c 918010094555355 | 79,916.00 |
| CURRENT LIABILITIES & PROVISION | 1 1 | 1 | INDUSIND A/c 100112921832 | 20,488,477.00 |
| Prepaid Tution Fee | | 10,844,274.00 | INDUSIND A/c 100127394102 | 10.807.18 |
| Salary payable | | 1,909,047.00 | | 10,007,10 |
| Student Caution Money | | 1,168,628.00 | | |
| | | | | |
| | | 59,005,486.28 | | 59,005,486.28 |

Notes on Accounts and Significant Accounting Policies as per Schedule "B"

Place : Dhanbad

Dated: 08.02.2022

Signed in terms of our report of Balance Sheet of even Dated

> For R.K.Patnia & Co. Chartered Accountants

(Chandni Agarwal) Partner M. No. 415775

Firm Reg. No. 002158C

सिवर/Secretary सामाजिक कल्याण संस्था SAMAJIK KALYAN SANSTHA धनबाद/DHANBAD



KK UNIVERSITY - NALANDA

BERAUTI, BIHAR SHARIF, NALANDA

Income & Expenditure Account For The Year Ended 31st March 2021

| Expenditure | Amount | Income | |
|--|---|--|--|
| To Advertisement Expenses To Audit Fees To Exam Exp. | 682,591,00 64,900,00 332,398,00 | By Intrest Received By Rent Received | Amount 195,061.00 9,000.00 |
| To Bank Charges To Training & Placement Expense To Depreciation on Fixed Assets To Telephone & Mobile exp To Electricity Charges To Generator Exp To Ground Development Expenses To Office Expenses & Contingencies To Fooding (Mess) Exp To Paper & Periodicals | 3,400.48 7,500.00 3,536,598.00 550.00 708,545.00 430,180.00 60,935.00 76,122.00 829,843.00 660.00 | By Prospectus By Other Fee By Late Fine By Admission Fees By Examination Fee By insurance By Hostel Fees By Mess Charge By Bus Fees By Registration Fees | 31,300.00 185,428.00 381,300.00 6,050,302.00 2,946,752.00 1,000.00 1,551,050.00 720,479.00 26,975.00 402,600.00 |
| To Postage & Telegram Exp. To Printing & Stationery To Repairs & Maintenance (Building) To Repairs & Maintenance (Equipments) To Repairs & Maintenance (Others) To House Keeping Expenses To Salary & Wages To Security Exp To Staff Welfare To Student Welfare To Subscription Expenses | 871.00 601,431.00 1,119,459.00 40,074.00 19,865.00 3,194,502.00 19,184,555.00 257,450.00 236,357.00 3,952.00 123,301.00 | By Tution Fee | 58,357,113.00 70,858,360.0 |
| o Lab Consumables o Vehicle Operating Expenses o Travelling & Conveyance o Frieght Expenses | 115,137.00 79,489.00 8,181.00 11,325.00 31,730,171. | 48 | |
| By Excess of Income over Expenditure | 39.128,188. 70,858,360. | | 70,858,360.00 |

Notes on Accounts and Significant Accounting Policies as per Schedule "B"

Place : Dhanbad Date: 08.02.2022 Signed in terms of our report of Balance Sheet of even Dated

> For R.K.Patnia & Co. Chartered Accountants

Firm Reg. No. 002158C

(Chandni Agarwal) Partner M. No. 415775

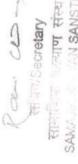
an Was सचिव/Secretary सामाजिक कल्याण संस्था SAMAJIK KALYAN SANSTHA ETELE/LIMANBAD



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KK UNIVERSITY NALANDA BERAUTI, BIHAR SHRIF, NALANDA A.Y.- 2021-22

| | 1 | | | GROSS B | BLOCK | | The state of the s | | Choope | 14 75 15 11 | The second secon | The second secon | |
|------------------------------|--------------------------|--|---|--|--|--------------------|--|--|--|---------------------------|--|--|--|
| | | COS | | ADDITIONS | | SAIFCIANI | 1000 | | DEFRECIALION | ALIGN | | W | WDV |
| ESCRIPTION | RATE | AS AT 01,04.19 | 36.09.19 | AFTER 30.09.19 | TOTAL | DURING THE YEAR | 31.03.20 | 31,03,19 | DURING THE YEAR | ADJ DURING THE YEAR | TOTAL AS ON 31 03 2020 | AS ON 31.03.2020 | AS ON 31.03.2019 |
| | | The state of the s | | | | | | | | | | | |
| - | 10% | 24,237,777.00 | 2,527,806.00 | 7.061 869 00 | 9 589 675 00 | | 20,000,000 | | | | | AND DESCRIPTION OF THE PERSON | and the state of t |
| re & Fixture ter Books | 10% 40% 60% 15% | 1,109,726.00 680,125.00 1,314,947.00 24,464.00 | 1,484,901,00 10,499,00 144,424,00 | 243,734,00 153,400,00 250,701.00 | 1,708.635.00 163,899.00 395,125.00 | | 33,827,452.00 2,818,361.00 844,024.00 1,710,072.00 | 3,145,985.00 171,721.00 146,457.00 1,055,193,00 | 2,715,053.00 252,477.00 248,347.00 317,717.00 | | 5,861,038,00 424,198,00 394,864,00 | 27,986 414.00 2,394 163.00 449.220.00 337.162.00 | 21.091.792.00 938.005.00 533.668.00 |
| DIAL | | 27,367,039,00 | 4 147 630 00 | 7 700 704 00 | 44 000 000 000 | , | 24,464.00 | 4,435,00 | 3,004.00 | | 7 439 00 | 17 058 00 | 00,40,7,000 |
| | | | animan' in the | 00.401,601,7 | 11,657,334,00 | | 39,224,373.00 | 4,523,791,00 | 3,536,598.00 | | 8 050 980 00 | 94 400 000 00 | 00.820.02 |



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<u>K.K. UNIVERSITY</u> BERAUTI, BIHARSHARIF, NALANDA

NOTES ATTACHED TO AND FORMING PART OF THE BALANCE SHEET AS ON 31ST MARCH'2021 AND INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON THAT DATE

Schedule "B"

1) ACCOUNTING CONVENTION

The accounts have been prepared on mercantile system and on the accounting principles of a going concern.

2) REVENUE RECOGINITION

Expenses and income have been accounted on accrual basis.

3) FIXED ASSETS

Fixed Assets have been shown at written down value.

4) DEPRECIATION

Depreciation has been provided on the fixed assets at written down value during the year in accordance with the Income Tax Act.

Signature to Schedule "A" to "B"

Place : Dhanbad

Dated: 08.02.2022

For R.K. Patnia & Co. Chartered Accountants

> (Chandni Agarwal) Partner

M.No. 415775

Firm Reg. No. 002158C



Annexure XV

Composition of Statutory Bodies







K. K. UNIVERSITY

AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

COMPOSITION OF GOVERNING BODY(Current session)

| SI. No. | Name & Designation | Status |
|---------|---|---------------------|
| 01. | Er. Ravi Chaudhary, Chancellor (Ex-Officio) | Chairman |
| 02. | Dr. (Prof.) C. V. Reddy, Vice Chancellor | Member |
| 03. | Er. Richee Ravi, Nominated by Sponsoring Body | Member |
| 04. | Er. Kumar Saroj Singh, Nominated by Sponsoring Body | Member |
| 05. | Mrs. Ramnika Singh, Nominated by Sponsoring Body | Member |
| 06. | Mrs. Deeksha, Nominated by Sponsoring Body | Member |
| 07. | Prof. K. K. Sharma, Retd. Principal (Eminent Educationist), Nominated by Sponsoring Body | Member |
| 08. | Prof. K. K. Sinha, Retd. Principal, Eminent Educationist), Nominated by Sponsoring Body | Member |
| 09. | Mr. R. K. Patania, Finance Expert | Member |
| 10. | Mr. K Kaushik, Registrar | Member Secretary |
| | | |





K. K. UNIVERSITY

AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

COMPOSITION OF BOARD OF MANAGEMENT (Current session)

| SI. No. | Name & Designation | Status |
|---------|---|------------------|
| 01. | Dr. (Prof.) C. V. Reddy, Vice Chancellor (Ex-Officio) | Chairman |
| 02. | Er. Richee Ravi | Member |
| 03. | Er. Kumar Saroj Singh | Member |
| 04. | Ms. Rashi Ravi | Member |
| 05. | Mr. Puskar Prakash | Member |
| 06. | Mr. Rupam Anand | Member |
| 07. | Mr. Sumant Kumar | Member |
| 08. | Dr. Debasis Mandal | Member |
| 09. | Er. Himanshu Bhushan | Member |
| 10. | Mr. Deokant Kumar | Member |
| 11. | Dr. Satish Kumar Singh | Member |
| 12. | Mr. K. Kaushik, Regstrar | Member Secretary |





K. K. UNIVERSITY

AT: Berauti, P. O. - Nepura, P. S. - Deep Nagar, Biharsharif, Nalanda-803115 (Bihar)

COMPOSITION OF ACADEMIC COUNCIL

| SI. No. | Name & Designation | Status |
|---------|---|-----------------|
| 01. | Dr. (Prof.) C. V. Reddy, Vice Chancellor (Ex-Officio) | Chairman |
| 02. | Dr. (Prof.) Sant Kumar Singh, Pro Vice Chancellor | Member |
| 03. | Dr. S. S. Ghosh | Member |
| 04. | Dr. Prabhat Kumar Pandey | Member |
| 05. | Dr. Satish Kumar Singh | Member |
| 06. | Dr. Subash Chand Yadav | Member |
| 07. | Mr. Sumant Kumar | Member |
| 08. | Dr. M. Sharath Goud | Member |
| 09. | Dr. S. N. Singh | Member |
| 10. | Dr. Srinivas Rao Meesala | Member |
| 11. | Dr. Prabhat Ranjan | Member |
| 12. | Dr. S M Mozammil Hasnain | Member |
| 13. | Dr. Vikas Chandra Sharma | Member |
| 14. | Mr. Kumar Kaushik, Registrar | Member Secretar |



Annexure XVI

Research Profile





Research Profile

12.1

- a) Student Teacher Ratio: 1:24
- b) Class rooms: 106 number of class rooms with all facilities are available.
- c) Teaching Labs: 68 numbers of fully equipped teaching labs are available across the disciplines.
- d) Publications: 81

| SI NO. | NAME | PARTICULARS | NUMBERS |
|-----------|---|--------------------------|-------------|
| 01. | Dr. SUMMET KUMAR (SCHOOL OF APPLIED SCIENCES) | PUBLICATIONS | 07 |
| 02. | Dr. PRABHAT RANJAN (SCHOOL OF ENGG. & TECHNOLOGY) | PUBLICATIONS | 05 |
| | | BOOK CHAPTER | 01 |
| 03. | Dr. S M MOZAMMIL HASNAIN | INTERNATIONAL JOURNAL | 10 |
| 03. | (SCHOOL OF ENGG. & TECHNOLOGY) | INTERNATIONAL CONFERENCE | 02 |
| | | NATIONAL CONFERENCE | 01 |
| | | PAPER PUBLICATION | 01 |
| 04. | Dr. S. K. SINGH (SCHOOL OF AGRICULTURE SCIENCES) | JOURNAL | 01 |
| | | NAAS RATING | 5.8 |
| | Dr. M. SRINIVASA RAO (SCHOOL OF AGRICULTURE SCIENCES) | PAPER PUBLICATION | 02 |
| 05. | | JOURNAL | 02 |
| | | NAAS RATING | 7.86 & 8.4 |
| | | PAPER PUBLICATION | 02 |
| 06. | Dr. BAL KRISHNA (SCHOOL GF AGRICULTURE SCIENCES) | JOURNAL | 02 |
| | | NAAS RATING | 5.66 & 5.23 |
| 07. | Dr. ANURAG BIHARI (SCHOOL OF ARTS & CULTURE) | PAPER PUBLICATION | 12 |
| 08. | Dr. C. V. REDDY (VICE CHANCELLOR) | PAPER PUBLICATION | 22 |
| 09. | Dr. PRABHAT KUMAR (EXAMINATION DEPARTMENT) | PAPER PUBLICATION | 27 |



Annexure XVII

Examination & Results





| .No | School | Program | Session | Branch | Semester /Yearly | Intake | Actual Admission | No of Candidate Appeared | Passed | Passed % |
|-----|------------------------|---------|-----------|--|-----------------------------------|--------|---------------------|--------------------------------|---|----------|
| | | | | Civil Engineering | First Semester | 60 | 64 | 46 | 35 | 76.09 |
| | | | | Mechanical Engineering | First Semester | 60 | 59 | 44 | 28 | 63.64 |
| | | | | Electrical Engineering | First Semester | 60 | 66 | 58 | 41 | 70.69 |
| | | | | Mining Engineering | First Semester | 120 | 63 | 51 | 43 | 84.31 |
| | | | | Civil Engineering | Second Semester | | | 47 | 36 | 76.6 |
| | | | | Mechanical Engineering | Second Semester | | | 44 | 30 | 68.18 |
| | | | | Electrical Engineering | Second Semester | | | 58 | 44 | 75.88 |
| | | | 2010 2000 | Mining Engineering | Second Semester | | | 51 | 35 28 41 43 36 30 44 43 36 47 40 42 28 32 51 51 55 24 40 3 23 23 32 32 40 40 41 41 42 43 40 40 41 41 41 41 41 41 41 41 41 41 | 84.3 |
| | | | 2019-2020 | Civil Engineering | Third Semester | 66 | | 64 | 36 | 56.2 |
| | | | | Mechanical Engineering | Third Semester | 66 | | 56 | 47 | 83.9 |
| | | | | Electrical Engineering | Third Semester | 66 | | 63 | 40 | 63.4 |
| | | | | Mining Engineering | Third Semester | 132 | | 63 | 42 | 66.6 |
| | | Diploma | | Civil Engineering | Fourth Semester | | | 53 | 32 | 60.3 |
| | | | | Mechanical Engineering | Fourth Semester | | | 40 | 28 | .70 |
| | | | | Electrical Engineering | Fourth Semester | | | 47 | 32 | 68.0 |
| | | | | Mining Engineering | Fourth Semester | | | 63 | 51 | 80.9 |
| | | | | Civil Engineering | First Semester | 60 | 60 | 51 | 51 | 10 |
| | | | | Mechanical Engineering | First Semester | 60 | 25 | 5 | 36 47 40 42 32 28 32 51 51 5 24 25 40 3 23 18 40 16 17 25 38 16 22 24 38 19 22 55 60 18 23 | 10 |
| | | | | Electrical Engineering | First Semester | 60 | 40 | 24 | | 10 |
| | | | | Mining Engineering | First Semester | 120 | 27 | 25 | 25 | 10 |
| | | | 2020-2021 | Civil Engineering | Second Semester | | | 51 | 36 47 40 42 32 28 32 51 51 5 24 25 40 3 23 18 40 16 17 25 38 16 22 24 38 19 22 25 40 31 32 32 40 40 40 40 40 40 40 40 40 40 | 78.4 |
| | | | | Mechanical Engineering | Second Semester | | | 5 | 3 | 6 |
| | 6-51-6 | | | Electrical Engineering | Second Semester | | | 24 | 23 | 95.8 |
| | School of Engineeri | | | Mining Engineering | Second Semester | | | 25 | 18 | 7 |
| 1 | ng & Technolog | | | Civil Engineering | First Semester | 120 | 71 | 45 | 40 | 88.8 |
| | у | | | Mechanical Engineering | First Semester | 120 | 25 | 16 | 16 | 10 |
| | | | | Electrical Engineering | First Semester | 60 | 31 | 26 | 16 | 65.3 |
| | | | | Computer Science Engineering | First Semester | 60 | 28 | 28 | | 89.2 |
| | | | | Civil Engineering | Second Semester | | | 46 | 38 | 82.6 |
| | | | | Mechanical Engineering | Second Semester | | | 16 | 16 | 10 |
| | | | | Electrical Engineering | Second Semester | | | 26 | 22 | 84.6 |
| | | | | Computer Science Engineering | Second Semester | | | 28 | | 85.7 |
| | | | 2019-2020 | Civil Engineering | Third Semester | 132 | 97 | 72 | - | 52.7 |
| | | | | Mechanical Engineering | Third Semester | 132 | 29 | 24 | 19 | 79.1 |
| | | | | Electrical Engineering | Third Semester | 66 | | 30 | 35 28 41 43 36 30 44 43 36 47 40 42 32 28 32 51 51 55 24 40 33 23 18 40 16 17 25 38 16 22 24 38 22 24 38 21 11 44 48 8 8 8 8 | 73.3 |
| | | | | Computer Science Engineering | Third Semester | 66 | | 28 | | 89.2 |
| | | B.Tech | | Civil Engineering | Fourth Semester | | | 72 | | |
| | | 16 | | Mechanical Engineering | Fourth Semester | | | 18 | 28 41 43 36 30 44 43 36 47 40 42 32 28 32 51 51 55 24 40 3 23 18 40 16 17 25 38 16 22 24 38 19 22 24 38 19 40 41 44 88 11 44 88 | |
| | | | | Electrical Engineering | Fourth Semester | | | 24 | | 1000 |
| | | | | Computer Science Engineering | Fourth Semester | | | 28 | - | |
| | | | | Civil Engineering | First Semester | 120 | 18 | 11 | - | 10 |
| | | | | Mechanical Engineering | First Semester | 120 | | 4 | | 10 |
| | | | | Electrical Engineering | First Semester | 60 | | 4 | | 10 |
| | | | | Computer Science Engineering | First Semester | 60 | | 8 | | |
| | | | 2020-2021 | Civil Engineering | Second Semester | - 00 | 1 | 11 | _ | 10 |
| | | | | COLUMN TO THE RESERVE OF THE PARTY OF THE PA | Second Semester | | | 4 | | 10 |
| | | | | Mechanical Engineering | Second Semester | | 7 | 4 | | 10 |
| | | | | Electrical Engineering | | | | 8 | | |
| | - 11 | MIVE | 1 | Computer Science Engineering Bachelor of Computer App. | Second Semester First Semester | 30 | 24 | | | |

| | | | 2010-2020 | Bachelor of Computer App. | Second Semester | | | 22 | 22 | 10 |
|-----------|---|---------------------|-------------|---------------------------|-------------------|---------|-----|-----|-----|-----|
| 2 | COCA | DCA | 2019-2020 | Bachelor of Computer App. | Third Semester | | | 23 | 22 | 95. |
| 4 | SOCA | BCA | | Bachelor of Computer App. | Fourth Semester | | | 22 | 20 | 90. |
| 1 | | | 2022 2021 | Bachelor of Computer App. | First Semester | 30 | 8 | 8 | 8 | . 1 |
| | | 1.0 | 2020-2021 | Bachelor of Computer App. | Second Semester | | | 8 | 8 | 1 |
| | SOE | | 2019-2020 | B.Ed | First Year | 200 | 200 | 200 | 200 | 1 |
| | | B.Ed/D.El.ED | | B.Ed | Second Year | | | 200 | 184 | |
| 3 | | | 2020-2021 | B.Ed. | First Year | 200 | 200 | 200 | 193 | 9 |
| | | | | D.EL.ED. | First Year | 200 | 199 | 199 | 184 | 92. |
| 7 | SOA | B.Sc (AG) | 2019-2020 | B.Sc (Ag.) | First Semester | 120 | 112 | 111 | 109 | 9 |
| | | | | B.Sc (Ag.) | Second Semester | | | 112 | 100 | 89 |
| | | | | B.Sc (Ag.) | Third Semester | | | 101 | 101 | |
| 4 | | | | B.Sc (Ag.) | Fourth Semester | | | 110 | 95 | 86 |
| | | | 2020-2021 | B.Sc (Ag.) | First Semester | 120 | 52 | 50 | 50 | |
| | | | | B.Sc (Ag.) | Second Semester | | | 46 | 41 | 89 |
| 1 | SOP | B.Pharm/ D.Pharm | 2020-2021 | B.Pharm. | First Semester | | | 53 | 53 | - |
| 5 | | | | B.Pharm. | Second Semester | | | 55 | 51 | 92 |
| | | | | D.Pharm. | First Year | | | 49 | 43 | 87 |
| 1 | | | | LLB | First Semester | 120 | 37 | 37 | 34 | 91 |
| | School of Law | LLB | - 2019-2020 | LLB | Second Semester | | | 48 | 23 | 47 |
| | | | | LLB | Third Semester | | | 48 | 32 | 66 |
| | | | | LLB | Fourth Semester | | | 48 | 22 | 45 |
| | | B.Com LLB | | B.Com LLB | First Semester | 120 | 14 | 14 | 11 | 78 |
| | | | | B.Com LLB | Second Semester | | | 12 | 12 | |
| | | | | B.Com LLB | Third Semester | 132 | | 20 | 11 | |
| | | | | B.Com LLB | Fourth Semester | | | 20 | 11 | |
| | | | | LLB | First Semester | 120 | 55 | 55 | 44 | |
| | B.Com LLB | LLB | | LLB | Second Semester | 1000000 | | 56 | 42 | |
| | | 2020-2021 | B.Com LLB | First Semester | 120 | 8 | 8 | 6 | | |
| | | B.Com LLB | | B.Com LLB | Second Semester | 2000 | | 8 | 7 | 8 |
| 1 | | BBA/B.Com | 2019-2020 | BBA | First Semester | 30 | 10 | 10 | 10 | |
| | | | | BBA | Second Semester | | | 10 | 10 | |
| | School of Commerc e & Managem ent | | | BBA | Third Semester | | | 10 | 10 | |
| | | | | BBA | Fourth Semester | | | 10 | 10 | |
| | | | | B.com | First Semester | 30 | 5 | 5 | 5 | |
| 1 | | | | B.com | Second Semester | 5050 | | 5 | 5 | |
| | | | | B.com | Third Semester | | | 3 | 3 | |
| | | | | B.com | Fourth Semester | | | 3 | 3 | |
| | | | 2020-2021 | ВВА | First Semester | 30 | 9 | 9 | 9 | |
| | | | | BBA | Second Semester | | | 9 | 9 | |
| | | | | B.com | First Semester | 30 | 3 | 3 | 3 | |
| | | | | B.com | Second Semester | | | 3 | 3 | |
| \dagger | SOAC | ВА | 2019-2021 | B.A. | First Semester | 30 | 6 | 6 | 6 | |
| | | | | B.A. | Second Semester | | | 6 | 6 | |
| | | | | B.A. | Third Semester | | | 6 | 6 | |
| 3 5 | | | | B.A. | Fourth Semester | | | 6 | 3 | |
| | | | 2020-2021 | B.A. | First Semester | 30 | 16 | 16 | 15 | 93 |
| | | | | B.A. | Second Semester | 30 | 10 | 13 | 13 | 73 |
| + | | | | B.Sc. | First Semester | 30 | 15 | 15 | 15 | |
| | | | | B.Sc. | Second Semester | 30 | 13 | 15 | | |
| | | | 2019-2020 | D. J.C. | Decoug Seifleziel | 1 | | 13 | 15 | 1 |

| 7 JONS | 0.30. | | B.Sc. | Fourth Semester | | | 13 | 11 | 84.62 |
|-----------|-----------|-----------|-----------|-----------------|-----|-----|-----|-----|-------|
| | | 2020-2021 | B.Sc. | First Semester | 30 | 13 | 11 | 11 | 100 |
| | | | B.Sc. | Second Semester | | | 9 | 9 | 100 |
| | B.Lib.Sc. | 2019-2020 | B.Lib.Sc. | First Semester | 60 | 33 | 29 | 29 | 100 |
| 10 501 11 | | | B.Lib.Sc. | Second Semester | | | 30 | 30 | 100 |
| 10 SOLib. | | 2020-2021 | B.Lib.Sc. | First Semester | 120 | 116 | 116 | 116 | 100 |
| | | | B.Lib.Sc. | Second Semester | | | 108 | 108 | 100 |

